



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Hall Tom**

Country: 731 - Meriden Archery Club

**33A**

**R M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |           |          |   |
|---|----|----|----|----------------|------------|-----------|----------|---|
|   |    |    |    | Sum            | Tot.       | Total     | 10       | 9 |
| 1   | 10 | 10 | 10 | 30             | 30         | 30        | 3        |   |
| 2   | 10 | 10 | 9  | 29             | 59         | 59        | 2        | 1 |
| 3   | 10 | 10 | 9  | 29             | 88         | 88        | 2        | 1 |
| 4   | 10 | 10 | 10 | 30             | 118        | 118       | 3        |   |
| 5   | 10 | 10 | 9  | 29             | 147        | 147       | 2        | 1 |
| 6   | 10 | 10 | 9  | 29             | 176        | 176       | 2        | 1 |
| 7   | 10 | 10 | 10 | 30             | 206        | 206       | 3        |   |
| 8   | 10 | 9  | 8  | 27             | 233        | 233       | 1        | 1 |
| 9   | 10 | 10 | 10 | 30             | 263        | 263       | 3        |   |
| 10  | 10 | 9  | 9  | 28             | 291        | 291       | 1        | 2 |
|  Total |    |    |    | <b>291</b>     | <b>291</b> | <b>22</b> | <b>7</b> |   |

2030121-R-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Hall Tom**

Country: 731 - Meriden Archery Club

**33A**

**R M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |           |          |   |
|---|----|----|----|----------------|------------|-----------|----------|---|
|   |    |    |    | Sum            | Tot.       | Total     | 10       | 9 |
| 1   | 10 | 10 | 9  | 29             | 29         | 320       | 2        | 1 |
| 2   | 10 | 10 | 9  | 29             | 58         | 349       | 2        | 1 |
| 3   | 10 | 9  | 8  | 27             | 85         | 376       | 1        | 1 |
| 4   | 10 | 10 | 9  | 29             | 114        | 405       | 2        | 1 |
| 5   | 10 | 9  | 9  | 28             | 142        | 433       | 1        | 2 |
| 6   | 10 | 10 | 10 | 30             | 172        | 463       | 3        |   |
| 7   | 10 | 10 | 9  | 29             | 201        | 492       | 2        | 1 |
| 8   | 10 | 10 | 10 | 30             | 231        | 522       | 3        |   |
| 9   | 10 | 10 | 9  | 29             | 260        | 551       | 2        | 1 |
| 10  | 10 | 10 | 9  | 29             | 289        | 580       | 2        | 1 |
|  Total |    |    |    | <b>289</b>     | <b>580</b> | <b>20</b> | <b>9</b> |   |

2030121-R-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Spencer-Nice Riley**

# 33B

Country: 1246 - Deer Park Archers Ltd

## R M

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |    |
|---|----|----|---|----------------|------|-------|----|----|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9  |
| 1   | 10 | 10 | 8 | 28             | 28   | 28    | 2  |    |
| 2   | 10 | 10 | 8 | 28             | 56   | 56    | 2  |    |
| 3   | 10 | 10 | 9 | 29             | 85   | 85    | 2  | 1  |
| 4   | 10 | 10 | 9 | 29             | 114  | 114   | 2  | 1  |
| 5   | 10 | 9  | 9 | 28             | 142  | 142   | 1  | 2  |
| 6   | 9  | 9  | 9 | 27             | 169  | 169   |    | 3  |
| 7   | 10 | 9  | 9 | 28             | 197  | 197   | 1  | 2  |
| 8   | 10 | 8  | 7 | 25             | 222  | 222   | 1  |    |
| 9   | 10 | 10 | 6 | 26             | 248  | 248   | 2  |    |
| 10  | 10 | 10 | 9 | 29             | 277  | 277   | 2  | 1  |
|  Total |    |    |   | 277            | 277  | 277   | 15 | 10 |

2038301-R-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Spencer-Nice Riley**


# 33B

Country: 1246 - Deer Park Archers Ltd

Total

277

## R M

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 8  | 8  | 26             | 26   | 303   | 1  |   |
| 2   | 10 | 10 | 10 | 30             | 56   | 333   | 3  |   |
| 3   | 10 | 9  | 9  | 28             | 84   | 361   | 1  | 2 |
| 4   | 10 | 9  | 9  | 28             | 112  | 389   | 1  | 2 |
| 5   | 10 | 10 | 10 | 30             | 142  | 419   | 3  |   |
| 6   | 10 | 10 | 9  | 29             | 171  | 448   | 2  | 1 |
| 7   | 10 | 9  | 8  | 27             | 198  | 475   | 1  | 1 |
| 8   | 10 | 10 | 8  | 28             | 226  | 503   | 2  |   |
| 9   | 10 | 10 | 9  | 29             | 255  | 532   | 2  | 1 |
| 10  | 10 | 9  | 8  | 27             | 282  | 559   | 1  | 1 |
|  Total |    |    |    | 282            | 559  | 559   | 17 | 8 |

2038301-R-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Chiu Wills**

Country: 717- University of Warwick

# 33C

## R M

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 9  | 29             | 29   | 29    | 2  | 1 |
| 2   | 10 | 10 | 9  | 29             | 58   | 58    | 2  | 1 |
| 3   | 10 | 10 | 10 | 30             | 88   | 88    | 3  |   |
| 4   | 10 | 10 | 8  | 28             | 116  | 116   | 2  |   |
| 5   | 10 | 10 | 10 | 30             | 146  | 146   | 3  |   |
| 6   | 9  | 9  | 9  | 27             | 173  | 173   |    | 3 |
| 7   | 10 | 9  | 9  | 28             | 201  | 201   | 1  | 2 |
| 8   | 10 | 10 | 10 | 30             | 231  | 231   | 3  |   |
| 9   | 10 | 9  | 9  | 28             | 259  | 259   | 1  | 2 |
| 10  | 10 | 10 | 10 | 30             | 289  | 289   | 3  |   |
|  Total |    |    |    | 289            | 289  | 289   | 20 | 9 |

3045765-R-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Chiu Wills**

Country: 717- University of Warwick

Total

# 33C

## 289 R M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |    |
|---|----|----|---|----------------|------|-------|----|----|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9  |
| 1   | 10 | 9  | 9 | 28             | 28   | 317   | 1  | 2  |
| 2   | 10 | 10 | 8 | 28             | 56   | 345   | 2  |    |
| 3   | 10 | 9  | 9 | 28             | 84   | 373   | 1  | 2  |
| 4   | 10 | 9  | 9 | 28             | 112  | 401   | 1  | 2  |
| 5   | 9  | 9  | 9 | 27             | 139  | 428   |    | 3  |
| 6   | 10 | 10 | 9 | 29             | 168  | 457   | 2  | 1  |
| 7   | 10 | 9  | 9 | 28             | 196  | 485   | 1  | 2  |
| 8   | 10 | 10 | 9 | 29             | 225  | 514   | 2  | 1  |
| 9   | 10 | 9  | 8 | 27             | 252  | 541   | 1  | 1  |
| 10  | 10 | 10 | 9 | 29             | 281  | 570   | 2  | 1  |
|  Total |    |    |   | 281            | 570  | 570   | 13 | 15 |

3045765-R-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Lycett Steven**

Country: 759 - Stafford Archers

**33D**

**R 50M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 7 | 7 | 23             | 23         | 23         |          | 1        |
| 2   | 8  | 7 | 6 | 21             | 44         | 44         |          |          |
| 3   | 9  | 8 | 6 | 23             | 67         | 67         |          | 1        |
| 4   | 9  | 9 | 8 | 26             | 93         | 93         |          | 2        |
| 5   | 8  | 7 | 6 | 21             | 114        | 114        |          |          |
| 6   | 10 | 7 | 7 | 24             | 138        | 138        | 1        |          |
| 7   | 10 | 9 | 7 | 26             | 164        | 164        | 1        | 1        |
| 8   | 9  | 9 | 8 | 26             | 190        | 190        |          | 2        |
| 9   | 8  | 6 | M | 14             | 204        | 204        |          |          |
| 10  | 9  | 9 | 8 | 26             | 230        | 230        |          | 2        |
|  |    |   |   | <b>Total</b>   | <b>230</b> | <b>230</b> | <b>2</b> | <b>9</b> |

3036382-R-50M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Lycett Steven**


Country: 759 - Stafford Archers

**33D**

Total

230

**R 50M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 10 | 8 | 28             | 28         | 258        | 2        |          |
| 2   | 9  | 8  | 7 | 24             | 52         | 282        |          | 1        |
| 3   | 9  | 9  | 7 | 25             | 77         | 307        |          | 2        |
| 4   | 9  | 8  | 8 | 25             | 102        | 332        |          | 1        |
| 5   | 8  | 8  | 8 | 24             | 126        | 356        |          |          |
| 6   | 9  | 8  | 8 | 25             | 151        | 381        |          | 1        |
| 7   | 8  | 8  | 6 | 22             | 173        | 403        |          |          |
| 8   | 9  | 9  | 8 | 26             | 199        | 429        |          | 2        |
| 9   | 9  | 9  | 6 | 24             | 223        | 453        |          | 2        |
| 10  | 10 | 8  | 8 | 26             | 249        | 479        | 1        |          |
|  |    |    |   | <b>Total</b>   | <b>249</b> | <b>479</b> | <b>3</b> | <b>9</b> |

3036382-R-50M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Orton Monty**

Country: 731 - Meriden Archery Club

**34A**

R M

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 9  | 8  | 27             | 27   | 27    | 1  | 1 |
| 2   | 10 | 9  | 8  | 27             | 54   | 54    | 1  | 1 |
| 3   | 10 | 10 | 9  | 29             | 83   | 83    | 2  | 1 |
| 4   | 10 | 7  | 7  | 24             | 107  | 107   | 1  |   |
| 5   | 10 | 10 | 10 | 30             | 137  | 137   | 3  |   |
| 6   | 10 | 10 | 9  | 29             | 166  | 166   | 2  | 1 |
| 7   | 9  | 9  | 8  | 26             | 192  | 192   |    | 2 |
| 8   | 9  | 9  | 7  | 25             | 217  | 217   |    | 2 |
| 9   | 8  | 8  | 8  | 24             | 241  | 241   |    |   |
| 10  | 9  | 8  | 7  | 24             | 265  | 265   |    | 1 |
|  Total |    |    |    | 265            | 265  | 265   | 10 | 9 |

2124691-R-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Orton Monty**


Country: 731 - Meriden Archery Club

Total

265

**34A**

R M

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|---|---|---|----------------|------|-------|----|---|
|   |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 6 | M | M | 6              | 6    | 271   |    |   |
| 2   | 6 | M | M | 6              | 12   | 277   |    |   |
| 3   |   |   |   |                | 12   |       |    |   |
| 4   |   |   |   |                | 12   |       |    |   |
| 5   |   |   |   |                | 12   |       |    |   |
| 6   |   |   |   |                | 12   |       |    |   |
| 7   |   |   |   |                | 12   |       |    |   |
| 8   |   |   |   |                | 12   |       |    |   |
| 9   |   |   |   |                | 12   |       |    |   |
| 10  |   |   |   |                | 12   |       |    |   |
|  Total |   |   |   |                |      |       |    |   |

2124691-R-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Booth Anthony**

**34B**

Country: 1246 - Deer Park Archers Ltd

**R 50M**

| 18m-1        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|---|---|----------------|------------|------------|----------|----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 10 | 9 | 8 | 27             | 27         | 27         | 1        | 1        |
| 2            | 8  | 8 | 7 | 23             | 50         | 50         |          |          |
| 3            | 9  | 7 | 7 | 23             | 73         | 73         |          | 1        |
| 4            | 8  | M | M | 8              | 81         | 81         |          |          |
| 5            | 8  | 8 | 7 | 23             | 104        | 104        |          |          |
| 6            | 9  | 8 | 7 | 24             | 128        | 128        |          | 1        |
| 7            | 10 | 8 | M | 18             | 146        | 146        | 1        |          |
| 8            | 9  | 8 | 7 | 24             | 170        | 170        |          | 1        |
| 9            | 10 | 9 | M | 19             | 189        | 189        | 1        | 1        |
| 10           | 10 | 9 | 8 | 27             | 216        | 216        | 1        | 1        |
| <b>Total</b> |    |   |   | <b>216</b>     | <b>216</b> | <b>216</b> | <b>4</b> | <b>6</b> |



2058458-R-50M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Booth Anthony**

**34B**

Country: 1246 - Deer Park Archers Ltd

**Total**  
**216**

**R 50M**

| 18m-2        | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|----|---|----------------|------------|------------|----------|----------|
|              |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 9  | 8  | 8 | 25             | 25         | 241        |          | 1        |
| 2            | 9  | 9  | 8 | 26             | 51         | 267        |          | 2        |
| 3            | 9  | 7  | M | 16             | 67         | 283        |          | 1        |
| 4            | 10 | 10 | 7 | 27             | 94         | 310        | 2        |          |
| 5            | 8  | 7  | 6 | 21             | 115        | 331        |          |          |
| 6            | 9  | 7  | M | 16             | 131        | 347        |          | 1        |
| 7            | 9  | 7  | 6 | 22             | 153        | 369        |          | 1        |
| 8            | 10 | 10 | 7 | 27             | 180        | 396        | 2        |          |
| 9            | 9  | 8  | 8 | 25             | 205        | 421        |          | 1        |
| 10           | 9  | 6  | M | 15             | 220        | 436        |          | 1        |
| <b>Total</b> |    |    |   | <b>220</b>     | <b>436</b> | <b>436</b> | <b>4</b> | <b>8</b> |



2058458-R-50M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **O'Reilly Jake**

Country: 717 - University of Warwick

# 34C

## R M

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 7 | 6 | 22             | 22         | 22         |          | 1        |
| 2   | 10 | 9 | 7 | 26             | 48         | 48         | 1        | 1        |
| 3   | 9  | 9 | 8 | 26             | 74         | 74         |          | 2        |
| 4   | 8  | 7 | 6 | 21             | 95         | 95         |          |          |
| 5   | 10 | 9 | 7 | 26             | 121        | 121        | 1        | 1        |
| 6   | 9  | 8 | 6 | 23             | 144        | 144        |          | 1        |
| 7   | 10 | 7 | 6 | 23             | 167        | 167        | 1        |          |
| 8   | 10 | 8 | M | 18             | 185        | 185        | 1        |          |
| 9   | 10 | 6 | M | 16             | 201        | 201        | 1        |          |
| 10  | 9  | 8 | 7 | 24             | 225        | 225        |          | 1        |
|  |    |   |   | <b>Total</b>   | <b>225</b> | <b>225</b> | <b>5</b> | <b>7</b> |

3051122-R-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **O'Reilly Jake**


Country: 717 - University of Warwick

# 34C

Total

225

## R M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 8  | 6 | 23             | 23         | 248        |          | 1         |
| 2   | 10 | 9  | 9 | 28             | 51         | 276        | 1        | 2         |
| 3   | 9  | 8  | 7 | 24             | 75         | 300        |          | 1         |
| 4   | 9  | 9  | 8 | 26             | 101        | 326        |          | 2         |
| 5   | 10 | 8  | 8 | 26             | 127        | 352        | 1        |           |
| 6   | 9  | 9  | 9 | 27             | 154        | 379        |          | 3         |
| 7   | 10 | 10 | 8 | 28             | 182        | 407        | 2        |           |
| 8   | 10 | 9  | 8 | 27             | 209        | 434        | 1        | 1         |
| 9   | 10 | 9  | 7 | 26             | 235        | 460        | 1        | 1         |
| 10  | 8  | 8  | 6 | 22             | 257        | 482        |          |           |
|  |    |    |   | <b>Total</b>   | <b>257</b> | <b>482</b> | <b>6</b> | <b>11</b> |

3051122-R-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Godwin Philip**

Country: 759 - Stafford Archers

**34D**

R M

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |   |
|---|----|----|---|----------------|------|-------|----|---|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 9  | 7  | 6 | 22             | 22   | 22    |    | 1 |
| 2   | 10 | 9  | 7 | 26             | 48   | 48    | 1  | 1 |
| 3   | 8  | 7  | 7 | 22             | 70   | 70    |    |   |
| 4   | 9  | 9  | 6 | 24             | 94   | 94    |    | 2 |
| 5   | 10 | 9  | 8 | 27             | 121  | 121   | 1  | 1 |
| 6   | 10 | 7  | 7 | 24             | 145  | 145   | 1  |   |
| 7   | 10 | 9  | 8 | 27             | 172  | 172   | 1  | 1 |
| 8   | 10 | 9  | 8 | 27             | 199  | 199   | 1  | 1 |
| 9   | 10 | 10 | 9 | 29             | 228  | 228   | 2  | 1 |
| 10  | 9  | 8  | 8 | 25             | 253  | 253   |    | 1 |
|  Total |    |    |   | 253            | 253  | 253   | 7  | 9 |

3060263-R-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Godwin Philip**

Country: 759 - Stafford Archers

**34D**

R M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |   |
|---|----|----|---|----------------|------|-------|----|---|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 9  | 9  | 7 | 25             | 25   | 278   |    | 2 |
| 2   | 10 | 10 | 8 | 28             | 53   | 306   | 2  |   |
| 3   | 8  | 7  | 6 | 21             | 74   | 327   |    |   |
| 4   | 10 | 10 | 9 | 29             | 103  | 356   | 2  | 1 |
| 5   | 8  | 7  | M | 15             | 118  | 371   |    |   |
| 6   | 8  | 7  | 6 | 21             | 139  | 392   |    |   |
| 7   | 9  | 8  | 6 | 23             | 162  | 415   |    | 1 |
| 8   | 10 | 8  | 7 | 25             | 187  | 440   | 1  |   |
| 9   | 9  | 8  | 8 | 25             | 212  | 465   |    | 1 |
| 10  | 9  | 9  | 8 | 26             | 238  | 491   |    | 2 |
|  Total |    |    |   | 238            | 491  | 491   | 5  | 7 |

3060263-R-M-2





**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Wood-Edens Stuart**

Country: 731 - Meriden Archery Club

**35A**

**R 50M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |       |           |           |
|---|----|----|---|----------------|------------|-------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | M | 19             | 19         | 19    | 1         | 1         |
| 2   | 10 | 10 | 7 | 27             | 46         | 46    | 2         |           |
| 3   | 9  | 9  | M | 18             | 64         | 64    |           | 2         |
| 4   | 9  | 9  | 7 | 25             | 89         | 89    |           | 2         |
| 5   | 10 | 9  | 9 | 28             | 117        | 117   | 1         | 2         |
| 6   | 10 | 9  | 9 | 28             | 145        | 145   | 1         | 2         |
| 7   | 10 | 10 | 9 | 29             | 174        | 174   | 2         | 1         |
| 8   | 10 | 10 | 9 | 29             | 203        | 203   | 2         | 1         |
| 9   | 9  | 9  | 9 | 27             | 230        | 230   |           | 3         |
| 10  | 10 | 9  | 8 | 27             | 257        | 257   | 1         | 1         |
|  Total |    |    |   | <b>257</b>     | <b>257</b> |       | <b>10</b> | <b>15</b> |

1046991-R-50M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Wood-Edens Stuart**


Country: 731 - Meriden Archery Club

Total

**257**

**35A**

**R 50M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |           |
|---|----|----|----|----------------|------------|-------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 10 | 9  | 29             | 29         | 286   | 2         | 1         |
| 2   | 10 | 10 | 10 | 30             | 59         | 316   | 3         |           |
| 3   | 10 | 9  | 9  | 28             | 87         | 344   | 1         | 2         |
| 4   | 10 | 9  | 9  | 28             | 115        | 372   | 1         | 2         |
| 5   | 10 | 9  | 7  | 26             | 141        | 398   | 1         | 1         |
| 6   | 10 | 9  | 7  | 26             | 167        | 424   | 1         | 1         |
| 7   | 10 | 9  | 9  | 28             | 195        | 452   | 1         | 2         |
| 8   | 10 | 9  | 9  | 28             | 223        | 480   | 1         | 2         |
| 9   | 10 | 9  | 8  | 27             | 250        | 507   | 1         | 1         |
| 10  | 9  | 9  | 9  | 27             | 277        | 534   |           | 3         |
|  Total |    |    |    | <b>277</b>     | <b>534</b> |       | <b>12</b> | <b>15</b> |

1046991-R-50M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Willcox Nathan**

Country: 1654 - Blandy Jenkins Archers

**35B**

R M

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 8  | 28             | 28   | 28    | 2  |   |
| 2   | 9  | 8  | 6  | 23             | 51   | 51    |    | 1 |
| 3   | 9  | 8  | 8  | 25             | 76   | 76    |    | 1 |
| 4   | 10 | 10 | 10 | 30             | 106  | 106   | 3  |   |
| 5   | 10 | 10 | 9  | 29             | 135  | 135   | 2  | 1 |
| 6   | 10 | 10 | 9  | 29             | 164  | 164   | 2  | 1 |
| 7   | 10 | 10 | 9  | 29             | 193  | 193   | 2  | 1 |
| 8   | 10 | 10 | 9  | 29             | 222  | 222   | 2  | 1 |
| 9   | 10 | 10 | 9  | 29             | 251  | 251   | 2  | 1 |
| 10  | 10 | 10 | 6  | 26             | 277  | 277   | 2  |   |
|  Total |    |    |    | 277            | 277  | 277   | 17 | 7 |

2025209-R-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Willcox Nathan**

Country: 1654 - Blandy Jenkins Archers

**35B**

R M

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 9  | 8  | 27             | 27   | 304   | 1  | 1 |
| 2   | 10 | 9  | 8  | 27             | 54   | 331   | 1  | 1 |
| 3   | 10 | 10 | 8  | 28             | 82   | 359   | 2  |   |
| 4   | 9  | 9  | 7  | 25             | 107  | 384   |    | 2 |
| 5   | 10 | 9  | 7  | 26             | 133  | 410   | 1  | 1 |
| 6   | 10 | 9  | 7  | 26             | 159  | 436   | 1  | 1 |
| 7   | 10 | 9  | 9  | 28             | 187  | 464   | 1  | 2 |
| 8   | 10 | 10 | 10 | 30             | 217  | 494   | 3  |   |
| 9   | 10 | 10 | 8  | 28             | 245  | 522   | 2  |   |
| 10  | 10 | 9  | 8  | 27             | 272  | 549   | 1  | 1 |
|  Total |    |    |    | 272            | 549  | 549   | 13 | 9 |

2025209-R-M-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Maldonado Calcaneo Sergio**  
Country: 717 - University of Warwick

**35C**  
R M

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 9 | 8 | 27             | 27   | 27    | 1  | 1 |
| 2   | 8  | M | M | 8              | 35   | 35    |    |   |
| 3   | 9  | 6 | M | 15             | 50   | 50    |    | 1 |
| 4   | 9  | 7 | 7 | 23             | 73   | 73    |    | 1 |
| 5   | 9  | 8 | 6 | 23             | 96   | 96    |    | 1 |
| 6   | 8  | 7 | 7 | 22             | 118  | 118   |    |   |
| 7   | 10 | 8 | 6 | 24             | 142  | 142   | 1  |   |
| 8   | 10 | 9 | 6 | 25             | 167  | 167   | 1  | 1 |
| 9   | 9  | 8 | 8 | 25             | 192  | 192   |    | 1 |
| 10  | 10 | 9 | 9 | 28             | 220  | 220   | 1  | 2 |
|  Total |    |   |   | 220            | 220  | 220   | 4  | 8 |

3060402-R-M-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Maldonado Calcaneo Sergio**  
Country: 717 - University of Warwick

**35C**  
R M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |    |
|---|----|----|---|----------------|------|-------|----|----|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9  |
| 1   | 10 | 10 | 9 | 29             | 29   | 249   | 2  | 1  |
| 2   | 9  | 9  | 8 | 26             | 55   | 275   |    | 2  |
| 3   | 10 | 8  | 7 | 25             | 80   | 300   | 1  |    |
| 4   | 10 | 10 | 8 | 28             | 108  | 328   | 2  |    |
| 5   | 10 | 9  | 9 | 28             | 136  | 356   | 1  | 2  |
| 6   | 10 | 9  | 7 | 26             | 162  | 382   | 1  | 1  |
| 7   | 9  | 9  | 7 | 25             | 187  | 407   |    | 2  |
| 8   | 10 | 10 | 9 | 29             | 216  | 436   | 2  | 1  |
| 9   | 10 | 9  | M | 19             | 235  | 455   | 1  | 1  |
| 10  | 8  | 8  | 7 | 23             | 258  | 478   |    |    |
|  Total |    |    |   | 258            | 478  | 478   | 10 | 10 |

3060402-R-M-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Fuller Gareth**  
Country: 964 - Sherwood Archers

**35D**  
**R 50M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |           |           |
|---|----|----|---|----------------|------------|------------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9 | 29             | 29         | 29         | 2         | 1         |
| 2   | 10 | 9  | 8 | 27             | 56         | 56         | 1         | 1         |
| 3   | 10 | 9  | 9 | 28             | 84         | 84         | 1         | 2         |
| 4   | 9  | 8  | 8 | 25             | 109        | 109        |           | 1         |
| 5   | 10 | 10 | 8 | 28             | 137        | 137        | 2         |           |
| 6   | 10 | 8  | 7 | 25             | 162        | 162        | 1         |           |
| 7   | 9  | 9  | 8 | 26             | 188        | 188        |           | 2         |
| 8   | 9  | 9  | 6 | 24             | 212        | 212        |           | 2         |
| 9   | 10 | 10 | 8 | 28             | 240        | 240        | 2         |           |
| 10  | 10 | 9  | 8 | 27             | 267        | 267        | 1         | 1         |
|  |    |    |   | <b>Total</b>   | <b>267</b> | <b>267</b> | <b>10</b> | <b>10</b> |

3021811-R-50M-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Fuller Gareth**  
Country: 964 - Sherwood Archers

**35D**  
**R 50M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 8  | 8 | 26             | 26         | 293        | 1        |          |
| 2   | 9  | 8  | 8 | 25             | 51         | 318        |          | 1        |
| 3   | 9  | 8  | 8 | 25             | 76         | 343        |          | 1        |
| 4   | 8  | 8  | 8 | 24             | 100        | 367        |          |          |
| 5   | 8  | 8  | 8 | 24             | 124        | 391        |          |          |
| 6   | 10 | 10 | M | 20             | 144        | 411        | 2        |          |
| 7   | 10 | 8  | 7 | 25             | 169        | 436        | 1        |          |
| 8   | 10 | 9  | 7 | 26             | 195        | 462        | 1        | 1        |
| 9   | 10 | 10 | 8 | 28             | 223        | 490        | 2        |          |
| 10  | 9  | 9  | 8 | 26             | 249        | 516        |          | 2        |
|  |    |    |   | <b>Total</b>   | <b>249</b> | <b>516</b> | <b>7</b> | <b>5</b> |

3021811-R-50M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Alvarez Charles**

# 36A

Country: **TOW - Towcester Archers**

## R M

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |       |          |          |
|---|----|----|---|----------------|------------|-------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 10 | 8  | 7 | 25             | 25         | 25    | 1        |          |
| 2   | 9  | 9  | 8 | 26             | 51         | 51    |          | 2        |
| 3   | 9  | 8  | 8 | 25             | 76         | 76    |          | 1        |
| 4   | 10 | 8  | 8 | 26             | 102        | 102   | 1        |          |
| 5   | 9  | 9  | 8 | 26             | 128        | 128   |          | 2        |
| 6   | 10 | 9  | 8 | 27             | 155        | 155   | 1        | 1        |
| 7   | 9  | 8  | 8 | 25             | 180        | 180   |          | 1        |
| 8   | 10 | 10 | 8 | 28             | 208        | 208   | 2        |          |
| 9   | 9  | 9  | 8 | 26             | 234        | 234   |          | 2        |
| 10  | 10 | 10 | 8 | 28             | 262        | 262   | 2        |          |
|  Total |    |    |   | <b>262</b>     | <b>262</b> |       | <b>7</b> | <b>9</b> |

3020279-R-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Alvarez Charles**

# 36A

Country: **TOW - Towcester Archers**

Total  
262

## R M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |       |           |          |
|---|----|----|---|----------------|------------|-------|-----------|----------|
|   |    |    |   | Sum            | Tot.       | Total | 10        | 9        |
| 1   | 9  | 9  | 8 | 26             | 26         | 288   |           | 2        |
| 2   | 10 | 9  | 8 | 27             | 53         | 315   | 1         | 1        |
| 3   | 10 | 9  | 8 | 27             | 80         | 342   | 1         | 1        |
| 4   | 10 | 10 | 9 | 29             | 109        | 371   | 2         | 1        |
| 5   | 10 | 8  | 7 | 25             | 134        | 396   | 1         |          |
| 6   | 10 | 10 | 9 | 29             | 163        | 425   | 2         | 1        |
| 7   | 10 | 9  | 8 | 27             | 190        | 452   | 1         | 1        |
| 8   | 10 | 10 | 8 | 28             | 218        | 480   | 2         |          |
| 9   | 10 | 9  | 7 | 26             | 244        | 506   | 1         | 1        |
| 10  | 9  | 8  | 8 | 25             | 269        | 531   |           | 1        |
|  Total |    |    |   | <b>269</b>     | <b>531</b> |       | <b>11</b> | <b>9</b> |

3020279-R-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **White Richard**

**36B**

Country: 263 - Chessington Bowmen

**R M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|---|----|----|----|----------------|------------|------------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1   | 10 | 10 | 9  | 29             | 29         | 29         | 2         | 1        |
| 2   | 9  | 8  | 8  | 25             | 54         | 54         |           | 1        |
| 3   | 9  | 8  | 7  | 24             | 78         | 78         |           | 1        |
| 4   | 10 | 9  | 7  | 26             | 104        | 104        | 1         | 1        |
| 5   | 10 | 10 | 8  | 28             | 132        | 132        | 2         |          |
| 6   | 10 | 8  | 8  | 26             | 158        | 158        | 1         |          |
| 7   | 10 | 10 | 8  | 28             | 186        | 186        | 2         |          |
| 8   | 10 | 10 | 9  | 29             | 215        | 215        | 2         | 1        |
| 9   | 10 | 9  | 8  | 27             | 242        | 242        | 1         | 1        |
| 10  | 10 | 10 | 10 | 30             | 272        | 272        | 3         |          |
|  |    |    |    | <b>Total</b>   | <b>272</b> | <b>272</b> | <b>14</b> | <b>6</b> |

999338-R-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **White Richard**

**36B**

Country: 263 - Chessington Bowmen

**Total**  
**272**

**R M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 9  | 9  | 28             | 28         | 300        | 1         | 2         |
| 2   | 10 | 9  | 9  | 28             | 56         | 328        | 1         | 2         |
| 3   | 9  | 9  | 9  | 27             | 83         | 355        |           | 3         |
| 4   | 10 | 9  | 9  | 28             | 111        | 383        | 1         | 2         |
| 5   | 10 | 10 | 8  | 28             | 139        | 411        | 2         |           |
| 6   | 10 | 9  | 9  | 28             | 167        | 439        | 1         | 2         |
| 7   | 10 | 9  | 9  | 28             | 195        | 467        | 1         | 2         |
| 8   | 9  | 9  | 9  | 27             | 222        | 494        |           | 3         |
| 9   | 10 | 10 | 10 | 30             | 252        | 524        | 3         |           |
| 10  | 10 | 9  | 9  | 28             | 280        | 552        | 1         | 2         |
|  |    |    |    | <b>Total</b>   | <b>280</b> | <b>552</b> | <b>11</b> | <b>18</b> |

999338-R-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Beeton David**

Country: 2636 - The Shipston Archers

**36C**

**R 50M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 9 | M | 19             | 19   | 19    | 1  | 1 |
| 2   |    |   |   |                | 19   |       |    |   |
| 3   |    |   |   |                | 19   |       |    |   |
| 4   |    |   |   |                | 19   |       |    |   |
| 5   |    |   |   |                | 19   |       |    |   |
| 6   |    |   |   |                | 19   |       |    |   |
| 7   |    |   |   |                | 19   |       |    |   |
| 8   |    |   |   |                | 19   |       |    |   |
| 9   |    |   |   |                | 19   |       |    |   |
| 10  |    |   |   |                | 19   |       |    |   |
|  Total |    |   |   |                |      |       |    |   |

2086432-R-50M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Beeton David**

Country: 2636 - The Shipston Archers

**36C**

**R 50M**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|---|---|---|----------------|------|-------|----|---|
|   |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   |   |   |   |                |      |       |    |   |
| 2   |   |   |   |                |      |       |    |   |
| 3   |   |   |   |                |      |       |    |   |
| 4   |   |   |   |                |      |       |    |   |
| 5   |   |   |   |                |      |       |    |   |
| 6   |   |   |   |                |      |       |    |   |
| 7   |   |   |   |                |      |       |    |   |
| 8   |   |   |   |                |      |       |    |   |
| 9   |   |   |   |                |      |       |    |   |
| 10  |   |   |   |                |      |       |    |   |
|  Total |   |   |   |                |      |       |    |   |

2086432-R-50M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **West Paul**

Country: 469 - Rayleigh Town Archery Club

**36D**

**R M**

| 18m-1        | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|--------------|----|----|----|----------------|------------|------------|-----------|-----------|
|              |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1            | 10 | 9  | 8  | 27             | 27         | 27         | 1         | 1         |
| 2            | 10 | 8  | 8  | 26             | 53         | 53         | 1         |           |
| 3            | 10 | 9  | 8  | 27             | 80         | 80         | 1         | 1         |
| 4            | 10 | 8  | 8  | 26             | 106        | 106        | 1         |           |
| 5            | 9  | 9  | 8  | 26             | 132        | 132        |           | 2         |
| 6            | 10 | 9  | 9  | 28             | 160        | 160        | 1         | 2         |
| 7            | 10 | 10 | 10 | 30             | 190        | 190        | 3         |           |
| 8            | 10 | 10 | 9  | 29             | 219        | 219        | 2         | 1         |
| 9            | 9  | 9  | 8  | 26             | 245        | 245        |           | 2         |
| 10           | 10 | 10 | 9  | 29             | 274        | 274        | 2         | 1         |
| <b>Total</b> |    |    |    | <b>274</b>     | <b>274</b> | <b>274</b> | <b>12</b> | <b>10</b> |



1010535-R-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **West Paul**

Country: 469 - Rayleigh Town Archery Club

**36D**

**R M**

| 18m-2        | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|--------------|----|----|----|----------------|------------|------------|-----------|----------|
|              |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1            | 10 | 9  | 9  | 28             | 28         | 302        | 1         | 2        |
| 2            | 10 | 10 | 9  | 29             | 57         | 331        | 2         | 1        |
| 3            | 10 | 10 | 9  | 29             | 86         | 360        | 2         | 1        |
| 4            | 10 | 10 | 10 | 30             | 116        | 390        | 3         |          |
| 5            | 8  | 8  | 8  | 24             | 140        | 414        |           |          |
| 6            | 10 | 8  | 8  | 26             | 166        | 440        | 1         |          |
| 7            | 10 | 10 | 9  | 29             | 195        | 469        | 2         | 1        |
| 8            | 10 | 10 | 8  | 28             | 223        | 497        | 2         |          |
| 9            | 10 | 10 | 7  | 27             | 250        | 524        | 2         |          |
| 10           | 10 | 10 | 7  | 27             | 277        | 551        | 2         |          |
| <b>Total</b> |    |    |    | <b>277</b>     | <b>551</b> | <b>551</b> | <b>17</b> | <b>5</b> |



1010535-R-M-2





**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Huston Patrick**

**37A**

Country: 2201 - East Belfast Archery Club

**R M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |           |
|---|----|----|----|----------------|------------|-------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | 9  | 28             | 28         | 28    | 1         | 2         |
| 2   | 10 | 10 | 9  | 29             | 57         | 57    | 2         | 1         |
| 3   | 10 | 10 | 10 | 30             | 87         | 87    | 3         |           |
| 4   | 10 | 9  | 9  | 28             | 115        | 115   | 1         | 2         |
| 5   | 10 | 10 | 9  | 29             | 144        | 144   | 2         | 1         |
| 6   | 10 | 10 | 9  | 29             | 173        | 173   | 2         | 1         |
| 7   | 10 | 10 | 9  | 29             | 202        | 202   | 2         | 1         |
| 8   | 10 | 10 | 10 | 30             | 232        | 232   | 3         |           |
| 9   | 10 | 10 | 9  | 29             | 261        | 261   | 2         | 1         |
| 10  | 10 | 10 | 9  | 29             | 290        | 290   | 2         | 1         |
|  Total |    |    |    | <b>290</b>     | <b>290</b> |       | <b>20</b> | <b>10</b> |

1060056-R-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Huston Patrick**

**37A**

Country: 2201 - East Belfast Archery Club

Total  
**290**

**R M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |          |
|---|----|----|----|----------------|------------|-------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9        |
| 1   | 10 | 10 | 10 | 30             | 30         | 320   | 3         |          |
| 2   | 10 | 10 | 10 | 30             | 60         | 350   | 3         |          |
| 3   | 10 | 10 | 9  | 29             | 89         | 379   | 2         | 1        |
| 4   | 10 | 10 | 9  | 29             | 118        | 408   | 2         | 1        |
| 5   | 10 | 10 | 9  | 29             | 147        | 437   | 2         | 1        |
| 6   | 10 | 10 | 10 | 30             | 177        | 467   | 3         |          |
| 7   | 10 | 10 | 10 | 30             | 207        | 497   | 3         |          |
| 8   | 10 | 10 | 10 | 30             | 237        | 527   | 3         |          |
| 9   | 10 | 10 | 9  | 29             | 266        | 556   | 2         | 1        |
| 10  | 10 | 10 | 10 | 30             | 296        | 586   | 3         |          |
|  Total |    |    |    | <b>296</b>     | <b>586</b> |       | <b>26</b> | <b>4</b> |

1060056-R-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Griffiths Damian**

Country: **940 - Bebington Archers**

**37B**

**R 50M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 8 | 7 | 23             | 23         | 23         |          |          |
| 2   | 8  | 8 | M | 16             | 39         | 39         |          |          |
| 3   | 8  | 7 | M | 15             | 54         | 54         |          |          |
| 4   | 9  | 9 | 7 | 25             | 79         | 79         |          | 2        |
| 5   | 8  | 8 | 6 | 22             | 101        | 101        |          |          |
| 6   | 10 | 8 | 6 | 24             | 125        | 125        | 1        |          |
| 7   | 8  | 8 | M | 16             | 141        | 141        |          |          |
| 8   | 9  | 7 | 7 | 23             | 164        | 164        |          | 1        |
| 9   | 10 | 9 | 7 | 26             | 190        | 190        | 1        | 1        |
| 10  | 9  | 8 | 6 | 23             | 213        | 213        |          | 1        |
|  Total |    |   |   | <b>213</b>     | <b>213</b> | <b>213</b> | <b>2</b> | <b>5</b> |

3054531-R-50M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Griffiths Damian**


Country: **940 - Bebington Archers**

**37B**

Total

**213**

**R 50M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 8  | 6 | 23             | 23         | 236        |          | 1         |
| 2   | 9  | 9  | 7 | 25             | 48         | 261        |          | 2         |
| 3   | 9  | 7  | 6 | 22             | 70         | 283        |          | 1         |
| 4   | 9  | 9  | 9 | 27             | 97         | 310        |          | 3         |
| 5   | 8  | 8  | 6 | 22             | 119        | 332        |          |           |
| 6   | 9  | 7  | 6 | 22             | 141        | 354        |          | 1         |
| 7   | 9  | 9  | 6 | 24             | 165        | 378        |          | 2         |
| 8   | 10 | 7  | M | 17             | 182        | 395        | 1        |           |
| 9   | 9  | 9  | 9 | 27             | 209        | 422        |          | 3         |
| 10  | 10 | 10 | M | 20             | 229        | 442        | 2        |           |
|  Total |    |    |   | <b>229</b>     | <b>442</b> | <b>442</b> | <b>3</b> | <b>13</b> |

3054531-R-50M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Dyer Philip**

Country: 873 - Nethermoss Archers

**37C**

**R 50M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 6 | 6 | 22             | 22         | 22         | 1        |           |
| 2   | 10 | 9 | 9 | 28             | 50         | 50         | 1        | 2         |
| 3   | 9  | 7 | M | 16             | 66         | 66         |          | 1         |
| 4   | 9  | 8 | 7 | 24             | 90         | 90         |          | 1         |
| 5   | 8  | 6 | M | 14             | 104        | 104        |          |           |
| 6   | 9  | 7 | M | 16             | 120        | 120        |          | 1         |
| 7   | 10 | 9 | 8 | 27             | 147        | 147        | 1        | 1         |
| 8   | 9  | 7 | M | 16             | 163        | 163        |          | 1         |
| 9   | 9  | 9 | 8 | 26             | 189        | 189        |          | 2         |
| 10  | 10 | 9 | 9 | 28             | 217        | 217        | 1        | 2         |
|  |    |   |   | <b>Total</b>   | <b>217</b> | <b>217</b> | <b>4</b> | <b>11</b> |

3029392-R-50M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Dyer Philip**

Country: 873 - Nethermoss Archers

**Total**  
**217**

**37C**

**R 50M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 8  | 6 | 24             | 24         | 241        | 1        |          |
| 2   | 10 | 7  | 7 | 24             | 48         | 265        | 1        |          |
| 3   | 10 | 9  | 8 | 27             | 75         | 292        | 1        | 1        |
| 4   | 9  | 9  | M | 18             | 93         | 310        |          | 2        |
| 5   | 9  | 9  | 7 | 25             | 118        | 335        |          | 2        |
| 6   | 9  | 8  | M | 17             | 135        | 352        |          | 1        |
| 7   | 10 | 7  | 7 | 24             | 159        | 376        | 1        |          |
| 8   | 9  | 8  | 8 | 25             | 184        | 401        |          | 1        |
| 9   | 10 | 10 | 8 | 28             | 212        | 429        | 2        |          |
| 10  | 10 | 8  | 6 | 24             | 236        | 453        | 1        |          |
|  |    |    |   | <b>Total</b>   | <b>236</b> | <b>453</b> | <b>7</b> | <b>7</b> |

3029392-R-50M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Jibrail Jason**

**37D**

Country: 2350 - Paradox Archers

**R M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |       |           |           |
|---|----|----|---|----------------|------------|-------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 10 | 8 | 28             | 28         | 28    | 2         |           |
| 2   | 9  | 9  | 7 | 25             | 53         | 53    |           | 2         |
| 3   | 10 | 10 | 9 | 29             | 82         | 82    | 2         | 1         |
| 4   | 9  | 8  | 8 | 25             | 107        | 107   |           | 1         |
| 5   | 10 | 9  | 7 | 26             | 133        | 133   | 1         | 1         |
| 6   | 10 | 9  | 8 | 27             | 160        | 160   | 1         | 1         |
| 7   | 10 | 10 | 9 | 29             | 189        | 189   | 2         | 1         |
| 8   | 10 | 9  | 8 | 27             | 216        | 216   | 1         | 1         |
| 9   | 10 | 9  | 9 | 28             | 244        | 244   | 1         | 2         |
| 10  | 10 | 9  | 9 | 28             | 272        | 272   | 1         | 2         |
|  Total |    |    |   | <b>272</b>     | <b>272</b> |       | <b>11</b> | <b>12</b> |

2092527-R-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Jibrail Jason**


**37D**

Country: 2350 - Paradox Archers

Total

**272**

**R M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |           |
|---|----|----|----|----------------|------------|-------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | 7  | 26             | 26         | 298   | 1         | 1         |
| 2   | 10 | 10 | 9  | 29             | 55         | 327   | 2         | 1         |
| 3   | 10 | 10 | 8  | 28             | 83         | 355   | 2         |           |
| 4   | 10 | 9  | 9  | 28             | 111        | 383   | 1         | 2         |
| 5   | 9  | 9  | 9  | 27             | 138        | 410   |           | 3         |
| 6   | 10 | 10 | 8  | 28             | 166        | 438   | 2         |           |
| 7   | 10 | 10 | 10 | 30             | 196        | 468   | 3         |           |
| 8   | 9  | 9  | 8  | 26             | 222        | 494   |           | 2         |
| 9   | 8  | 8  | 8  | 24             | 246        | 518   |           |           |
| 10  | 10 | 10 | 9  | 29             | 275        | 547   | 2         | 1         |
|  Total |    |    |    | <b>275</b>     | <b>547</b> |       | <b>13</b> | <b>10</b> |

2092527-R-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Joyce Darragh**

Country: **544 - Burnham Company of Archers**

**38A**

**R M**

| 18m-1        | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|--------------|----|----|----|----------------|------------|------------|-----------|-----------|
|              |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1            | 10 | 9  | 8  | 27             | 27         | 27         | 1         | 1         |
| 2            | 10 | 8  | 8  | 26             | 53         | 53         | 1         |           |
| 3            | 9  | 9  | 7  | 25             | 78         | 78         |           | 2         |
| 4            | 9  | 8  | 8  | 25             | 103        | 103        |           | 1         |
| 5            | 9  | 8  | M  | 17             | 120        | 120        |           | 1         |
| 6            | 10 | 10 | 9  | 29             | 149        | 149        | 2         | 1         |
| 7            | 10 | 10 | 10 | 30             | 179        | 179        | 3         |           |
| 8            | 10 | 10 | 10 | 30             | 209        | 209        | 3         |           |
| 9            | 9  | 9  | 9  | 27             | 236        | 236        |           | 3         |
| 10           | 10 | 10 | 9  | 29             | 265        | 265        | 2         | 1         |
| <b>Total</b> |    |    |    | <b>265</b>     | <b>265</b> | <b>265</b> | <b>12</b> | <b>10</b> |



2077765-R-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Joyce Darragh**

Country: **544 - Burnham Company of Archers**

**38A**

**R M**

| 18m-2        | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|--------------|----|----|---|----------------|------------|------------|----------|-----------|
|              |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1            | 9  | 8  | 7 | 24             | 24         | 289        |          | 1         |
| 2            | 10 | 10 | 9 | 29             | 53         | 318        | 2        | 1         |
| 3            | 9  | 9  | 7 | 25             | 78         | 343        |          | 2         |
| 4            | 9  | 9  | 7 | 25             | 103        | 368        |          | 2         |
| 5            | 8  | 8  | 8 | 24             | 127        | 392        |          |           |
| 6            | 10 | 8  | 8 | 26             | 153        | 418        | 1        |           |
| 7            | 10 | 9  | 9 | 28             | 181        | 446        | 1        | 2         |
| 8            | 10 | 9  | 9 | 28             | 209        | 474        | 1        | 2         |
| 9            | 10 | 10 | 9 | 29             | 238        | 503        | 2        | 1         |
| 10           | 10 | 10 | 9 | 29             | 267        | 532        | 2        | 1         |
| <b>Total</b> |    |    |   | <b>267</b>     | <b>532</b> | <b>532</b> | <b>9</b> | <b>12</b> |



2077765-R-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Hanwright Stephen**

**38B**

Country: 102 - RAF Lossiemouth Archery Club

R M

| 18m-1 | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|-------|---|---|---|----------------|------|-------|----|---|
|       |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1     |   |   |   |                |      |       |    |   |
| 2     |   |   |   |                |      |       |    |   |
| 3     |   |   |   |                |      |       |    |   |
| 4     |   |   |   |                |      |       |    |   |
| 5     |   |   |   |                |      |       |    |   |
| 6     |   |   |   |                |      |       |    |   |
| 7     |   |   |   |                |      |       |    |   |
| 8     |   |   |   |                |      |       |    |   |
| 9     |   |   |   |                |      |       |    |   |
| 10    |   |   |   |                |      |       |    |   |
| Total |   |   |   |                |      |       |    |   |

926461-R-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Hanwright Stephen**

**38B**

Country: 102 - RAF Lossiemouth Archery Club

R M

| 18m-2 | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|-------|---|---|---|----------------|------|-------|----|---|
|       |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1     |   |   |   |                |      |       |    |   |
| 2     |   |   |   |                |      |       |    |   |
| 3     |   |   |   |                |      |       |    |   |
| 4     |   |   |   |                |      |       |    |   |
| 5     |   |   |   |                |      |       |    |   |
| 6     |   |   |   |                |      |       |    |   |
| 7     |   |   |   |                |      |       |    |   |
| 8     |   |   |   |                |      |       |    |   |
| 9     |   |   |   |                |      |       |    |   |
| 10    |   |   |   |                |      |       |    |   |
| Total |   |   |   |                |      |       |    |   |

926461-R-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Shehata-Morgan Alex**

Country: 697 - Evesham AC

**38C**

**R M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|---|----|----|----|----------------|------------|------------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1   | 10 | 10 | 10 | 30             | 30         | 30         | 3         |          |
| 2   | 9  | 9  | 8  | 26             | 56         | 56         |           | 2        |
| 3   | 10 | 10 | 9  | 29             | 85         | 85         | 2         | 1        |
| 4   | 10 | 9  | 8  | 27             | 112        | 112        | 1         | 1        |
| 5   | 10 | 10 | 8  | 28             | 140        | 140        | 2         |          |
| 6   | 10 | 9  | 9  | 28             | 168        | 168        | 1         | 2        |
| 7   | 10 | 8  | 8  | 26             | 194        | 194        | 1         |          |
| 8   | 10 | 9  | 7  | 26             | 220        | 220        | 1         | 1        |
| 9   | 10 | 9  | 9  | 28             | 248        | 248        | 1         | 2        |
| 10  | 10 | 10 | 8  | 28             | 276        | 276        | 2         |          |
|  |    |    |    | <b>Total</b>   | <b>276</b> | <b>276</b> | <b>14</b> | <b>9</b> |

2110155-R-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Shehata-Morgan Alex**

Country: 697 - Evesham AC

**Total**  
**276**

**38C**

**R M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |          |           |
|---|----|----|----|----------------|------------|------------|----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9  | 9  | 27             | 27         | 303        |          | 3         |
| 2   | 10 | 9  | 9  | 28             | 55         | 331        | 1        | 2         |
| 3   | 9  | 8  | 8  | 25             | 80         | 356        |          | 1         |
| 4   | 10 | 10 | 10 | 30             | 110        | 386        | 3        |           |
| 5   | 10 | 10 | 8  | 28             | 138        | 414        | 2        |           |
| 6   | 10 | 9  | 8  | 27             | 165        | 441        | 1        | 1         |
| 7   | 9  | 9  | 7  | 25             | 190        | 466        |          | 2         |
| 8   | 9  | 9  | 9  | 27             | 217        | 493        |          | 3         |
| 9   | 10 | 8  | 8  | 26             | 243        | 519        | 1        |           |
| 10  | 9  | 8  | 8  | 25             | 268        | 544        |          | 1         |
|  |    |    |    | <b>Total</b>   | <b>268</b> | <b>544</b> | <b>8</b> | <b>13</b> |

2110155-R-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Georgiou Georgia**

Country: 729 - Royal Leamington Spa

**38D**

**R W**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |           |           |
|---|----|----|---|----------------|------------|------------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9 | 29             | 29         | 29         | 2         | 1         |
| 2   | 9  | 9  | 8 | 26             | 55         | 55         |           | 2         |
| 3   | 10 | 9  | 8 | 27             | 82         | 82         | 1         | 1         |
| 4   | 10 | 9  | M | 19             | 101        | 101        | 1         | 1         |
| 5   | 10 | 10 | 8 | 28             | 129        | 129        | 2         |           |
| 6   | 10 | 9  | 9 | 28             | 157        | 157        | 1         | 2         |
| 7   | 10 | 10 | 9 | 29             | 186        | 186        | 2         | 1         |
| 8   | 10 | 9  | 8 | 27             | 213        | 213        | 1         | 1         |
| 9   | 9  | 9  | 8 | 26             | 239        | 239        |           | 2         |
| 10  | 10 | 10 | 9 | 29             | 268        | 268        | 2         | 1         |
|  |    |    |   | <b>Total</b>   | <b>268</b> | <b>268</b> | <b>12</b> | <b>12</b> |

2106792-R-W-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Georgiou Georgia**

Country: 729 - Royal Leamington Spa

**38D**

**R W**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 9  | 9  | 28             | 28         | 296        | 1         | 2         |
| 2   | 10 | 9  | 9  | 28             | 56         | 324        | 1         | 2         |
| 3   | 9  | 9  | 7  | 25             | 81         | 349        |           | 2         |
| 4   | 10 | 9  | 8  | 27             | 108        | 376        | 1         | 1         |
| 5   | 10 | 10 | 10 | 30             | 138        | 406        | 3         |           |
| 6   | 9  | 8  | 8  | 25             | 163        | 431        |           | 1         |
| 7   | 10 | 9  | 9  | 28             | 191        | 459        | 1         | 2         |
| 8   | 10 | 9  | 7  | 26             | 217        | 485        | 1         | 1         |
| 9   | 9  | 9  | 8  | 26             | 243        | 511        |           | 2         |
| 10  | 10 | 10 | 8  | 28             | 271        | 539        | 2         |           |
|  |    |    |    | <b>Total</b>   | <b>271</b> | <b>539</b> | <b>10</b> | <b>13</b> |

2106792-R-W-2





**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Sams Russell**

Country: 458 - Mayflower Archers

**39A**

**R M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |          |           |
|---|----|----|----|----------------|------------|------------|----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9  | 8  | 26             | 26         | 26         |          | 2         |
| 2   | 10 | 10 | 9  | 29             | 55         | 55         | 2        | 1         |
| 3   | 9  | 9  | 8  | 26             | 81         | 81         |          | 2         |
| 4   | 9  | 9  | 9  | 27             | 108        | 108        |          | 3         |
| 5   | 10 | 9  | 9  | 28             | 136        | 136        | 1        | 2         |
| 6   | 9  | 9  | 9  | 27             | 163        | 163        |          | 3         |
| 7   | 10 | 9  | 9  | 28             | 191        | 191        | 1        | 2         |
| 8   | 10 | 9  | 9  | 28             | 219        | 219        | 1        | 2         |
| 9   | 10 | 10 | 10 | 30             | 249        | 249        | 3        |           |
| 10  | 10 | 8  | 8  | 26             | 275        | 275        | 1        |           |
|  Total |    |    |    | <b>275</b>     | <b>275</b> | <b>275</b> | <b>9</b> | <b>17</b> |

2124338-R-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Sams Russell**


Country: 458 - Mayflower Archers

Total

**39A**

**275**

**R M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |          |           |
|---|----|----|----|----------------|------------|------------|----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9  | 8  | 26             | 26         | 301        |          | 2         |
| 2   | 9  | 8  | 8  | 25             | 51         | 326        |          | 1         |
| 3   | 10 | 9  | 9  | 28             | 79         | 354        | 1        | 2         |
| 4   | 9  | 9  | 9  | 27             | 106        | 381        |          | 3         |
| 5   | 10 | 9  | 7  | 26             | 132        | 407        | 1        | 1         |
| 6   | 10 | 9  | 7  | 26             | 158        | 433        | 1        | 1         |
| 7   | 10 | 10 | 10 | 30             | 188        | 463        | 3        |           |
| 8   | 10 | 9  | 8  | 27             | 215        | 490        | 1        | 1         |
| 9   | 10 | 9  | 7  | 26             | 241        | 516        | 1        | 1         |
| 10  | 9  | 9  | 8  | 26             | 267        | 542        |          | 2         |
|  Total |    |    |    | <b>267</b>     | <b>542</b> | <b>542</b> | <b>8</b> | <b>14</b> |

2124338-R-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Barlow Ru**

Country: 438 - Jolly Archers of H&W

**39B**

**R M**

| 18m-1        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|---|---|----------------|------------|------------|----------|----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 10 | 8 | 8 | 26             | 26         | 26         | 1        |          |
| 2            | 10 | 9 | 8 | 27             | 53         | 53         | 1        | 1        |
| 3            | 10 | 6 | 6 | 22             | 75         | 75         | 1        |          |
| 4            | 10 | 8 | 7 | 25             | 100        | 100        | 1        |          |
| 5            | 10 | 9 | 6 | 25             | 125        | 125        | 1        | 1        |
| 6            | 9  | 8 | M | 17             | 142        | 142        |          | 1        |
| 7            | 8  | 7 | M | 15             | 157        | 157        |          |          |
| 8            | 10 | 7 | 7 | 24             | 181        | 181        | 1        |          |
| 9            | 10 | 9 | 9 | 28             | 209        | 209        | 1        | 2        |
| 10           | 10 | 8 | M | 18             | 227        | 227        | 1        |          |
| <b>Total</b> |    |   |   | <b>227</b>     | <b>227</b> | <b>227</b> | <b>8</b> | <b>5</b> |



3001142-R-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Barlow Ru**

Country: 438 - Jolly Archers of H&W

**39B**

**R M**

| 18m-2        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|---|---|----------------|------------|------------|----------|----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 9  | 9 | 8 | 26             | 26         | 253        |          | 2        |
| 2            | 9  | 8 | M | 17             | 43         | 270        |          | 1        |
| 3            | 8  | 8 | 7 | 23             | 66         | 293        |          |          |
| 4            | 8  | 8 | 6 | 22             | 88         | 315        |          |          |
| 5            | 9  | 9 | 7 | 25             | 113        | 340        |          | 2        |
| 6            | 10 | 8 | 7 | 25             | 138        | 365        | 1        |          |
| 7            | 10 | 9 | 8 | 27             | 165        | 392        | 1        | 1        |
| 8            | 10 | 9 | 6 | 25             | 190        | 417        | 1        | 1        |
| 9            | 10 | 9 | 8 | 27             | 217        | 444        | 1        | 1        |
| 10           | 8  | 8 | 7 | 23             | 240        | 467        |          |          |
| <b>Total</b> |    |   |   | <b>240</b>     | <b>467</b> | <b>467</b> | <b>4</b> | <b>8</b> |



3001142-R-M-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Oakley Max**  
Country: 788 - **The Audco Archers**

**39C**  
**R M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 9  | 9  | 28             | 28   | 28    | 1  | 2 |
| 2   | 10 | 10 | 10 | 30             | 58   | 58    | 3  |   |
| 3   | 10 | 10 | 9  | 29             | 87   | 87    | 2  | 1 |
| 4   | 10 | 10 | 10 | 30             | 117  | 117   | 3  |   |
| 5   | 10 | 10 | 10 | 30             | 147  | 147   | 3  |   |
| 6   | 10 | 10 | 10 | 30             | 177  | 177   | 3  |   |
| 7   | 10 | 10 | 10 | 30             | 207  | 207   | 3  |   |
| 8   | 10 | 10 | 10 | 30             | 237  | 237   | 3  |   |
| 9   | 10 | 10 | 9  | 29             | 266  | 266   | 2  | 1 |
| 10  | 10 | 10 | 10 | 30             | 296  | 296   | 3  |   |
|  Total |    |    |    | 296            | 296  | 26    | 4  |   |

2124531-R-M-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Oakley Max**  
Country: 788 - **The Audco Archers**

**39C**  
**R M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 8  | 28             | 28   | 324   | 2  |   |
| 2   | 10 | 10 | 10 | 30             | 58   | 354   | 3  |   |
| 3   | 10 | 10 | 10 | 30             | 88   | 384   | 3  |   |
| 4   | 10 | 10 | 10 | 30             | 118  | 414   | 3  |   |
| 5   | 10 | 10 | 9  | 29             | 147  | 443   | 2  | 1 |
| 6   | 10 | 10 | 9  | 29             | 176  | 472   | 2  | 1 |
| 7   | 10 | 10 | 9  | 29             | 205  | 501   | 2  | 1 |
| 8   | 10 | 10 | 9  | 29             | 234  | 530   | 2  | 1 |
| 9   | 10 | 10 | 9  | 29             | 263  | 559   | 2  | 1 |
| 10  | 10 | 10 | 10 | 30             | 293  | 589   | 3  |   |
|  Total |    |    |    | 293            | 589  | 24    | 5  |   |

2124531-R-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Holden Ryan**

Country: 780 - Bowbrook Archers

**39D**

**R M**

| 18m-1        | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|--------------|----|----|----|----------------|------------|------------|-----------|----------|
|              |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1            | 9  | 9  | 8  | 26             | 26         | 26         |           | 2        |
| 2            | 10 | 10 | 9  | 29             | 55         | 55         | 2         | 1        |
| 3            | 10 | 10 | 10 | 30             | 85         | 85         | 3         |          |
| 4            | 10 | 10 | 10 | 30             | 115        | 115        | 3         |          |
| 5            | 10 | 10 | 9  | 29             | 144        | 144        | 2         | 1        |
| 6            | 10 | 10 | 10 | 30             | 174        | 174        | 3         |          |
| 7            | 10 | 9  | 9  | 28             | 202        | 202        | 1         | 2        |
| 8            | 10 | 10 | 10 | 30             | 232        | 232        | 3         |          |
| 9            | 10 | 9  | 9  | 28             | 260        | 260        | 1         | 2        |
| 10           | 10 | 10 | 10 | 30             | 290        | 290        | 3         |          |
| <b>Total</b> |    |    |    | <b>290</b>     | <b>290</b> | <b>290</b> | <b>21</b> | <b>8</b> |



2033105-R-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Holden Ryan**

Country: 780 - Bowbrook Archers

**Total**  
**290**

**39D**

**R M**

| 18m-2        | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|--------------|----|----|----|----------------|------------|------------|-----------|----------|
|              |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1            | 10 | 10 | 9  | 29             | 29         | 319        | 2         | 1        |
| 2            | 10 | 10 | 9  | 29             | 58         | 348        | 2         | 1        |
| 3            | 10 | 9  | 9  | 28             | 86         | 376        | 1         | 2        |
| 4            | 10 | 10 | 9  | 29             | 115        | 405        | 2         | 1        |
| 5            | 10 | 10 | 7  | 27             | 142        | 432        | 2         |          |
| 6            | 10 | 10 | 9  | 29             | 171        | 461        | 2         | 1        |
| 7            | 10 | 10 | 9  | 29             | 200        | 490        | 2         | 1        |
| 8            | 10 | 10 | 10 | 30             | 230        | 520        | 3         |          |
| 9            | 10 | 10 | 9  | 29             | 259        | 549        | 2         | 1        |
| 10           | 10 | 10 | 9  | 29             | 288        | 578        | 2         | 1        |
| <b>Total</b> |    |    |    | <b>288</b>     | <b>578</b> | <b>578</b> | <b>20</b> | <b>9</b> |



2033105-R-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Ramsdale Matt**

**40A**

Country: 253 - Reigate Priory Bowmen

**R M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 8  | 8 | 25             | 25         | 25         |          | 1         |
| 2   | 10 | 9  | 9 | 28             | 53         | 53         | 1        | 2         |
| 3   | 9  | 8  | 7 | 24             | 77         | 77         |          | 1         |
| 4   | 10 | 9  | 9 | 28             | 105        | 105        | 1        | 2         |
| 5   | 10 | 10 | 9 | 29             | 134        | 134        | 2        | 1         |
| 6   | 10 | 8  | 7 | 25             | 159        | 159        | 1        |           |
| 7   | 10 | 9  | 8 | 27             | 186        | 186        | 1        | 1         |
| 8   | 10 | 10 | 8 | 28             | 214        | 214        | 2        |           |
| 9   | 9  | 8  | M | 17             | 231        | 231        |          | 1         |
| 10  | 9  | 9  | 8 | 26             | 257        | 257        |          | 2         |
|  |    |    |   | <b>Total</b>   | <b>257</b> | <b>257</b> | <b>8</b> | <b>11</b> |

2120151-R-M-1



Archer: **Ramsdale Matt**


**40A**

Country: 253 - Reigate Priory Bowmen

**Total**

**257**

**R M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9  | 8 | 26             | 26         | 283        |          | 2         |
| 2   | 9  | 9  | 6 | 24             | 50         | 307        |          | 2         |
| 3   | 10 | 10 | 8 | 28             | 78         | 335        | 2        |           |
| 4   | 9  | 9  | 8 | 26             | 104        | 361        |          | 2         |
| 5   | 10 | 9  | 9 | 28             | 132        | 389        | 1        | 2         |
| 6   | 9  | 9  | 8 | 26             | 158        | 415        |          | 2         |
| 7   | 10 | 9  | 7 | 26             | 184        | 441        | 1        | 1         |
| 8   | 10 | 10 | 9 | 29             | 213        | 470        | 2        | 1         |
| 9   | 10 | 9  | 8 | 27             | 240        | 497        | 1        | 1         |
| 10  | 10 | 8  | 7 | 25             | 265        | 522        | 1        |           |
|  |    |    |   | <b>Total</b>   | <b>265</b> | <b>522</b> | <b>8</b> | <b>13</b> |

2120151-R-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Barker Evie**

Country: 41- Muckamore Company of Archers

## 40B

### R W

| 18m-1        | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|----|---|----------------|------------|------------|----------|----------|
|              |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 8  | 8  | M | 16             | 16         | 16         |          |          |
| 2            | 10 | 7  | 6 | 23             | 39         | 39         | 1        |          |
| 3            | 9  | 9  | 8 | 26             | 65         | 65         |          | 2        |
| 4            | 10 | 8  | 7 | 25             | 90         | 90         | 1        |          |
| 5            | 9  | 9  | 7 | 25             | 115        | 115        |          | 2        |
| 6            | 9  | 9  | 6 | 24             | 139        | 139        |          | 2        |
| 7            | 10 | 10 | 7 | 27             | 166        | 166        | 2        |          |
| 8            | 9  | 8  | 7 | 24             | 190        | 190        |          | 1        |
| 9            | 9  | 8  | 7 | 24             | 214        | 214        |          | 1        |
| 10           | 10 | 9  | 7 | 26             | 240        | 240        | 1        | 1        |
| <b>Total</b> |    |    |   | <b>240</b>     | <b>240</b> | <b>240</b> | <b>5</b> | <b>9</b> |



3032540-R-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Barker Evie**

Country: 41- Muckamore Company of Archers

Total

## 40B

### 240

### R W

| 18m-2        | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|----|---|----------------|------------|------------|----------|----------|
|              |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 9  | 8  | 7 | 24             | 24         | 264        |          | 1        |
| 2            | 9  | 9  | M | 18             | 42         | 282        |          | 2        |
| 3            | 10 | 10 | 8 | 28             | 70         | 310        | 2        |          |
| 4            | 9  | 9  | 7 | 25             | 95         | 335        |          | 2        |
| 5            | 10 | 9  | 8 | 27             | 122        | 362        | 1        | 1        |
| 6            | 8  | 8  | 7 | 23             | 145        | 385        |          |          |
| 7            | 9  | 8  | 6 | 23             | 168        | 408        |          | 1        |
| 8            | 10 | 10 | M | 20             | 188        | 428        | 2        |          |
| 9            | 10 | 10 | 8 | 28             | 216        | 456        | 2        |          |
| 10           | 8  | 7  | 6 | 21             | 237        | 477        |          |          |
| <b>Total</b> |    |    |   | <b>237</b>     | <b>477</b> | <b>477</b> | <b>7</b> | <b>7</b> |



3032540-R-W-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Jones Harvey**  
Country: **TOW - Towcester Archers**

**40C**  
**R M**

| 18m-1   | 1 | 2 | 3 | Friday - 17:30 |           |          |          |   |
|---|---|---|---|----------------|-----------|----------|----------|---|
|   |   |   |   | Sum            | Tot.      | Total    | 10       | 9 |
| 1   | 6 | 6 | M | 12             | 12        | 12       |          |   |
| 2   | 9 | 6 | M | 15             | 27        | 27       |          | 1 |
| 3   | 7 | M | M | 7              | 34        | 34       |          |   |
| 4   | M | M | M | 0              | 34        | 34       |          |   |
| 5   | 6 | M | M | 6              | 40        | 40       |          |   |
| 6   | 6 | 6 | M | 12             | 52        | 52       |          |   |
| 7   | 8 | 6 | M | 14             | 66        | 66       |          |   |
| 8   | 8 | M | M | 8              | 74        | 74       |          |   |
| 9   | 7 | M | M | 7              | 81        | 81       |          |   |
| 10  | 9 | M | M | 9              | 90        | 90       |          | 1 |
|  Total |   |   |   | <b>90</b>      | <b>90</b> | <b>0</b> | <b>2</b> |   |

3049840-R-M-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Jones Harvey**  
Country: **TOW - Towcester Archers**

**40C**  
**R M**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |            |          |          |   |
|---|---|---|---|----------------|------------|----------|----------|---|
|   |   |   |   | Sum            | Tot.       | Total    | 10       | 9 |
| 1   | 8 | 6 | M | 14             | 14         | 104      |          |   |
| 2   | 9 | M | M | 9              | 23         | 113      |          | 1 |
| 3   | 8 | 7 | M | 15             | 38         | 128      |          |   |
| 4   | 8 | 7 | M | 15             | 53         | 143      |          |   |
| 5   | 8 | 7 | 6 | 21             | 74         | 164      |          |   |
| 6   | 9 | M | M | 9              | 83         | 173      |          | 1 |
| 7   | 8 | M | M | 8              | 91         | 181      |          |   |
| 8   | 9 | 9 | 9 | 27             | 118        | 208      |          | 3 |
| 9   | 8 | M | M | 8              | 126        | 216      |          |   |
| 10  | 7 | 6 | M | 13             | 139        | 229      |          |   |
|  Total |   |   |   | <b>139</b>     | <b>229</b> | <b>0</b> | <b>5</b> |   |

3049840-R-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Bishop Andrew**

Country: 699 - Droitwich Archery Society Limi

**40D**

**R 50M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |       |          |          |
|---|----|----|---|----------------|------------|-------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 10 | 8  | 7 | 25             | 25         | 25    | 1        |          |
| 2   | 8  | 7  | 7 | 22             | 47         | 47    |          |          |
| 3   | 10 | 9  | 7 | 26             | 73         | 73    | 1        | 1        |
| 4   | 10 | 9  | 6 | 25             | 98         | 98    | 1        | 1        |
| 5   | 10 | 10 | 8 | 28             | 126        | 126   | 2        |          |
| 6   | 9  | 6  | 6 | 21             | 147        | 147   |          | 1        |
| 7   | 10 | 9  | 7 | 26             | 173        | 173   | 1        | 1        |
| 8   | 9  | 9  | 8 | 26             | 199        | 199   |          | 2        |
| 9   | 9  | 7  | 7 | 23             | 222        | 222   |          | 1        |
| 10  | 9  | 9  | 6 | 24             | 246        | 246   |          | 2        |
|  Total |    |    |   | <b>246</b>     | <b>246</b> |       | <b>6</b> | <b>9</b> |

3006675-R-50M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Bishop Andrew**


Country: 699 - Droitwich Archery Society Limi

**40D**

Total

246

**R 50M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |          |
|---|----|---|---|----------------|------------|-------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 8  | 8 | 8 | 24             | 24         | 270   |          |          |
| 2   | 10 | 8 | M | 18             | 42         | 288   | 1        |          |
| 3   | 9  | 8 | 8 | 25             | 67         | 313   |          | 1        |
| 4   | 10 | 9 | 8 | 27             | 94         | 340   | 1        | 1        |
| 5   | 9  | 9 | 7 | 25             | 119        | 365   |          | 2        |
| 6   | 9  | 8 | 7 | 24             | 143        | 389   |          | 1        |
| 7   | 10 | 8 | 7 | 25             | 168        | 414   | 1        |          |
| 8   | 9  | 7 | M | 16             | 184        | 430   |          | 1        |
| 9   | 9  | 8 | 8 | 25             | 209        | 455   |          | 1        |
| 10  | 10 | 9 | 8 | 27             | 236        | 482   | 1        | 1        |
|  Total |    |   |   | <b>236</b>     | <b>482</b> |       | <b>4</b> | <b>8</b> |

3006675-R-50M-2





# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Gregory Stephanie**

**41A**

Country: 1255 - Uni of Liverpool AC

**R W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 6  | M | M | 6              | 6          | 6          |          |          |
| 2   | M  | M | M | 0              | 6          | 6          |          |          |
| 3   | 10 | 6 | 6 | 22             | 28         | 28         | 1        |          |
| 4   | 10 | 9 | M | 19             | 47         | 47         | 1        | 1        |
| 5   | 8  | 8 | M | 16             | 63         | 63         |          |          |
| 6   | 10 | 7 | M | 17             | 80         | 80         | 1        |          |
| 7   | 10 | M | M | 10             | 90         | 90         | 1        |          |
| 8   | 8  | M | M | 8              | 98         | 98         |          |          |
| 9   | 8  | 6 | M | 14             | 112        | 112        |          |          |
| 10  | 8  | 6 | M | 14             | 126        | 126        |          |          |
|  Total |    |   |   | <b>126</b>     | <b>126</b> | <b>126</b> | <b>4</b> | <b>1</b> |

3062445-R-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Gregory Stephanie**

**41A**

Country: 1255 - Uni of Liverpool AC

Total  
126

**R W**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|---|---|---|----------------|------------|------------|----------|----------|
|   |   |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9 | 8 | 7 | 24             | 24         | 150        |          | 1        |
| 2   | 8 | 8 | 8 | 24             | 48         | 174        |          |          |
| 3   | 9 | 7 | 6 | 22             | 70         | 196        |          | 1        |
| 4   | 8 | 8 | 7 | 23             | 93         | 219        |          |          |
| 5   | 7 | 6 | M | 13             | 106        | 232        |          |          |
| 6   | 8 | M | M | 8              | 114        | 240        |          |          |
| 7   | 9 | 6 | 6 | 21             | 135        | 261        |          | 1        |
| 8   | 8 | M | M | 8              | 143        | 269        |          |          |
| 9   | 9 | 7 | M | 16             | 159        | 285        |          | 1        |
| 10  | 6 | 6 | 6 | 18             | 177        | 303        |          |          |
|  Total |   |   |   | <b>177</b>     | <b>303</b> | <b>303</b> | <b>0</b> | <b>4</b> |

3062445-R-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Laugher Natalie**

Country: **983 - Wellingborough Open AC**

**41B**

**R W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 8 | 8 | 26             | 26         | 26         | 1        |           |
| 2   | 10 | 7 | 7 | 24             | 50         | 50         | 1        |           |
| 3   | 9  | 8 | 8 | 25             | 75         | 75         |          | 1         |
| 4   | 9  | 8 | 7 | 24             | 99         | 99         |          | 1         |
| 5   | 10 | 9 | 8 | 27             | 126        | 126        | 1        | 1         |
| 6   | 9  | 9 | 8 | 26             | 152        | 152        |          | 2         |
| 7   | 9  | 8 | M | 17             | 169        | 169        |          | 1         |
| 8   | 9  | 9 | 8 | 26             | 195        | 195        |          | 2         |
| 9   | 9  | 9 | 8 | 26             | 221        | 221        |          | 2         |
| 10  | 8  | 8 | 6 | 22             | 243        | 243        |          |           |
|  Total |    |   |   | <b>243</b>     | <b>243</b> | <b>243</b> | <b>3</b> | <b>10</b> |

3047668-R-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Laugher Natalie**

Country: **983 - Wellingborough Open AC**

Total  
**243**

**41B**

**R W**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 8  | 7 | 25             | 25         | 268        | 1        |          |
| 2   | 10 | 10 | 9 | 29             | 54         | 297        | 2        | 1        |
| 3   | 10 | 9  | 7 | 26             | 80         | 323        | 1        | 1        |
| 4   | 9  | 6  | 6 | 21             | 101        | 344        |          | 1        |
| 5   | 6  | M  | M | 6              | 107        | 350        |          |          |
| 6   | 10 | 6  | M | 16             | 123        | 366        | 1        |          |
| 7   | 7  | 7  | 6 | 20             | 143        | 386        |          |          |
| 8   | 10 | 7  | 7 | 24             | 167        | 410        | 1        |          |
| 9   | 9  | 6  | M | 15             | 182        | 425        |          | 1        |
| 10  | 7  | 6  | M | 13             | 195        | 438        |          |          |
|  Total |    |    |   | <b>195</b>     | <b>438</b> | <b>438</b> | <b>6</b> | <b>4</b> |

3047668-R-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Chiu Jessie**

Country: 717 - University of Warwick

# 41C

## R W

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 7  | 6 | M | 13             | 13         | 13         |          |          |
| 2   | 10 | 8 | M | 18             | 31         | 31         | 1        |          |
| 3   | 8  | 8 | M | 16             | 47         | 47         |          |          |
| 4   | 10 | 8 | 7 | 25             | 72         | 72         | 1        |          |
| 5   | 9  | 8 | 8 | 25             | 97         | 97         |          | 1        |
| 6   | 8  | 8 | 7 | 23             | 120        | 120        |          |          |
| 7   | 8  | 7 | M | 15             | 135        | 135        |          |          |
| 8   | 9  | 9 | 8 | 26             | 161        | 161        |          | 2        |
| 9   | 10 | 9 | 6 | 25             | 186        | 186        | 1        | 1        |
| 10  | 9  | 8 | 6 | 23             | 209        | 209        |          | 1        |
|  Total |    |   |   | <b>209</b>     | <b>209</b> | <b>209</b> | <b>3</b> | <b>5</b> |

3062119-R-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Chiu Jessie**

Country: 717 - University of Warwick

Total

# 41C

## 209 R W

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 8 | 8 | 25             | 25         | 234        |          | 1         |
| 2   | 9  | 8 | 6 | 23             | 48         | 257        |          | 1         |
| 3   | 10 | 9 | 7 | 26             | 74         | 283        | 1        | 1         |
| 4   | 9  | 8 | 7 | 24             | 98         | 307        |          | 1         |
| 5   | 9  | 8 | 7 | 24             | 122        | 331        |          | 1         |
| 6   | 10 | 9 | 7 | 26             | 148        | 357        | 1        | 1         |
| 7   | 10 | 9 | 6 | 25             | 173        | 382        | 1        | 1         |
| 8   | 10 | 9 | 8 | 27             | 200        | 409        | 1        | 1         |
| 9   | 9  | 7 | 7 | 23             | 223        | 432        |          | 1         |
| 10  | 9  | 8 | 7 | 24             | 247        | 456        |          | 1         |
|  Total |    |   |   | <b>247</b>     | <b>456</b> | <b>456</b> | <b>4</b> | <b>10</b> |

3062119-R-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Sagoo Jaspreet**

Country: 2627 - Peacock Archers

**41D**

**R W**

| 18m-1   | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|---|---|---|----------------|------|-------|----|---|
|   |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   |   |   |   |                |      |       |    |   |
| 2   |   |   |   |                |      |       |    |   |
| 3   |   |   |   |                |      |       |    |   |
| 4   |   |   |   |                |      |       |    |   |
| 5   |   |   |   |                |      |       |    |   |
| 6   |   |   |   |                |      |       |    |   |
| 7   |   |   |   |                |      |       |    |   |
| 8   |   |   |   |                |      |       |    |   |
| 9   |   |   |   |                |      |       |    |   |
| 10  |   |   |   |                |      |       |    |   |
|  Total |   |   |   |                |      |       |    |   |

1064413-R-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Sagoo Jaspreet**

Country: 2627 - Peacock Archers

Total **41D**

R W

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|---|---|---|----------------|------|-------|----|---|
|   |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   |   |   |   |                |      |       |    |   |
| 2   |   |   |   |                |      |       |    |   |
| 3   |   |   |   |                |      |       |    |   |
| 4   |   |   |   |                |      |       |    |   |
| 5   |   |   |   |                |      |       |    |   |
| 6   |   |   |   |                |      |       |    |   |
| 7   |   |   |   |                |      |       |    |   |
| 8   |   |   |   |                |      |       |    |   |
| 9   |   |   |   |                |      |       |    |   |
| 10  |   |   |   |                |      |       |    |   |
|  Total |   |   |   |                |      |       |    |   |

1064413-R-W-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Minness Rachel**

Country: 1255 - Uni of Liverpool AC

**42A**

**R W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 6 | M | 14             | 14         | 14         |          |          |
| 2   | 6  | M | M | 6              | 20         | 20         |          |          |
| 3   | 7  | 6 | M | 13             | 33         | 33         |          |          |
| 4   | 8  | 6 | M | 14             | 47         | 47         |          |          |
| 5   | 7  | 6 | M | 13             | 60         | 60         |          |          |
| 6   | 9  | 8 | 6 | 23             | 83         | 83         |          | 1        |
| 7   | 10 | 6 | M | 16             | 99         | 99         | 1        |          |
| 8   | 10 | 9 | 6 | 25             | 124        | 124        | 1        | 1        |
| 9   | 10 | 9 | M | 19             | 143        | 143        | 1        | 1        |
| 10  | 6  | M | M | 6              | 149        | 149        |          |          |
|  Total |    |   |   | <b>149</b>     | <b>149</b> | <b>149</b> | <b>3</b> | <b>3</b> |

3063158-R-W-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Minness Rachel**

Country: 1255 - Uni of Liverpool AC

**42A**

**R W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | M  | M | M | 0              | 0          | 149        |          |          |
| 2   | 7  | 6 | M | 13             | 13         | 162        |          |          |
| 3   | 8  | 7 | 7 | 22             | 35         | 184        |          |          |
| 4   | 8  | M | M | 8              | 43         | 192        |          |          |
| 5   | 8  | M | M | 8              | 51         | 200        |          |          |
| 6   | 6  | 6 | 6 | 18             | 69         | 218        |          |          |
| 7   | 7  | M | M | 7              | 76         | 225        |          |          |
| 8   | 9  | 8 | 7 | 24             | 100        | 249        |          | 1        |
| 9   | 10 | 7 | M | 17             | 117        | 266        | 1        |          |
| 10  | 9  | 8 | M | 17             | 134        | 283        |          | 1        |
|  Total |    |   |   | <b>134</b>     | <b>283</b> | <b>283</b> | <b>1</b> | <b>2</b> |

3063158-R-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Mccomiskie Samantha**

**42B**

Country: 759 - Stafford Archers

**R W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 8 | M | 17             | 17         | 17         |          | 1         |
| 2   | 9  | 8 | 6 | 23             | 40         | 40         |          | 1         |
| 3   | 10 | 9 | 9 | 28             | 68         | 68         | 1        | 2         |
| 4   | 9  | 8 | 7 | 24             | 92         | 92         |          | 1         |
| 5   | 6  | 6 | M | 12             | 104        | 104        |          |           |
| 6   | 10 | 9 | 8 | 27             | 131        | 131        | 1        | 1         |
| 7   | 9  | 8 | 7 | 24             | 155        | 155        |          | 1         |
| 8   | 10 | 9 | 8 | 27             | 182        | 182        | 1        | 1         |
| 9   | 9  | 9 | 9 | 27             | 209        | 209        |          | 3         |
| 10  | 9  | 8 | 7 | 24             | 233        | 233        |          | 1         |
|  Total |    |   |   | <b>233</b>     | <b>233</b> | <b>233</b> | <b>3</b> | <b>12</b> |

3045608-R-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Mccomiskie Samantha**

**42B**

Country: 759 - Stafford Archers

Total  
**233**

**R W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 9 | 7 | 26             | 26         | 259        | 1        | 1         |
| 2   | 9  | 9 | 8 | 26             | 52         | 285        |          | 2         |
| 3   | 9  | 8 | 8 | 25             | 77         | 310        |          | 1         |
| 4   | 10 | 9 | 8 | 27             | 104        | 337        | 1        | 1         |
| 5   | 9  | 8 | 7 | 24             | 128        | 361        |          | 1         |
| 6   | 9  | 7 | 7 | 23             | 151        | 384        |          | 1         |
| 7   | 9  | 9 | 7 | 25             | 176        | 409        |          | 2         |
| 8   | 9  | 8 | 6 | 23             | 199        | 432        |          | 1         |
| 9   | 8  | 8 | 7 | 23             | 222        | 455        |          |           |
| 10  | 10 | 9 | 9 | 28             | 250        | 483        | 1        | 2         |
|  Total |    |   |   | <b>250</b>     | <b>483</b> | <b>483</b> | <b>3</b> | <b>12</b> |

3045608-R-W-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Stratton Lucy**  
Country: **TOW - Towcester Archers**

**42C**  
**R W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 8 | 7 | 25             | 25         | 25         | 1        |           |
| 2   | 8  | 8 | 8 | 24             | 49         | 49         |          |           |
| 3   | 10 | 9 | 9 | 28             | 77         | 77         | 1        | 2         |
| 4   | 9  | 9 | 6 | 24             | 101        | 101        |          | 2         |
| 5   | 10 | 8 | 8 | 26             | 127        | 127        | 1        |           |
| 6   | 9  | 9 | 7 | 25             | 152        | 152        |          | 2         |
| 7   | 8  | 7 | 7 | 22             | 174        | 174        |          |           |
| 8   | 10 | 9 | 8 | 27             | 201        | 201        | 1        | 1         |
| 9   | 10 | 9 | M | 19             | 220        | 220        | 1        | 1         |
| 10  | 10 | 9 | 9 | 28             | 248        | 248        | 1        | 2         |
|  |    |   |   | <b>Total</b>   | <b>248</b> | <b>248</b> | <b>6</b> | <b>10</b> |

3065350-R-W-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Stratton Lucy**  
Country: **TOW - Towcester Archers**

**42C**  
**R W**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 10 | 8 | 28             | 28         | 276        | 2        |           |
| 2   | 9  | 9  | 8 | 26             | 54         | 302        |          | 2         |
| 3   | 10 | 8  | 7 | 25             | 79         | 327        | 1        |           |
| 4   | 9  | 8  | 7 | 24             | 103        | 351        |          | 1         |
| 5   | 9  | 9  | 8 | 26             | 129        | 377        |          | 2         |
| 6   | 10 | 9  | 8 | 27             | 156        | 404        | 1        | 1         |
| 7   | 9  | 7  | 7 | 23             | 179        | 427        |          | 1         |
| 8   | 9  | 9  | 8 | 26             | 205        | 453        |          | 2         |
| 9   | 10 | 9  | 6 | 25             | 230        | 478        | 1        | 1         |
| 10  | 8  | 8  | 8 | 24             | 254        | 502        |          |           |
|  |    |    |   | <b>Total</b>   | <b>254</b> | <b>502</b> | <b>5</b> | <b>10</b> |

3065350-R-W-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




TEAM SURREY

Archer: **Newby Imogen**

**42D**

Country: 1186 - Team Surrey Archery (Universit

**R W**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 7  | 7 | 23             | 23         | 23         |          | 1         |
| 2   | 10 | 9  | 8 | 27             | 50         | 50         | 1        | 1         |
| 3   | 10 | 9  | 8 | 27             | 77         | 77         | 1        | 1         |
| 4   | 9  | 9  | 8 | 26             | 103        | 103        |          | 2         |
| 5   | 10 | 9  | 7 | 26             | 129        | 129        | 1        | 1         |
| 6   | 9  | 8  | M | 17             | 146        | 146        |          | 1         |
| 7   | 9  | 9  | 7 | 25             | 171        | 171        |          | 2         |
| 8   | 10 | 9  | 9 | 28             | 199        | 199        | 1        | 2         |
| 9   | 10 | 10 | 8 | 28             | 227        | 227        | 2        |           |
| 10  | 9  | 9  | 8 | 26             | 253        | 253        |          | 2         |
|  |    |    |   | <b>Total</b>   | <b>253</b> | <b>253</b> | <b>6</b> | <b>13</b> |

2054671-R-W-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



TEAM SURREY

Archer: **Newby Imogen**


**42D**

Country: 1186 - Team Surrey Archery (Universit

**Total**

**253**

**R W**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9  | 8 | 26             | 26         | 279        |          | 2         |
| 2   | 10 | 10 | 8 | 28             | 54         | 307        | 2        |           |
| 3   | 9  | 9  | 9 | 27             | 81         | 334        |          | 3         |
| 4   | 9  | 9  | 8 | 26             | 107        | 360        |          | 2         |
| 5   | 10 | 10 | 8 | 28             | 135        | 388        | 2        |           |
| 6   | 9  | 8  | 6 | 23             | 158        | 411        |          | 1         |
| 7   | 10 | 9  | 8 | 27             | 185        | 438        | 1        | 1         |
| 8   | 10 | 8  | 7 | 25             | 210        | 463        | 1        |           |
| 9   | 10 | 9  | 9 | 28             | 238        | 491        | 1        | 2         |
| 10  | 10 | 9  | 7 | 26             | 264        | 517        | 1        | 1         |
|  |    |    |   | <b>Total</b>   | <b>264</b> | <b>517</b> | <b>8</b> | <b>12</b> |

2054671-R-W-2





**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Tonkinson Katie**

**43A**

Country: 788 - The Audco Archers

**R W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 9 | 8 | 27             | 27         | 27         | 1        | 1        |
| 2   | 10 | 8 | 6 | 24             | 51         | 51         | 1        |          |
| 3   | 10 | 9 | 8 | 27             | 78         | 78         | 1        | 1        |
| 4   | 10 | 9 | 7 | 26             | 104        | 104        | 1        | 1        |
| 5   | 10 | 9 | 7 | 26             | 130        | 130        | 1        | 1        |
| 6   | 9  | 8 | 8 | 25             | 155        | 155        |          | 1        |
| 7   | 10 | 8 | 8 | 26             | 181        | 181        | 1        |          |
| 8   | 9  | 9 | 8 | 26             | 207        | 207        |          | 2        |
| 9   | 10 | 8 | 8 | 26             | 233        | 233        | 1        |          |
| 10  | 10 | 9 | 8 | 27             | 260        | 260        | 1        | 1        |
|  Total |    |   |   | <b>260</b>     | <b>260</b> | <b>260</b> | <b>8</b> | <b>8</b> |

2095750-R-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Tonkinson Katie**

**43A**

Country: 788 - The Audco Archers

Total  
**260**

**R W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 9 | 9 | 28             | 28         | 288        | 1        | 2         |
| 2   | 10 | 9 | 7 | 26             | 54         | 314        | 1        | 1         |
| 3   | 10 | 9 | 9 | 28             | 82         | 342        | 1        | 2         |
| 4   | 10 | 9 | 9 | 28             | 110        | 370        | 1        | 2         |
| 5   | 9  | 9 | 8 | 26             | 136        | 396        |          | 2         |
| 6   | 9  | 8 | 7 | 24             | 160        | 420        |          | 1         |
| 7   | 10 | 9 | 8 | 27             | 187        | 447        | 1        | 1         |
| 8   | 9  | 8 | 7 | 24             | 211        | 471        |          | 1         |
| 9   | 10 | 9 | 8 | 27             | 238        | 498        | 1        | 1         |
| 10  | 10 | 9 | 8 | 27             | 265        | 525        | 1        | 1         |
|  Total |    |   |   | <b>265</b>     | <b>525</b> | <b>525</b> | <b>7</b> | <b>14</b> |

2095750-R-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Russell Alethea**

# 43B

Country: 2595 - Wallingford Castle Archers

## R W

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |   |
|---|----|----|---|----------------|------|-------|----|---|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 8  | 7  | 6 | 21             | 21   | 21    |    |   |
| 2   | 10 | 10 | 9 | 29             | 50   | 50    | 2  | 1 |
| 3   | 10 | 9  | 9 | 28             | 78   | 78    | 1  | 2 |
| 4   | 8  | 8  | 7 | 23             | 101  | 101   |    |   |
| 5   | 10 | 10 | 8 | 28             | 129  | 129   | 2  |   |
| 6   | 9  | 8  | 8 | 25             | 154  | 154   |    | 1 |
| 7   | 10 | 9  | 7 | 26             | 180  | 180   | 1  | 1 |
| 8   | 10 | 9  | 7 | 26             | 206  | 206   | 1  | 1 |
| 9   | 10 | 10 | 6 | 26             | 232  | 232   | 2  |   |
| 10  | 9  | 9  | 6 | 24             | 256  | 256   |    | 2 |
|  Total |    |    |   | 256            | 256  |       | 9  | 8 |

2123233-R-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Russell Alethea**

# 43B

Country: 2595 - Wallingford Castle Archers

|       |
|-------|
| Total |
| 256   |

## R W

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 8  | 7 | M | 15             | 15   | 271   |    |   |
| 2   | 10 | 9 | 9 | 28             | 43   | 299   | 1  | 2 |
| 3   | 10 | 8 | 8 | 26             | 69   | 325   | 1  |   |
| 4   | 10 | 9 | 7 | 26             | 95   | 351   | 1  | 1 |
| 5   | 9  | 7 | 7 | 23             | 118  | 374   |    | 1 |
| 6   | 7  | 7 | 7 | 21             | 139  | 395   |    |   |
| 7   | 9  | 8 | 7 | 24             | 163  | 419   |    | 1 |
| 8   | 10 | 9 | 7 | 26             | 189  | 445   | 1  | 1 |
| 9   | 10 | 9 | 8 | 27             | 216  | 472   | 1  | 1 |
| 10  | 8  | 8 | 7 | 23             | 239  | 495   |    |   |
|  Total |    |   |   | 239            | 495  |       | 5  | 7 |

2123233-R-W-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Neith Becky**  
Country: 427 - **Andover Archers**

**43C**  
**R W**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |           |          |
|---|----|----|---|----------------|------------|------------|-----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10        | 9        |
| 1   | 9  | 8  | 7 | 24             | 24         | 24         |           | 1        |
| 2   | 10 | 9  | 8 | 27             | 51         | 51         | 1         | 1        |
| 3   | 10 | 8  | 8 | 26             | 77         | 77         | 1         |          |
| 4   | 10 | 9  | 8 | 27             | 104        | 104        | 1         | 1        |
| 5   | 10 | 9  | 8 | 27             | 131        | 131        | 1         | 1        |
| 6   | 10 | 10 | 9 | 29             | 160        | 160        | 2         | 1        |
| 7   | 10 | 10 | 8 | 28             | 188        | 188        | 2         |          |
| 8   | 10 | 9  | 9 | 28             | 216        | 216        | 1         | 2        |
| 9   | 10 | 10 | 9 | 29             | 245        | 245        | 2         | 1        |
| 10  | 10 | 10 | 8 | 28             | 273        | 273        | 2         |          |
|  |    |    |   | <b>Total</b>   | <b>273</b> | <b>273</b> | <b>13</b> | <b>8</b> |

3022054-R-W-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Neith Becky**  
Country: 427 - **Andover Archers**

**43C**  
**R W**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |           |           |
|---|----|----|---|----------------|------------|------------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 9  | 8 | 27             | 27         | 300        | 1         | 1         |
| 2   | 10 | 10 | 9 | 29             | 56         | 329        | 2         | 1         |
| 3   | 10 | 10 | 9 | 29             | 85         | 358        | 2         | 1         |
| 4   | 9  | 9  | 9 | 27             | 112        | 385        |           | 3         |
| 5   | 10 | 9  | 8 | 27             | 139        | 412        | 1         | 1         |
| 6   | 10 | 9  | 8 | 27             | 166        | 439        | 1         | 1         |
| 7   | 10 | 10 | 9 | 29             | 195        | 468        | 2         | 1         |
| 8   | 10 | 9  | 8 | 27             | 222        | 495        | 1         | 1         |
| 9   | 10 | 9  | 9 | 28             | 250        | 523        | 1         | 2         |
| 10  | 9  | 9  | 8 | 26             | 276        | 549        |           | 2         |
|  |    |    |   | <b>Total</b>   | <b>276</b> | <b>549</b> | <b>11</b> | <b>14</b> |

3022054-R-W-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Wells Hannah**

**43D**

Country: **544 - Burnham Company of Archers**

**R W**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |       |          |          |
|---|----|----|----|----------------|------------|-------|----------|----------|
|   |    |    |    | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 10 | 10 | 8  | 28             | 28         | 28    | 2        |          |
| 2   | 9  | 8  | 7  | 24             | 52         | 52    |          | 1        |
| 3   | 9  | 9  | 8  | 26             | 78         | 78    |          | 2        |
| 4   | 10 | 10 | 10 | 30             | 108        | 108   | 3        |          |
| 5   | 9  | 9  | 7  | 25             | 133        | 133   |          | 2        |
| 6   | 10 | 9  | 8  | 27             | 160        | 160   | 1        | 1        |
| 7   | 10 | 8  | 8  | 26             | 186        | 186   | 1        |          |
| 8   | 9  | 8  | M  | 17             | 203        | 203   |          | 1        |
| 9   | 9  | 9  | 7  | 25             | 228        | 228   |          | 2        |
| 10  | 10 | 10 | 8  | 28             | 256        | 256   | 2        |          |
|  Total |    |    |    | <b>256</b>     | <b>256</b> |       | <b>9</b> | <b>9</b> |

2127047-R-W-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Wells Hannah**

**43D**

Country: **544 - Burnham Company of Archers**

Total  
**256**

**R W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |           |
|---|----|---|---|----------------|------------|-------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9         |
| 1   | 9  | 9 | 8 | 26             | 26         | 282   |          | 2         |
| 2   | 9  | 9 | 6 | 24             | 50         | 306   |          | 2         |
| 3   | 9  | 7 | 7 | 23             | 73         | 329   |          | 1         |
| 4   | 9  | 9 | 8 | 26             | 99         | 355   |          | 2         |
| 5   | 9  | 8 | 6 | 23             | 122        | 378   |          | 1         |
| 6   | 10 | 7 | M | 17             | 139        | 395   | 1        |           |
| 7   | 10 | 9 | 7 | 26             | 165        | 421   | 1        | 1         |
| 8   | 8  | 7 | 6 | 21             | 186        | 442   |          |           |
| 9   | 8  | 7 | M | 15             | 201        | 457   |          |           |
| 10  | 9  | 8 | 7 | 24             | 225        | 481   |          | 1         |
|  Total |    |   |   | <b>225</b>     | <b>481</b> |       | <b>2</b> | <b>10</b> |

2127047-R-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Holdsworth Sarah**

**44A**

Country: 253 - Reigate Priory Bowmen

**R W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |          |
|---|----|---|---|----------------|------------|-------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 9  | 8 | 7 | 24             | 24         | 24    |          | 1        |
| 2   | 10 | 9 | 9 | 28             | 52         | 52    | 1        | 2        |
| 3   | 9  | 8 | M | 17             | 69         | 69    |          | 1        |
| 4   | 8  | 6 | M | 14             | 83         | 83    |          |          |
| 5   | 7  | 6 | M | 13             | 96         | 96    |          |          |
| 6   | 10 | 6 | M | 16             | 112        | 112   | 1        |          |
| 7   | 9  | 9 | 6 | 24             | 136        | 136   |          | 2        |
| 8   | 10 | 8 | M | 18             | 154        | 154   | 1        |          |
| 9   | 8  | 7 | M | 15             | 169        | 169   |          |          |
| 10  | 8  | 8 | M | 16             | 185        | 185   |          |          |
|  Total |    |   |   | <b>185</b>     | <b>185</b> |       | <b>3</b> | <b>6</b> |

2100721-R-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Holdsworth Sarah**

**44A**

Country: 253 - Reigate Priory Bowmen

Total  
**185**

**R W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |          |
|---|----|---|---|----------------|------------|-------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 8  | 7 | 7 | 22             | 22         | 207   |          |          |
| 2   | 10 | 9 | 9 | 28             | 50         | 235   | 1        | 2        |
| 3   | 9  | 7 | M | 16             | 66         | 251   |          | 1        |
| 4   | 9  | M | M | 9              | 75         | 260   |          | 1        |
| 5   | 10 | 9 | 6 | 25             | 100        | 285   | 1        | 1        |
| 6   | 9  | 6 | 6 | 21             | 121        | 306   |          | 1        |
| 7   | 7  | 6 | M | 13             | 134        | 319   |          |          |
| 8   | 7  | 6 | M | 13             | 147        | 332   |          |          |
| 9   | 7  | 6 | M | 13             | 160        | 345   |          |          |
| 10  | 10 | 6 | 6 | 22             | 182        | 367   | 1        |          |
|  Total |    |   |   | <b>182</b>     | <b>367</b> |       | <b>3</b> | <b>6</b> |

2100721-R-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Martin Joanne**

Country: 301 - Aquarius AC

# 44B

## R W

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |    |
|---|----|----|---|----------------|------|-------|----|----|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9  |
| 1   | 10 | 10 | 8 | 28             | 28   | 28    | 2  |    |
| 2   | 10 | 9  | 7 | 26             | 54   | 54    | 1  | 1  |
| 3   | 9  | 8  | 7 | 24             | 78   | 78    |    | 1  |
| 4   | 10 | 9  | 8 | 27             | 105  | 105   | 1  | 1  |
| 5   | 10 | 9  | 8 | 27             | 132  | 132   | 1  | 1  |
| 6   | 9  | 9  | 9 | 27             | 159  | 159   |    | 3  |
| 7   | 10 | 9  | 8 | 27             | 186  | 186   | 1  | 1  |
| 8   | 10 | 9  | 9 | 28             | 214  | 214   | 1  | 2  |
| 9   | 9  | 9  | 8 | 26             | 240  | 240   |    | 2  |
| 10  | 9  | 9  | 7 | 25             | 265  | 265   |    | 2  |
|  Total |    |    |   | 265            | 265  | 265   | 7  | 14 |

3042763-R-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Martin Joanne**


Country: 301 - Aquarius AC

# 44B

Total

265

## R W

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |    |
|---|----|----|---|----------------|------|-------|----|----|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9  |
| 1   | 9  | 8  | 8 | 25             | 25   | 290   |    | 1  |
| 2   | 10 | 9  | 8 | 27             | 52   | 317   | 1  | 1  |
| 3   | 9  | 8  | 8 | 25             | 77   | 342   |    | 1  |
| 4   | 9  | 9  | 8 | 26             | 103  | 368   |    | 2  |
| 5   | 10 | 9  | 9 | 28             | 131  | 396   | 1  | 2  |
| 6   | 10 | 10 | 9 | 29             | 160  | 425   | 2  | 1  |
| 7   | 9  | 9  | 7 | 25             | 185  | 450   |    | 2  |
| 8   | 9  | 9  | 9 | 27             | 212  | 477   |    | 3  |
| 9   | 10 | 9  | 7 | 26             | 238  | 503   | 1  | 1  |
| 10  | 10 | 9  | 8 | 27             | 265  | 530   | 1  | 1  |
|  Total |    |    |   | 265            | 530  | 530   | 6  | 15 |

3042763-R-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Naksukpaiboon Piangfan**

Country: 731 - Meriden Archery Club

**44C**

**R W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 7 | M | 16             | 16         | 16         |          | 1        |
| 2   | 9  | 8 | M | 17             | 33         | 33         |          | 1        |
| 3   | 9  | 8 | 7 | 24             | 57         | 57         |          | 1        |
| 4   | 9  | 9 | 7 | 25             | 82         | 82         |          | 2        |
| 5   | 9  | 7 | 7 | 23             | 105        | 105        |          | 1        |
| 6   | 10 | 9 | 6 | 25             | 130        | 130        | 1        | 1        |
| 7   | 9  | 8 | 7 | 24             | 154        | 154        |          | 1        |
| 8   | 8  | 8 | 7 | 23             | 177        | 177        |          |          |
| 9   | 10 | 8 | 8 | 26             | 203        | 203        | 1        |          |
| 10  | 9  | 8 | 8 | 25             | 228        | 228        |          | 1        |
|  Total |    |   |   | <b>228</b>     | <b>228</b> | <b>228</b> | <b>2</b> | <b>9</b> |

3046666-R-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Naksukpaiboon Piangfan**

Country: 731 - Meriden Archery Club

Total  
**228**

**44C**

**R W**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 9  | 9 | 27             | 27         | 255        |          | 3        |
| 2   | 10 | 8  | 7 | 25             | 52         | 280        | 1        |          |
| 3   | 8  | 8  | M | 16             | 68         | 296        |          |          |
| 4   | 10 | 10 | 7 | 27             | 95         | 323        | 2        |          |
| 5   | 9  | 9  | 8 | 26             | 121        | 349        |          | 2        |
| 6   | 9  | 7  | 7 | 23             | 144        | 372        |          | 1        |
| 7   | 8  | 6  | 6 | 20             | 164        | 392        |          |          |
| 8   | 9  | 8  | 7 | 24             | 188        | 416        |          | 1        |
| 9   | 10 | 9  | 8 | 27             | 215        | 443        | 1        | 1        |
| 10  | 9  | 8  | 7 | 24             | 239        | 467        |          | 1        |
|  Total |    |    |   | <b>239</b>     | <b>467</b> | <b>467</b> | <b>4</b> | <b>9</b> |

3046666-R-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Sobieraj Malgorzata**

Country: 814 - Aire Valley Archers

# 44D

## R W

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |    |
|---|----|----|----|----------------|------|-------|----|----|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9  |
| 1   | 10 | 9  | 9  | 28             | 28   | 28    | 1  | 2  |
| 2   | 10 | 10 | 10 | 30             | 58   | 58    | 3  |    |
| 3   | 10 | 9  | 9  | 28             | 86   | 86    | 1  | 2  |
| 4   | 10 | 9  | 8  | 27             | 113  | 113   | 1  | 1  |
| 5   | 10 | 10 | 9  | 29             | 142  | 142   | 2  | 1  |
| 6   | 10 | 9  | 8  | 27             | 169  | 169   | 1  | 1  |
| 7   | 10 | 10 | 9  | 29             | 198  | 198   | 2  | 1  |
| 8   | 10 | 9  | 9  | 28             | 226  | 226   | 1  | 2  |
| 9   | 10 | 9  | 9  | 28             | 254  | 254   | 1  | 2  |
| 10  | 9  | 9  | 9  | 27             | 281  | 281   |    | 3  |
|  Total |    |    |    | 281            | 281  |       | 13 | 15 |

2124047-R-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Sobieraj Malgorzata**


Country: 814 - Aire Valley Archers

# 44D

Total

281

## R W

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 8  | 8  | 26             | 26   | 307   | 1  |   |
| 2   | 10 | 9  | 8  | 27             | 53   | 334   | 1  | 1 |
| 3   | 10 | 10 | 9  | 29             | 82   | 363   | 2  | 1 |
| 4   | 10 | 9  | 9  | 28             | 110  | 391   | 1  | 2 |
| 5   | 10 | 10 | 9  | 29             | 139  | 420   | 2  | 1 |
| 6   | 9  | 9  | 9  | 27             | 166  | 447   |    | 3 |
| 7   | 10 | 10 | 10 | 30             | 196  | 477   | 3  |   |
| 8   | 10 | 10 | 8  | 28             | 224  | 505   | 2  |   |
| 9   | 10 | 10 | 9  | 29             | 253  | 534   | 2  | 1 |
| 10  | 10 | 10 | 8  | 28             | 281  | 562   | 2  |   |
|  Total |    |    |    | 281            | 562  |       | 16 | 9 |

2124047-R-W-2





**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Patak Zoltan**

Country: 4 Archery GB

**45A**

**C M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |       |           |           |
|---|----|----|---|----------------|------------|-------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 10 | 9 | 29             | 29         | 29    | 2         | 1         |
| 2   | 10 | 10 | 9 | 29             | 58         | 58    | 2         | 1         |
| 3   | 10 | 9  | 9 | 28             | 86         | 86    | 1         | 2         |
| 4   | 10 | 10 | 9 | 29             | 115        | 115   | 2         | 1         |
| 5   | 10 | 9  | 9 | 28             | 143        | 143   | 1         | 2         |
| 6   | 10 | 9  | 9 | 28             | 171        | 171   | 1         | 2         |
| 7   | 9  | 9  | 8 | 26             | 197        | 197   |           | 2         |
| 8   | 10 | 9  | 9 | 28             | 225        | 225   | 1         | 2         |
| 9   | 9  | 9  | 8 | 26             | 251        | 251   |           | 2         |
| 10  | 10 | 9  | 9 | 28             | 279        | 279   | 1         | 2         |
|  Total |    |    |   | <b>279</b>     | <b>279</b> |       | <b>11</b> | <b>17</b> |

2123657-C-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Patak Zoltan**

Country: 4 Archery GB

Total  
279

**45A**

**C M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |       |          |           |
|---|----|----|---|----------------|------------|-------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total | 10       | 9         |
| 1   | 9  | 9  | 9 | 27             | 27         | 306   |          | 3         |
| 2   | 10 | 10 | 8 | 28             | 55         | 334   | 2        |           |
| 3   | 10 | 10 | 9 | 29             | 84         | 363   | 2        | 1         |
| 4   | 10 | 10 | 9 | 29             | 113        | 392   | 2        | 1         |
| 5   | 10 | 9  | 9 | 28             | 141        | 420   | 1        | 2         |
| 6   | 10 | 10 | 9 | 29             | 170        | 449   | 2        | 1         |
| 7   | 9  | 9  | 9 | 27             | 197        | 476   |          | 3         |
| 8   | 9  | 9  | 9 | 27             | 224        | 503   |          | 3         |
| 9   | 9  | 9  | 8 | 26             | 250        | 529   |          | 2         |
| 10  | 9  | 9  | 8 | 26             | 276        | 555   |          | 2         |
|  Total |    |    |   | <b>276</b>     | <b>555</b> |       | <b>9</b> | <b>18</b> |

2123657-C-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Duncanson Kevin**

Country: 907 - Cleadon Archers

**45B**

**C 50M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 9  | 9  | 28             | 28         | 28         | 1         | 2         |
| 2   | 10 | 10 | 9  | 29             | 57         | 57         | 2         | 1         |
| 3   | 10 | 10 | 9  | 29             | 86         | 86         | 2         | 1         |
| 4   | 10 | 9  | 9  | 28             | 114        | 114        | 1         | 2         |
| 5   | 9  | 9  | 9  | 27             | 141        | 141        |           | 3         |
| 6   | 10 | 9  | 9  | 28             | 169        | 169        | 1         | 2         |
| 7   | 9  | 9  | 9  | 27             | 196        | 196        |           | 3         |
| 8   | 10 | 10 | 10 | 30             | 226        | 226        | 3         |           |
| 9   | 10 | 10 | 9  | 29             | 255        | 255        | 2         | 1         |
| 10  | 10 | 10 | 9  | 29             | 284        | 284        | 2         | 1         |
|  |    |    |    | <b>Total</b>   | <b>284</b> | <b>284</b> | <b>14</b> | <b>16</b> |

2049136-C-50M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Duncanson Kevin**

Country: 907 - Cleadon Archers

**45B**

**C 50M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9  | 29             | 29         | 313        | 2         | 1         |
| 2   | 10 | 9  | 9  | 28             | 57         | 341        | 1         | 2         |
| 3   | 10 | 10 | 10 | 30             | 87         | 371        | 3         |           |
| 4   | 10 | 10 | 9  | 29             | 116        | 400        | 2         | 1         |
| 5   | 10 | 10 | 9  | 29             | 145        | 429        | 2         | 1         |
| 6   | 10 | 9  | 9  | 28             | 173        | 457        | 1         | 2         |
| 7   | 10 | 10 | 10 | 30             | 203        | 487        | 3         |           |
| 8   | 10 | 9  | 9  | 28             | 231        | 515        | 1         | 2         |
| 9   | 10 | 10 | 10 | 30             | 261        | 545        | 3         |           |
| 10  | 10 | 9  | 9  | 28             | 289        | 573        | 1         | 2         |
|  |    |    |    | <b>Total</b>   | <b>289</b> | <b>573</b> | <b>19</b> | <b>11</b> |

2049136-C-50M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Ball Zachary**

Country: 731 - Meriden Archery Club

# 45C

## C M

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 8  | 28             | 28   | 28    | 2  |   |
| 2   | 10 | 10 | 9  | 29             | 57   | 57    | 2  | 1 |
| 3   | 9  | 9  | 9  | 27             | 84   | 84    |    | 3 |
| 4   | 10 | 9  | 9  | 28             | 112  | 112   | 1  | 2 |
| 5   | 10 | 10 | 10 | 30             | 142  | 142   | 3  |   |
| 6   | 10 | 10 | 10 | 30             | 172  | 172   | 3  |   |
| 7   | 10 | 10 | 9  | 29             | 201  | 201   | 2  | 1 |
| 8   | 10 | 9  | 9  | 28             | 229  | 229   | 1  | 2 |
| 9   | 10 | 10 | 10 | 30             | 259  | 259   | 3  |   |
| 10  | 10 | 10 | 10 | 30             | 289  | 289   | 3  |   |
|  Total |    |    |    | 289            | 289  | 289   | 20 | 9 |

2095684-C-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Ball Zachary**


Country: 731 - Meriden Archery Club

Total

289

# 45C

## C M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |    |
|---|----|----|---|----------------|------|-------|----|----|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9  |
| 1   | 10 | 9  | 9 | 28             | 28   | 317   | 1  | 2  |
| 2   | 9  | 9  | 9 | 27             | 55   | 344   |    | 3  |
| 3   | 10 | 10 | 9 | 29             | 84   | 373   | 2  | 1  |
| 4   | 10 | 9  | 9 | 28             | 112  | 401   | 1  | 2  |
| 5   | 10 | 10 | 9 | 29             | 141  | 430   | 2  | 1  |
| 6   | 10 | 9  | 9 | 28             | 169  | 458   | 1  | 2  |
| 7   | 10 | 9  | 9 | 28             | 197  | 486   | 1  | 2  |
| 8   | 10 | 10 | 9 | 29             | 226  | 515   | 2  | 1  |
| 9   | 10 | 10 | 9 | 29             | 255  | 544   | 2  | 1  |
| 10  | 10 | 10 | 9 | 29             | 284  | 573   | 2  | 1  |
|  Total |    |    |   | 284            | 573  | 573   | 14 | 16 |

2095684-C-M-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Caine Jacob**  
Country: 414 - Old Basing Archers

**45D**  
**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|---|----|----|----|----------------|------------|------------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1   | 10 | 10 | 9  | 29             | 29         | 29         | 2         | 1        |
| 2   | 10 | 10 | 9  | 29             | 58         | 58         | 2         | 1        |
| 3   | 10 | 10 | 10 | 30             | 88         | 88         | 3         |          |
| 4   | 10 | 10 | 10 | 30             | 118        | 118        | 3         |          |
| 5   | 10 | 10 | 10 | 30             | 148        | 148        | 3         |          |
| 6   | 10 | 10 | 10 | 30             | 178        | 178        | 3         |          |
| 7   | 10 | 10 | 9  | 29             | 207        | 207        | 2         | 1        |
| 8   | 10 | 10 | 10 | 30             | 237        | 237        | 3         |          |
| 9   | 10 | 10 | 10 | 30             | 267        | 267        | 3         |          |
| 10  | 10 | 10 | 10 | 30             | 297        | 297        | 3         |          |
|  |    |    |    | <b>Total</b>   | <b>297</b> | <b>297</b> | <b>27</b> | <b>3</b> |

2068665-C-M-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Caine Jacob**  
Country: 414 - Old Basing Archers

**45D**  
**C M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9  | 29             | 29         | 326        | 2         | 1         |
| 2   | 10 | 10 | 9  | 29             | 58         | 355        | 2         | 1         |
| 3   | 10 | 10 | 10 | 30             | 88         | 385        | 3         |           |
| 4   | 10 | 9  | 9  | 28             | 116        | 413        | 1         | 2         |
| 5   | 10 | 9  | 9  | 28             | 144        | 441        | 1         | 2         |
| 6   | 10 | 10 | 9  | 29             | 173        | 470        | 2         | 1         |
| 7   | 10 | 10 | 10 | 30             | 203        | 500        | 3         |           |
| 8   | 10 | 10 | 10 | 30             | 233        | 530        | 3         |           |
| 9   | 10 | 10 | 10 | 30             | 263        | 560        | 3         |           |
| 10  | 9  | 9  | 9  | 27             | 290        | 587        |           | 3         |
|  |    |    |    | <b>Total</b>   | <b>290</b> | <b>587</b> | <b>20</b> | <b>10</b> |

2068665-C-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Haslam Lewis**

**46A**

Country: 4 Archery GB

**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 10 | 30             | 30         | 30         | 3         |           |
| 2   | 10 | 9  | 9  | 28             | 58         | 58         | 1         | 2         |
| 3   | 10 | 9  | 9  | 28             | 86         | 86         | 1         | 2         |
| 4   | 10 | 9  | 9  | 28             | 114        | 114        | 1         | 2         |
| 5   | 10 | 10 | 9  | 29             | 143        | 143        | 2         | 1         |
| 6   | 9  | 9  | 9  | 27             | 170        | 170        |           | 3         |
| 7   | 10 | 10 | 9  | 29             | 199        | 199        | 2         | 1         |
| 8   | 10 | 10 | 10 | 30             | 229        | 229        | 3         |           |
| 9   | 10 | 10 | 9  | 29             | 258        | 258        | 2         | 1         |
| 10  | 9  | 9  | 9  | 27             | 285        | 285        |           | 3         |
|  |    |    |    | <b>Total</b>   | <b>285</b> | <b>285</b> | <b>15</b> | <b>15</b> |

2087584-C-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Haslam Lewis**

**46A**

Country: 4 Archery GB

**Total**  
**285**

**C M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9  | 29             | 29         | 314        | 2         | 1         |
| 2   | 10 | 10 | 9  | 29             | 58         | 343        | 2         | 1         |
| 3   | 10 | 9  | 9  | 28             | 86         | 371        | 1         | 2         |
| 4   | 10 | 9  | 9  | 28             | 114        | 399        | 1         | 2         |
| 5   | 10 | 9  | 9  | 28             | 142        | 427        | 1         | 2         |
| 6   | 10 | 9  | 9  | 28             | 170        | 455        | 1         | 2         |
| 7   | 10 | 10 | 10 | 30             | 200        | 485        | 3         |           |
| 8   | 10 | 9  | 9  | 28             | 228        | 513        | 1         | 2         |
| 9   | 10 | 9  | 9  | 28             | 256        | 541        | 1         | 2         |
| 10  | 10 | 9  | 9  | 28             | 284        | 569        | 1         | 2         |
|  |    |    |    | <b>Total</b>   | <b>284</b> | <b>569</b> | <b>14</b> | <b>16</b> |

2087584-C-M-2





# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Crow Dillon**

**46B**

Country: 907 - Cleadon Archers

**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|---|----|----|----|----------------|------------|------------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1   | 10 | 9  | 9  | 28             | 28         | 28         | 1         | 2        |
| 2   | 10 | 10 | 9  | 29             | 57         | 57         | 2         | 1        |
| 3   | 10 | 10 | 10 | 30             | 87         | 87         | 3         |          |
| 4   | 10 | 10 | 10 | 30             | 117        | 117        | 3         |          |
| 5   | 10 | 10 | 10 | 30             | 147        | 147        | 3         |          |
| 6   | 10 | 10 | 9  | 29             | 176        | 176        | 2         | 1        |
| 7   | 10 | 9  | 9  | 28             | 204        | 204        | 1         | 2        |
| 8   | 10 | 10 | 9  | 29             | 233        | 233        | 2         | 1        |
| 9   | 10 | 10 | 9  | 29             | 262        | 262        | 2         | 1        |
| 10  | 10 | 10 | 10 | 30             | 292        | 292        | 3         |          |
|  |    |    |    | <b>Total</b>   | <b>292</b> | <b>292</b> | <b>22</b> | <b>8</b> |

2061654-C-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Crow Dillon**


**46B**

Country: 907 - Cleadon Archers

**Total**

**292**

**C M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|---|----|----|----|----------------|------------|------------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1   | 10 | 10 | 9  | 29             | 29         | 321        | 2         | 1        |
| 2   | 9  | 9  | 9  | 27             | 56         | 348        |           | 3        |
| 3   | 10 | 10 | 9  | 29             | 85         | 377        | 2         | 1        |
| 4   | 10 | 10 | 10 | 30             | 115        | 407        | 3         |          |
| 5   | 10 | 10 | 9  | 29             | 144        | 436        | 2         | 1        |
| 6   | 10 | 10 | 10 | 30             | 174        | 466        | 3         |          |
| 7   | 10 | 10 | 9  | 29             | 203        | 495        | 2         | 1        |
| 8   | 10 | 9  | 9  | 28             | 231        | 523        | 1         | 2        |
| 9   | 10 | 10 | 10 | 30             | 261        | 553        | 3         |          |
| 10  | 10 | 10 | 10 | 30             | 291        | 583        | 3         |          |
|  |    |    |    | <b>Total</b>   | <b>291</b> | <b>583</b> | <b>21</b> | <b>9</b> |

2061654-C-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Richards Carl**

Country: 731 - Meriden Archery Club

# 46C

## C M

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 9  | 29             | 29   | 29    | 2  | 1 |
| 2   | 10 | 10 | 9  | 29             | 58   | 58    | 2  | 1 |
| 3   | 10 | 10 | 9  | 29             | 87   | 87    | 2  | 1 |
| 4   | 10 | 10 | 9  | 29             | 116  | 116   | 2  | 1 |
| 5   | 10 | 10 | 10 | 30             | 146  | 146   | 3  |   |
| 6   | 10 | 10 | 9  | 29             | 175  | 175   | 2  | 1 |
| 7   | 10 | 10 | 10 | 30             | 205  | 205   | 3  |   |
| 8   | 10 | 10 | 9  | 29             | 234  | 234   | 2  | 1 |
| 9   | 10 | 10 | 9  | 29             | 263  | 263   | 2  | 1 |
| 10  | 10 | 10 | 9  | 29             | 292  | 292   | 2  | 1 |
|  Total |    |    |    | 292            | 292  | 292   | 22 | 8 |

2044723-C-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Richards Carl**


Country: 731 - Meriden Archery Club

Total

# 46C

292

## C M

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 10 | 30             | 30   | 322   | 3  |   |
| 2   | 10 | 10 | 10 | 30             | 60   | 352   | 3  |   |
| 3   | 10 | 10 | 10 | 30             | 90   | 382   | 3  |   |
| 4   | 10 | 9  | 9  | 28             | 118  | 410   | 1  | 2 |
| 5   | 10 | 10 | 9  | 29             | 147  | 439   | 2  | 1 |
| 6   | 10 | 9  | 9  | 28             | 175  | 467   | 1  | 2 |
| 7   | 10 | 10 | 10 | 30             | 205  | 497   | 3  |   |
| 8   | 10 | 10 | 9  | 29             | 234  | 526   | 2  | 1 |
| 9   | 10 | 10 | 9  | 29             | 263  | 555   | 2  | 1 |
| 10  | 10 | 10 | 9  | 29             | 292  | 584   | 2  | 1 |
|  Total |    |    |    | 292            | 584  | 584   | 22 | 8 |

2044723-C-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Smith Ashley**

# 46D

Country: 737 - Coventry AC

## C M

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9  | 9 | 27             | 27         | 27         |          | 3         |
| 2   | 9  | 8  | 8 | 25             | 52         | 52         |          | 1         |
| 3   | 9  | 9  | 8 | 26             | 78         | 78         |          | 2         |
| 4   | 9  | 9  | 9 | 27             | 105        | 105        |          | 3         |
| 5   | 10 | 9  | 8 | 27             | 132        | 132        | 1        | 1         |
| 6   | 10 | 10 | 9 | 29             | 161        | 161        | 2        | 1         |
| 7   | 10 | 9  | 9 | 28             | 189        | 189        | 1        | 2         |
| 8   | 10 | 10 | 9 | 29             | 218        | 218        | 2        | 1         |
| 9   | 10 | 10 | 9 | 29             | 247        | 247        | 2        | 1         |
| 10  | 9  | 9  | 7 | 25             | 272        | 272        |          | 2         |
|  |    |    |   | <b>Total</b>   | <b>272</b> | <b>272</b> | <b>8</b> | <b>17</b> |

3021131-C-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Smith Ashley**

# 46D

Country: 737 - Coventry AC

|              |
|--------------|
| <b>Total</b> |
| <b>272</b>   |

## C M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9  | 9 | 27             | 27         | 299        |          | 3         |
| 2   | 10 | 10 | 9 | 29             | 56         | 328        | 2        | 1         |
| 3   | 9  | 8  | 8 | 25             | 81         | 353        |          | 1         |
| 4   | 9  | 9  | 9 | 27             | 108        | 380        |          | 3         |
| 5   | 9  | 9  | 8 | 26             | 134        | 406        |          | 2         |
| 6   | 10 | 9  | 9 | 28             | 162        | 434        | 1        | 2         |
| 7   | 10 | 9  | 9 | 28             | 190        | 462        | 1        | 2         |
| 8   | 9  | 9  | 9 | 27             | 217        | 489        |          | 3         |
| 9   | 10 | 9  | 9 | 28             | 245        | 517        | 1        | 2         |
| 10  | 10 | 9  | 9 | 28             | 273        | 545        | 1        | 2         |
|  |    |    |   | <b>Total</b>   | <b>273</b> | <b>545</b> | <b>6</b> | <b>21</b> |

3021131-C-M-2





**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Taylor Stuart**

**47A**

Country: 4 Archery GB

**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|---|----|----|----|----------------|------------|------------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1   | 10 | 10 | 9  | 29             | 29         | 29         | 2         | 1        |
| 2   | 10 | 10 | 10 | 30             | 59         | 59         | 3         |          |
| 3   | 10 | 9  | 9  | 28             | 87         | 87         | 1         | 2        |
| 4   | 10 | 10 | 10 | 30             | 117        | 117        | 3         |          |
| 5   | 10 | 10 | 10 | 30             | 147        | 147        | 3         |          |
| 6   | 10 | 10 | 10 | 30             | 177        | 177        | 3         |          |
| 7   | 10 | 10 | 9  | 29             | 206        | 206        | 2         | 1        |
| 8   | 10 | 9  | 9  | 28             | 234        | 234        | 1         | 2        |
| 9   | 10 | 10 | 10 | 30             | 264        | 264        | 3         |          |
| 10  | 10 | 10 | 10 | 30             | 294        | 294        | 3         |          |
|  |    |    |    | <b>Total</b>   | <b>294</b> | <b>294</b> | <b>24</b> | <b>6</b> |

2125306-C-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Taylor Stuart**

**47A**

Country: 4 Archery GB

**Total**  
**294**

**C M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|---|----|----|----|----------------|------------|------------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1   | 10 | 10 | 9  | 29             | 29         | 323        | 2         | 1        |
| 2   | 10 | 10 | 9  | 29             | 58         | 352        | 2         | 1        |
| 3   | 10 | 10 | 9  | 29             | 87         | 381        | 2         | 1        |
| 4   | 10 | 10 | 10 | 30             | 117        | 411        | 3         |          |
| 5   | 10 | 9  | 9  | 28             | 145        | 439        | 1         | 2        |
| 6   | 10 | 10 | 10 | 30             | 175        | 469        | 3         |          |
| 7   | 10 | 10 | 9  | 29             | 204        | 498        | 2         | 1        |
| 8   | 10 | 10 | 9  | 29             | 233        | 527        | 2         | 1        |
| 9   | 10 | 10 | 10 | 30             | 263        | 557        | 3         |          |
| 10  | 10 | 10 | 10 | 30             | 293        | 587        | 3         |          |
|  |    |    |    | <b>Total</b>   | <b>293</b> | <b>587</b> | <b>23</b> | <b>7</b> |

2125306-C-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Scott Simon**

Country: 1035 - Derwent Bowmen

**47B**

**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |           |
|---|----|----|----|----------------|------------|-------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | 9  | 28             | 28         | 28    | 1         | 2         |
| 2   | 10 | 9  | 9  | 28             | 56         | 56    | 1         | 2         |
| 3   | 10 | 10 | 9  | 29             | 85         | 85    | 2         | 1         |
| 4   | 10 | 10 | 9  | 29             | 114        | 114   | 2         | 1         |
| 5   | 9  | 9  | 9  | 27             | 141        | 141   |           | 3         |
| 6   | 10 | 10 | 10 | 30             | 171        | 171   | 3         |           |
| 7   | 10 | 10 | 9  | 29             | 200        | 200   | 2         | 1         |
| 8   | 10 | 10 | 10 | 30             | 230        | 230   | 3         |           |
| 9   | 10 | 10 | 10 | 30             | 260        | 260   | 3         |           |
| 10  | 10 | 10 | 9  | 29             | 289        | 289   | 2         | 1         |
|  Total |    |    |    | <b>289</b>     | <b>289</b> |       | <b>19</b> | <b>11</b> |

1023356-C-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Scott Simon**

Country: 1035 - Derwent Bowmen

Total  
**289**

**47B**

**C M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |          |
|---|----|----|----|----------------|------------|-------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9        |
| 1   | 10 | 10 | 9  | 29             | 29         | 318   | 2         | 1        |
| 2   | 10 | 9  | 9  | 28             | 57         | 346   | 1         | 2        |
| 3   | 10 | 10 | 10 | 30             | 87         | 376   | 3         |          |
| 4   | 10 | 10 | 10 | 30             | 117        | 406   | 3         |          |
| 5   | 10 | 9  | 9  | 28             | 145        | 434   | 1         | 2        |
| 6   | 10 | 10 | 10 | 30             | 175        | 464   | 3         |          |
| 7   | 10 | 10 | 9  | 29             | 204        | 493   | 2         | 1        |
| 8   | 10 | 10 | 10 | 30             | 234        | 523   | 3         |          |
| 9   | 10 | 10 | 9  | 29             | 263        | 552   | 2         | 1        |
| 10  | 10 | 10 | 10 | 30             | 293        | 582   | 3         |          |
|  Total |    |    |    | <b>293</b>     | <b>582</b> |       | <b>23</b> | <b>7</b> |

1023356-C-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Zhang Jinchang**

Country: 203 - Edinburgh University Archery C

**47C**

**C M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 8 | 7 | 24             | 24         | 24         |          | 1         |
| 2   | 9  | 9 | 8 | 26             | 50         | 50         |          | 2         |
| 3   | 10 | 9 | 8 | 27             | 77         | 77         | 1        | 1         |
| 4   | 9  | 9 | 8 | 26             | 103        | 103        |          | 2         |
| 5   | 9  | 9 | 8 | 26             | 129        | 129        |          | 2         |
| 6   | 9  | 9 | 8 | 26             | 155        | 155        |          | 2         |
| 7   | 10 | 9 | 8 | 27             | 182        | 182        | 1        | 1         |
| 8   | 10 | 9 | 8 | 27             | 209        | 209        | 1        | 1         |
| 9   | 9  | 9 | 9 | 27             | 236        | 236        |          | 3         |
| 10  | 10 | 9 | 9 | 28             | 264        | 264        | 1        | 2         |
|  Total |    |   |   | <b>264</b>     | <b>264</b> | <b>264</b> | <b>4</b> | <b>17</b> |

3060598-C-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Zhang Jinchang**

Country: 203 - Edinburgh University Archery C

**47C**

**C M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 7 | 7 | 23             | 23         | 287        |          | 1         |
| 2   | 9  | 8 | 8 | 25             | 48         | 312        |          | 1         |
| 3   | 9  | 9 | 8 | 26             | 74         | 338        |          | 2         |
| 4   | 9  | 9 | 8 | 26             | 100        | 364        |          | 2         |
| 5   | 9  | 8 | 8 | 25             | 125        | 389        |          | 1         |
| 6   | 9  | 9 | 8 | 26             | 151        | 415        |          | 2         |
| 7   | 9  | 9 | 9 | 27             | 178        | 442        |          | 3         |
| 8   | 9  | 8 | 8 | 25             | 203        | 467        |          | 1         |
| 9   | 9  | 9 | 9 | 27             | 230        | 494        |          | 3         |
| 10  | 10 | 9 | 9 | 28             | 258        | 522        | 1        | 2         |
|  Total |    |   |   | <b>258</b>     | <b>522</b> | <b>522</b> | <b>1</b> | <b>18</b> |

3060598-C-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Joyce Adam**

Country: 544 - Burnham Company of Archers

## 47D

### C 50M

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9  | 9 | 27             | 27         | 27         |          | 3         |
| 2   | 9  | 9  | 8 | 26             | 53         | 53         |          | 2         |
| 3   | 10 | 10 | 9 | 29             | 82         | 82         | 2        | 1         |
| 4   | 9  | 9  | 6 | 24             | 106        | 106        |          | 2         |
| 5   | 10 | 10 | 9 | 29             | 135        | 135        | 2        | 1         |
| 6   | 10 | 8  | 8 | 26             | 161        | 161        | 1        |           |
| 7   | 10 | 9  | 9 | 28             | 189        | 189        | 1        | 2         |
| 8   | 10 | 9  | M | 19             | 208        | 208        | 1        | 1         |
| 9   | 10 | 9  | 8 | 27             | 235        | 235        | 1        | 1         |
| 10  | 9  | 9  | 7 | 25             | 260        | 260        |          | 2         |
|  |    |    |   | <b>Total</b>   | <b>260</b> | <b>260</b> | <b>8</b> | <b>15</b> |

2078451-C-50M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Joyce Adam**


Country: 544 - Burnham Company of Archers

## 47D

Total

260

### C 50M

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9 | 9 | 27             | 27         | 287        |          | 3         |
| 2   | 9  | 9 | 8 | 26             | 53         | 313        |          | 2         |
| 3   | 9  | 8 | 6 | 23             | 76         | 336        |          | 1         |
| 4   | 10 | 9 | 8 | 27             | 103        | 363        | 1        | 1         |
| 5   | 9  | 9 | 8 | 26             | 129        | 389        |          | 2         |
| 6   | 10 | 9 | 9 | 28             | 157        | 417        | 1        | 2         |
| 7   | 9  | 9 | 9 | 27             | 184        | 444        |          | 3         |
| 8   | 10 | 9 | 9 | 28             | 212        | 472        | 1        | 2         |
| 9   | 10 | 9 | 6 | 25             | 237        | 497        | 1        | 1         |
| 10  | 9  | 9 | 9 | 27             | 264        | 524        |          | 3         |
|  |    |   |   | <b>Total</b>   | <b>264</b> | <b>524</b> | <b>4</b> | <b>20</b> |

2078451-C-50M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Peake Liam**

Country: 943 - North Cheshire Bowmen

**48A**

**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |       |          |           |
|---|----|----|----|----------------|------------|-------|----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10       | 9         |
| 1   | 10 | 9  | 9  | 28             | 28         | 28    | 1        | 2         |
| 2   | 9  | 9  | 9  | 27             | 55         | 55    |          | 3         |
| 3   | 10 | 9  | 9  | 28             | 83         | 83    | 1        | 2         |
| 4   | 10 | 10 | 10 | 30             | 113        | 113   | 3        |           |
| 5   | 9  | 9  | 9  | 27             | 140        | 140   |          | 3         |
| 6   | 10 | 9  | 9  | 28             | 168        | 168   | 1        | 2         |
| 7   | 10 | 9  | 9  | 28             | 196        | 196   | 1        | 2         |
| 8   | 10 | 9  | 9  | 28             | 224        | 224   | 1        | 2         |
| 9   | 10 | 9  | 9  | 28             | 252        | 252   | 1        | 2         |
| 10  | 9  | 9  | 9  | 27             | 279        | 279   |          | 3         |
|  Total |    |    |    | <b>279</b>     | <b>279</b> |       | <b>9</b> | <b>21</b> |

2087434-C-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Peake Liam**


Country: 943 - North Cheshire Bowmen

Total

279

**48A**

**C M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |          |
|---|----|----|----|----------------|------------|-------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9        |
| 1   | 10 | 10 | 9  | 29             | 29         | 308   | 2         | 1        |
| 2   | 10 | 10 | 9  | 29             | 58         | 337   | 2         | 1        |
| 3   | 10 | 10 | 9  | 29             | 87         | 366   | 2         | 1        |
| 4   | 10 | 10 | 9  | 29             | 116        | 395   | 2         | 1        |
| 5   | 10 | 10 | 10 | 30             | 146        | 425   | 3         |          |
| 6   | 10 | 10 | 9  | 29             | 175        | 454   | 2         | 1        |
| 7   | 10 | 9  | 9  | 28             | 203        | 482   | 1         | 2        |
| 8   | 10 | 10 | 10 | 30             | 233        | 512   | 3         |          |
| 9   | 10 | 10 | 10 | 30             | 263        | 542   | 3         |          |
| 10  | 10 | 10 | 10 | 30             | 293        | 572   | 3         |          |
|  Total |    |    |    | <b>293</b>     | <b>572</b> |       | <b>23</b> | <b>7</b> |

2087434-C-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Pinder Ryan**

# 48B

Country: **2449 - Caradog Archers**

## C M

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |           |           |   |
|---|----|----|----|----------------|------------|-----------|-----------|---|
|   |    |    |    | Sum            | Tot.       | Total     | 10        | 9 |
| 1   | 9  | 9  | 9  | 27             | 27         | 27        |           | 3 |
| 2   | 10 | 10 | 9  | 29             | 56         | 56        | 2         | 1 |
| 3   | 10 | 9  | 9  | 28             | 84         | 84        | 1         | 2 |
| 4   | 10 | 9  | 9  | 28             | 112        | 112       | 1         | 2 |
| 5   | 10 | 9  | 9  | 28             | 140        | 140       | 1         | 2 |
| 6   | 10 | 10 | 10 | 30             | 170        | 170       | 3         |   |
| 7   | 10 | 9  | 8  | 27             | 197        | 197       | 1         | 1 |
| 8   | 9  | 9  | 8  | 26             | 223        | 223       |           | 2 |
| 9   | 10 | 9  | 9  | 28             | 251        | 251       | 1         | 2 |
| 10  | 9  | 9  | 9  | 27             | 278        | 278       |           | 3 |
|  Total |    |    |    | <b>278</b>     | <b>278</b> | <b>10</b> | <b>18</b> |   |

2020505-C-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Pinder Ryan**

# 48B

Country: **2449 - Caradog Archers**

|       |
|-------|
| Total |
| 278   |

## C M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |           |           |   |
|---|----|----|---|----------------|------------|-----------|-----------|---|
|   |    |    |   | Sum            | Tot.       | Total     | 10        | 9 |
| 1   | 10 | 9  | 9 | 28             | 28         | 306       | 1         | 2 |
| 2   | 10 | 9  | 9 | 28             | 56         | 334       | 1         | 2 |
| 3   | 10 | 10 | 9 | 29             | 85         | 363       | 2         | 1 |
| 4   | 10 | 9  | 9 | 28             | 113        | 391       | 1         | 2 |
| 5   | 10 | 10 | 9 | 29             | 142        | 420       | 2         | 1 |
| 6   | 10 | 9  | 9 | 28             | 170        | 448       | 1         | 2 |
| 7   | 10 | 9  | 9 | 28             | 198        | 476       | 1         | 2 |
| 8   | 10 | 9  | 9 | 28             | 226        | 504       | 1         | 2 |
| 9   | 9  | 9  | 9 | 27             | 253        | 531       |           | 3 |
| 10  | 10 | 10 | 9 | 29             | 282        | 560       | 2         | 1 |
|  Total |    |    |   | <b>282</b>     | <b>560</b> | <b>12</b> | <b>18</b> |   |

2020505-C-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Powell Rory**

Country: 1255 - Uni of Liverpool AC

# 48C

## C M

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |   |
|---|----|----|---|----------------|------|-------|----|---|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 9 | 29             | 29   | 29    | 2  | 1 |
| 2   | 10 | 10 | 9 | 29             | 58   | 58    | 2  | 1 |
| 3   | 10 | 9  | 9 | 28             | 86   | 86    | 1  | 2 |
| 4   | 10 | 9  | 9 | 28             | 114  | 114   | 1  | 2 |
| 5   | 10 | 9  | 9 | 28             | 142  | 142   | 1  | 2 |
| 6   | 10 | 9  | 9 | 28             | 170  | 170   | 1  | 2 |
| 7   | 10 | 9  | 8 | 27             | 197  | 197   | 1  | 1 |
| 8   | 10 | 9  | 9 | 28             | 225  | 225   | 1  | 2 |
| 9   | 10 | 10 | 9 | 29             | 254  | 254   | 2  | 1 |
| 10  | 10 | 9  | 9 | 28             | 282  | 282   | 1  | 2 |
|  Total |    |    |   | 282            | 282  | 13    | 16 |   |

2125585-C-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Powell Rory**


Country: 1255 - Uni of Liverpool AC

Total

282

# 48C

## C M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |      |       |    |   |
|---|----|----|---|----------------|------|-------|----|---|
|   |    |    |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 9 | 29             | 29   | 311   | 2  | 1 |
| 2   | 10 | 9  | 9 | 28             | 57   | 339   | 1  | 2 |
| 3   | 10 | 10 | 9 | 29             | 86   | 368   | 2  | 1 |
| 4   | 10 | 9  | 9 | 28             | 114  | 396   | 1  | 2 |
| 5   | 10 | 9  | 9 | 28             | 142  | 424   | 1  | 2 |
| 6   | 10 | 9  | 9 | 28             | 170  | 452   | 1  | 2 |
| 7   | 10 | 10 | 9 | 29             | 199  | 481   | 2  | 1 |
| 8   | 10 | 9  | 9 | 28             | 227  | 509   | 1  | 2 |
| 9   | 10 | 9  | 9 | 28             | 255  | 537   | 1  | 2 |
| 10  | 10 | 9  | 9 | 28             | 283  | 565   | 1  | 2 |
|  Total |    |    |   | 283            | 565  | 13    | 17 |   |

2125585-C-M-2





# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Let Catalin**

Country: **TOW - Towcester Archers**

**48D**

**C M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 9  | 9 | 28             | 28         | 28         | 1        | 2         |
| 2   | 10 | 9  | 9 | 28             | 56         | 56         | 1        | 2         |
| 3   | 10 | 9  | 9 | 28             | 84         | 84         | 1        | 2         |
| 4   | 10 | 10 | 9 | 29             | 113        | 113        | 2        | 1         |
| 5   | 10 | 9  | 9 | 28             | 141        | 141        | 1        | 2         |
| 6   | 9  | 9  | 8 | 26             | 167        | 167        |          | 2         |
| 7   | 9  | 9  | 9 | 27             | 194        | 194        |          | 3         |
| 8   | 9  | 9  | 9 | 27             | 221        | 221        |          | 3         |
| 9   | 10 | 10 | 9 | 29             | 250        | 250        | 2        | 1         |
| 10  | 9  | 9  | 9 | 27             | 277        | 277        |          | 3         |
|  Total |    |    |   | <b>277</b>     | <b>277</b> | <b>277</b> | <b>8</b> | <b>21</b> |

3041449-C-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Let Catalin**

Country: **TOW - Towcester Archers**

Total  
277

**48D**

**C M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |           |           |
|---|----|----|---|----------------|------------|------------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 9  | 9  | 9 | 27             | 27         | 304        |           | 3         |
| 2   | 9  | 9  | 9 | 27             | 54         | 331        |           | 3         |
| 3   | 10 | 9  | 9 | 28             | 82         | 359        | 1         | 2         |
| 4   | 10 | 10 | 9 | 29             | 111        | 388        | 2         | 1         |
| 5   | 10 | 9  | 9 | 28             | 139        | 416        | 1         | 2         |
| 6   | 9  | 9  | 9 | 27             | 166        | 443        |           | 3         |
| 7   | 10 | 10 | 9 | 29             | 195        | 472        | 2         | 1         |
| 8   | 10 | 9  | 9 | 28             | 223        | 500        | 1         | 2         |
| 9   | 10 | 9  | 8 | 27             | 250        | 527        | 1         | 1         |
| 10  | 10 | 10 | 9 | 29             | 279        | 556        | 2         | 1         |
|  Total |    |    |   | <b>279</b>     | <b>556</b> | <b>556</b> | <b>10</b> | <b>19</b> |

3041449-C-M-2





# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Teml Rikki**

# 49A

Country: 577 - Tockington Archers

## C M

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |           |
|---|----|----|----|----------------|------------|-------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 10 | 10 | 30             | 30         | 30    | 3         |           |
| 2   | 10 | 9  | 9  | 28             | 58         | 58    | 1         | 2         |
| 3   | 10 | 10 | 9  | 29             | 87         | 87    | 2         | 1         |
| 4   | 9  | 9  | 9  | 27             | 114        | 114   |           | 3         |
| 5   | 10 | 10 | 10 | 30             | 144        | 144   | 3         |           |
| 6   | 9  | 9  | 9  | 27             | 171        | 171   |           | 3         |
| 7   | 9  | 9  | 9  | 27             | 198        | 198   |           | 3         |
| 8   | 9  | 9  | 9  | 27             | 225        | 225   |           | 3         |
| 9   | 10 | 9  | 8  | 27             | 252        | 252   | 1         | 1         |
| 10  | 9  | 9  | 9  | 27             | 279        | 279   |           | 3         |
|  Total |    |    |    | <b>279</b>     | <b>279</b> |       | <b>10</b> | <b>19</b> |

2119622-C-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Teml Rikki**

# 49A

Country: 577 - Tockington Archers

|       |
|-------|
| Total |
| 279   |

## C M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |       |           |           |
|---|----|----|---|----------------|------------|-------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | 9 | 28             | 28         | 307   | 1         | 2         |
| 2   | 10 | 9  | 9 | 28             | 56         | 335   | 1         | 2         |
| 3   | 10 | 9  | 9 | 28             | 84         | 363   | 1         | 2         |
| 4   | 10 | 10 | 9 | 29             | 113        | 392   | 2         | 1         |
| 5   | 10 | 10 | 9 | 29             | 142        | 421   | 2         | 1         |
| 6   | 10 | 9  | 9 | 28             | 170        | 449   | 1         | 2         |
| 7   | 10 | 9  | 9 | 28             | 198        | 477   | 1         | 2         |
| 8   | 9  | 9  | 9 | 27             | 225        | 504   |           | 3         |
| 9   | 10 | 10 | 9 | 29             | 254        | 533   | 2         | 1         |
| 10  | 9  | 9  | 9 | 27             | 281        | 560   |           | 3         |
|  Total |    |    |   | <b>281</b>     | <b>560</b> |       | <b>11</b> | <b>19</b> |

2119622-C-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Parina Noelito**

Country: 717- University of Warwick

**49B**

**C M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |           |           |
|---|----|----|---|----------------|------------|------------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 9  | 9 | 28             | 28         | 28         | 1         | 2         |
| 2   | 10 | 10 | 8 | 28             | 56         | 56         | 2         |           |
| 3   | 9  | 9  | 9 | 27             | 83         | 83         |           | 3         |
| 4   | 9  | 9  | 9 | 27             | 110        | 110        |           | 3         |
| 5   | 10 | 10 | 9 | 29             | 139        | 139        | 2         | 1         |
| 6   | 10 | 9  | 9 | 28             | 167        | 167        | 1         | 2         |
| 7   | 9  | 9  | 8 | 26             | 193        | 193        |           | 2         |
| 8   | 10 | 10 | 8 | 28             | 221        | 221        | 2         |           |
| 9   | 10 | 9  | 9 | 28             | 249        | 249        | 1         | 2         |
| 10  | 10 | 9  | 9 | 28             | 277        | 277        | 1         | 2         |
|  Total |    |    |   | <b>277</b>     | <b>277</b> | <b>277</b> | <b>10</b> | <b>17</b> |

3034471-C-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Parina Noelito**


Country: 717- University of Warwick

Total

277

**49B**

**C M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |           |           |
|---|----|----|---|----------------|------------|------------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9 | 29             | 29         | 306        | 2         | 1         |
| 2   | 10 | 9  | 8 | 27             | 56         | 333        | 1         | 1         |
| 3   | 10 | 10 | 9 | 29             | 85         | 362        | 2         | 1         |
| 4   | 10 | 9  | 9 | 28             | 113        | 390        | 1         | 2         |
| 5   | 10 | 9  | 9 | 28             | 141        | 418        | 1         | 2         |
| 6   | 10 | 9  | 8 | 27             | 168        | 445        | 1         | 1         |
| 7   | 9  | 9  | 9 | 27             | 195        | 472        |           | 3         |
| 8   | 10 | 10 | 9 | 29             | 224        | 501        | 2         | 1         |
| 9   | 10 | 9  | 9 | 28             | 252        | 529        | 1         | 2         |
| 10  | 10 | 10 | 9 | 29             | 281        | 558        | 2         | 1         |
|  Total |    |    |   | <b>281</b>     | <b>558</b> | <b>558</b> | <b>13</b> | <b>15</b> |

3034471-C-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Harper Rhys**

Country: **CLW - Clwyd Archers**

**49C**

**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9  | 29             | 29         | 29         | 2         | 1         |
| 2   | 10 | 10 | 9  | 29             | 58         | 58         | 2         | 1         |
| 3   | 10 | 10 | 9  | 29             | 87         | 87         | 2         | 1         |
| 4   | 10 | 10 | 10 | 30             | 117        | 117        | 3         |           |
| 5   | 10 | 9  | 9  | 28             | 145        | 145        | 1         | 2         |
| 6   | 10 | 9  | 9  | 28             | 173        | 173        | 1         | 2         |
| 7   | 10 | 9  | 9  | 28             | 201        | 201        | 1         | 2         |
| 8   | 10 | 9  | 9  | 28             | 229        | 229        | 1         | 2         |
| 9   | 9  | 9  | 9  | 27             | 256        | 256        |           | 3         |
| 10  | 10 | 10 | 10 | 30             | 286        | 286        | 3         |           |
|  |    |    |    | <b>Total</b>   | <b>286</b> | <b>286</b> | <b>16</b> | <b>14</b> |

2089213-C-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Harper Rhys**

Country: **CLW - Clwyd Archers**

**Total**  
**286**

**49C**

**C M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9  | 29             | 29         | 315        | 2         | 1         |
| 2   | 10 | 9  | 9  | 28             | 57         | 343        | 1         | 2         |
| 3   | 10 | 9  | 9  | 28             | 85         | 371        | 1         | 2         |
| 4   | 10 | 9  | 9  | 28             | 113        | 399        | 1         | 2         |
| 5   | 10 | 9  | 9  | 28             | 141        | 427        | 1         | 2         |
| 6   | 9  | 9  | 9  | 27             | 168        | 454        |           | 3         |
| 7   | 10 | 9  | 9  | 28             | 196        | 482        | 1         | 2         |
| 8   | 10 | 10 | 9  | 29             | 225        | 511        | 2         | 1         |
| 9   | 10 | 9  | 9  | 28             | 253        | 539        | 1         | 2         |
| 10  | 10 | 10 | 10 | 30             | 283        | 569        | 3         |           |
|  |    |    |    | <b>Total</b>   | <b>283</b> | <b>569</b> | <b>13</b> | <b>17</b> |

2089213-C-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Rides Connor**

**49D**

Country: 755 - Wolverhampton Company of Arche

**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |           |
|---|----|----|----|----------------|------------|-------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | 9  | 28             | 28         | 28    | 1         | 2         |
| 2   | 10 | 10 | 9  | 29             | 57         | 57    | 2         | 1         |
| 3   | 10 | 10 | 10 | 30             | 87         | 87    | 3         |           |
| 4   | 10 | 9  | 9  | 28             | 115        | 115   | 1         | 2         |
| 5   | 10 | 9  | 9  | 28             | 143        | 143   | 1         | 2         |
| 6   | 10 | 10 | 9  | 29             | 172        | 172   | 2         | 1         |
| 7   | 9  | 9  | 9  | 27             | 199        | 199   |           | 3         |
| 8   | 9  | 9  | 9  | 27             | 226        | 226   |           | 3         |
| 9   | 9  | 9  | 9  | 27             | 253        | 253   |           | 3         |
| 10  | 10 | 9  | 9  | 28             | 281        | 281   | 1         | 2         |
|  Total |    |    |    | <b>281</b>     | <b>281</b> |       | <b>11</b> | <b>19</b> |

2022963-C-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Rides Connor**

**49D**

Country: 755 - Wolverhampton Company of Arche

Total  
**281**

**C M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |           |
|---|----|----|----|----------------|------------|-------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | 9  | 28             | 28         | 309   | 1         | 2         |
| 2   | 10 | 9  | 9  | 28             | 56         | 337   | 1         | 2         |
| 3   | 10 | 9  | 9  | 28             | 84         | 365   | 1         | 2         |
| 4   | 10 | 10 | 9  | 29             | 113        | 394   | 2         | 1         |
| 5   | 10 | 10 | 9  | 29             | 142        | 423   | 2         | 1         |
| 6   | 10 | 10 | 9  | 29             | 171        | 452   | 2         | 1         |
| 7   | 9  | 9  | 9  | 27             | 198        | 479   |           | 3         |
| 8   | 10 | 10 | 9  | 29             | 227        | 508   | 2         | 1         |
| 9   | 10 | 9  | 9  | 28             | 255        | 536   | 1         | 2         |
| 10  | 10 | 10 | 10 | 30             | 285        | 566   | 3         |           |
|  Total |    |    |    | <b>285</b>     | <b>566</b> |       | <b>15</b> | <b>15</b> |

2022963-C-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Busby Duncan**

**50A**

Country: 1624 - Blackthorn Bowmen

**C M**

| 18m-1 | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|-------|---|---|---|----------------|------|-------|----|---|
|       |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1     |   |   |   |                |      |       |    |   |
| 2     |   |   |   |                |      |       |    |   |
| 3     |   |   |   |                |      |       |    |   |
| 4     |   |   |   |                |      |       |    |   |
| 5     |   |   |   |                |      |       |    |   |
| 6     |   |   |   |                |      |       |    |   |
| 7     |   |   |   |                |      |       |    |   |
| 8     |   |   |   |                |      |       |    |   |
| 9     |   |   |   |                |      |       |    |   |
| 10    |   |   |   |                |      |       |    |   |
| Total |   |   |   |                |      |       |    |   |

961148-C-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Busby Duncan**

**50A**

Country: 1624 - Blackthorn Bowmen

**C M**

| 18m-2 | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|-------|---|---|---|----------------|------|-------|----|---|
|       |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1     |   |   |   |                |      |       |    |   |
| 2     |   |   |   |                |      |       |    |   |
| 3     |   |   |   |                |      |       |    |   |
| 4     |   |   |   |                |      |       |    |   |
| 5     |   |   |   |                |      |       |    |   |
| 6     |   |   |   |                |      |       |    |   |
| 7     |   |   |   |                |      |       |    |   |
| 8     |   |   |   |                |      |       |    |   |
| 9     |   |   |   |                |      |       |    |   |
| 10    |   |   |   |                |      |       |    |   |
| Total |   |   |   |                |      |       |    |   |

961148-C-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Lablaiks Oskars**

Country: 809 - York Archers Society

**50B**

**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 9  | 29             | 29   | 29    | 2  | 1 |
| 2   | 10 | 9  | 9  | 28             | 57   | 57    | 1  | 2 |
| 3   | 10 | 9  | 9  | 28             | 85   | 85    | 1  | 2 |
| 4   | 10 | 10 | 10 | 30             | 115  | 115   | 3  |   |
| 5   | 10 | 10 | 9  | 29             | 144  | 144   | 2  | 1 |
| 6   | 10 | 9  | 9  | 28             | 172  | 172   | 1  | 2 |
| 7   | 10 | 10 | 10 | 30             | 202  | 202   | 3  |   |
| 8   | 10 | 10 | 10 | 30             | 232  | 232   | 3  |   |
| 9   | 10 | 10 | 10 | 30             | 262  | 262   | 3  |   |
| 10  | 10 | 10 | 10 | 30             | 292  | 292   | 3  |   |
|  Total |    |    |    | 292            | 292  | 292   | 22 | 8 |

2073395-C-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Lablaiks Oskars**


Country: 809 - York Archers Society

Total

292

**50B**

**C M**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 10 | 30             | 30   | 322   | 3  |   |
| 2   | 9  | 9  | 9  | 27             | 57   | 349   |    | 3 |
| 3   | 10 | 10 | 10 | 30             | 87   | 379   | 3  |   |
| 4   | 10 | 10 | 9  | 29             | 116  | 408   | 2  | 1 |
| 5   | 10 | 10 | 9  | 29             | 145  | 437   | 2  | 1 |
| 6   | 10 | 10 | 9  | 29             | 174  | 466   | 2  | 1 |
| 7   | 10 | 10 | 9  | 29             | 203  | 495   | 2  | 1 |
| 8   | 10 | 10 | 9  | 29             | 232  | 524   | 2  | 1 |
| 9   | 10 | 10 | 9  | 29             | 261  | 553   | 2  | 1 |
| 10  | 10 | 10 | 10 | 30             | 291  | 583   | 3  |   |
|  Total |    |    |    | 291            | 583  | 583   | 21 | 9 |

2073395-C-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Foster Lizzie**

Country: 731 - Meriden Archery Club

## 50C

### C W

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |    |
|---|----|----|----|----------------|------|-------|----|----|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9  |
| 1   | 10 | 10 | 9  | 29             | 29   | 29    | 2  | 1  |
| 2   | 10 | 9  | 9  | 28             | 57   | 57    | 1  | 2  |
| 3   | 10 | 10 | 9  | 29             | 86   | 86    | 2  | 1  |
| 4   | 10 | 10 | 9  | 29             | 115  | 115   | 2  | 1  |
| 5   | 10 | 9  | 9  | 28             | 143  | 143   | 1  | 2  |
| 6   | 10 | 10 | 9  | 29             | 172  | 172   | 2  | 1  |
| 7   | 10 | 10 | 10 | 30             | 202  | 202   | 3  |    |
| 8   | 10 | 10 | 9  | 29             | 231  | 231   | 2  | 1  |
| 9   | 10 | 10 | 9  | 29             | 260  | 260   | 2  | 1  |
| 10  | 10 | 9  | 9  | 28             | 288  | 288   | 1  | 2  |
|  Total |    |    |    | 288            | 288  | 288   | 18 | 12 |

1062007-C-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Foster Lizzie**


Country: 731 - Meriden Archery Club

## 50C

Total

288

### C W

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |      |       |    |   |
|---|----|----|----|----------------|------|-------|----|---|
|   |    |    |    | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 10 | 9  | 29             | 29   | 317   | 2  | 1 |
| 2   | 10 | 10 | 9  | 29             | 58   | 346   | 2  | 1 |
| 3   | 10 | 10 | 10 | 30             | 88   | 376   | 3  |   |
| 4   | 10 | 9  | 9  | 28             | 116  | 404   | 1  | 2 |
| 5   | 10 | 10 | 10 | 30             | 146  | 434   | 3  |   |
| 6   | 10 | 10 | 9  | 29             | 175  | 463   | 2  | 1 |
| 7   | 10 | 10 | 9  | 29             | 204  | 492   | 2  | 1 |
| 8   | 10 | 10 | 9  | 29             | 233  | 521   | 2  | 1 |
| 9   | 10 | 10 | 9  | 29             | 262  | 550   | 2  | 1 |
| 10  | 10 | 10 | 10 | 30             | 292  | 580   | 3  |   |
|  Total |    |    |    | 292            | 580  | 580   | 22 | 8 |

1062007-C-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Edwards Stephen**

Country: 79- **Llantarnam Archery Club**

**50D**

**C M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |           |
|---|----|----|----|----------------|------------|-------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | 8  | 27             | 27         | 27    | 1         | 1         |
| 2   | 10 | 10 | 10 | 30             | 57         | 57    | 3         |           |
| 3   | 10 | 10 | 9  | 29             | 86         | 86    | 2         | 1         |
| 4   | 10 | 9  | 9  | 28             | 114        | 114   | 1         | 2         |
| 5   | 10 | 10 | 9  | 29             | 143        | 143   | 2         | 1         |
| 6   | 9  | 9  | 9  | 27             | 170        | 170   |           | 3         |
| 7   | 10 | 9  | 9  | 28             | 198        | 198   | 1         | 2         |
| 8   | 9  | 9  | 9  | 27             | 225        | 225   |           | 3         |
| 9   | 9  | 9  | 9  | 27             | 252        | 252   |           | 3         |
| 10  | 10 | 9  | 9  | 28             | 280        | 280   | 1         | 2         |
|  Total |    |    |    | <b>280</b>     | <b>280</b> |       | <b>11</b> | <b>18</b> |

1024393-C-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Edwards Stephen**


Country: 79- **Llantarnam Archery Club**

Total

**280**

**50D**

**C M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |       |           |           |
|---|----|----|---|----------------|------------|-------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | 9 | 28             | 28         | 308   | 1         | 2         |
| 2   | 10 | 9  | 9 | 28             | 56         | 336   | 1         | 2         |
| 3   | 10 | 9  | 9 | 28             | 84         | 364   | 1         | 2         |
| 4   | 10 | 10 | 9 | 29             | 113        | 393   | 2         | 1         |
| 5   | 10 | 9  | 9 | 28             | 141        | 421   | 1         | 2         |
| 6   | 10 | 9  | 9 | 28             | 169        | 449   | 1         | 2         |
| 7   | 10 | 10 | 9 | 29             | 198        | 478   | 2         | 1         |
| 8   | 10 | 10 | 9 | 29             | 227        | 507   | 2         | 1         |
| 9   | 10 | 9  | 9 | 28             | 255        | 535   | 1         | 2         |
| 10  | 9  | 9  | 9 | 27             | 282        | 562   |           | 3         |
|  Total |    |    |   | <b>282</b>     | <b>562</b> |       | <b>12</b> | <b>18</b> |

1024393-C-M-2





**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Martin-Stewart Harry**

**51A**

Country: 860 - **Wigan & Orrell Archers**

**C M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 9  | 9 | 28             | 28         | 28         | 1        | 2         |
| 2   | 9  | 9  | 8 | 26             | 54         | 54         |          | 2         |
| 3   | 9  | 9  | 9 | 27             | 81         | 81         |          | 3         |
| 4   | 10 | 9  | 9 | 28             | 109        | 109        | 1        | 2         |
| 5   | 10 | 10 | 9 | 29             | 138        | 138        | 2        | 1         |
| 6   | 9  | 9  | 9 | 27             | 165        | 165        |          | 3         |
| 7   | 9  | 9  | 8 | 26             | 191        | 191        |          | 2         |
| 8   | 9  | 9  | 6 | 24             | 215        | 215        |          | 2         |
| 9   | 10 | 9  | 8 | 27             | 242        | 242        | 1        | 1         |
| 10  | 9  | 9  | 9 | 27             | 269        | 269        |          | 3         |
|  |    |    |   | <b>Total</b>   | <b>269</b> | <b>269</b> | <b>5</b> | <b>21</b> |

3054053-C-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Martin-Stewart Harry**

**51A**

Country: 860 - **Wigan & Orrell Archers**

**Total**  
**269**

**C M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9  | 8 | 26             | 26         | 295        |          | 2         |
| 2   | 9  | 9  | 9 | 27             | 53         | 322        |          | 3         |
| 3   | 10 | 9  | 9 | 28             | 81         | 350        | 1        | 2         |
| 4   | 9  | 9  | 9 | 27             | 108        | 377        |          | 3         |
| 5   | 10 | 9  | 8 | 27             | 135        | 404        | 1        | 1         |
| 6   | 10 | 10 | 9 | 29             | 164        | 433        | 2        | 1         |
| 7   | 9  | 8  | 8 | 25             | 189        | 458        |          | 1         |
| 8   | 10 | 9  | 9 | 28             | 217        | 486        | 1        | 2         |
| 9   | 10 | 9  | 9 | 28             | 245        | 514        | 1        | 2         |
| 10  | 9  | 9  | 9 | 27             | 272        | 541        |          | 3         |
|  |    |    |   | <b>Total</b>   | <b>272</b> | <b>541</b> | <b>6</b> | <b>20</b> |

3054053-C-M-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Laing Steven**  
Country: 173 - Ayr Archery Club

**51B**  
**C M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |       |          |           |
|---|----|----|---|----------------|------------|-------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total | 10       | 9         |
| 1   | 9  | 9  | M | 18             | 18         | 18    |          | 2         |
| 2   | 10 | 9  | 8 | 27             | 45         | 45    | 1        | 1         |
| 3   | 10 | 10 | 9 | 29             | 74         | 74    | 2        | 1         |
| 4   | 9  | 8  | 8 | 25             | 99         | 99    |          | 1         |
| 5   | 10 | 9  | 8 | 27             | 126        | 126   | 1        | 1         |
| 6   | 9  | 8  | 6 | 23             | 149        | 149   |          | 1         |
| 7   | 10 | 9  | 8 | 27             | 176        | 176   | 1        | 1         |
| 8   | 9  | 9  | 9 | 27             | 203        | 203   |          | 3         |
| 9   | 9  | 9  | 8 | 26             | 229        | 229   |          | 2         |
| 10  | 9  | 9  | 9 | 27             | 256        | 256   |          | 3         |
|  Total |    |    |   | <b>256</b>     | <b>256</b> |       | <b>5</b> | <b>16</b> |

1017352-C-M-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Laing Steven**  
Country: 173 - Ayr Archery Club

**51B**  
**C M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |           |
|---|----|---|---|----------------|------------|-------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9         |
| 1   | 9  | 9 | 9 | 27             | 27         | 283   |          | 3         |
| 2   | 10 | 9 | 9 | 28             | 55         | 311   | 1        | 2         |
| 3   | 10 | 9 | 9 | 28             | 83         | 339   | 1        | 2         |
| 4   | 10 | 9 | 7 | 26             | 109        | 365   | 1        | 1         |
| 5   | 9  | 9 | 9 | 27             | 136        | 392   |          | 3         |
| 6   | 10 | 9 | 7 | 26             | 162        | 418   | 1        | 1         |
| 7   | 9  | 9 | 9 | 27             | 189        | 445   |          | 3         |
| 8   | 10 | 9 | 9 | 28             | 217        | 473   | 1        | 2         |
| 9   | 9  | 9 | 9 | 27             | 244        | 500   |          | 3         |
| 10  | 10 | 9 | 9 | 28             | 272        | 528   | 1        | 2         |
|  Total |    |   |   | <b>272</b>     | <b>528</b> |       | <b>6</b> | <b>22</b> |

1017352-C-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Higgin Sean**

Country: 942 - Wirral Archers

**51C**

**C 50M**

| 18m-1   | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|---|---|---|----------------|------|-------|----|---|
|   |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   |   |   |   |                |      |       |    |   |
| 2   |   |   |   |                |      |       |    |   |
| 3   |   |   |   |                |      |       |    |   |
| 4   |   |   |   |                |      |       |    |   |
| 5   |   |   |   |                |      |       |    |   |
| 6   |   |   |   |                |      |       |    |   |
| 7   |   |   |   |                |      |       |    |   |
| 8   |   |   |   |                |      |       |    |   |
| 9   |   |   |   |                |      |       |    |   |
| 10  |   |   |   |                |      |       |    |   |
|  Total |   |   |   |                |      |       |    |   |

3056016-C-50M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Higgin Sean**

Country: 942 - Wirral Archers

**51C**

**C 50M**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|---|---|---|----------------|------|-------|----|---|
|   |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   |   |   |   |                |      |       |    |   |
| 2   |   |   |   |                |      |       |    |   |
| 3   |   |   |   |                |      |       |    |   |
| 4   |   |   |   |                |      |       |    |   |
| 5   |   |   |   |                |      |       |    |   |
| 6   |   |   |   |                |      |       |    |   |
| 7   |   |   |   |                |      |       |    |   |
| 8   |   |   |   |                |      |       |    |   |
| 9   |   |   |   |                |      |       |    |   |
| 10  |   |   |   |                |      |       |    |   |
|  Total |   |   |   |                |      |       |    |   |

3056016-C-50M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Stone Christopher**

Country: 1013 - Leicester Ancient Order of For

**51D**

**C 50M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |       |          |           |
|---|----|----|---|----------------|------------|-------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total | 10       | 9         |
| 1   | 9  | 9  | 8 | 26             | 26         | 26    |          | 2         |
| 2   | 10 | 9  | 9 | 28             | 54         | 54    | 1        | 2         |
| 3   | 10 | 9  | 9 | 28             | 82         | 82    | 1        | 2         |
| 4   | 9  | 9  | 7 | 25             | 107        | 107   |          | 2         |
| 5   | 10 | 9  | 7 | 26             | 133        | 133   | 1        | 1         |
| 6   | 9  | 9  | 9 | 27             | 160        | 160   |          | 3         |
| 7   | 10 | 9  | 8 | 27             | 187        | 187   | 1        | 1         |
| 8   | 9  | 9  | 9 | 27             | 214        | 214   |          | 3         |
| 9   | 10 | 10 | 9 | 29             | 243        | 243   | 2        | 1         |
| 10  | 10 | 9  | 8 | 27             | 270        | 270   | 1        | 1         |
|  Total |    |    |   | <b>270</b>     | <b>270</b> |       | <b>7</b> | <b>18</b> |

2129472-C-50M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Stone Christopher**


Country: 1013 - Leicester Ancient Order of For

**51D**

Total

**270**

**C 50M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |           |
|---|----|---|---|----------------|------------|-------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9         |
| 1   | 9  | 9 | 9 | 27             | 27         | 297   |          | 3         |
| 2   | 9  | 9 | 8 | 26             | 53         | 323   |          | 2         |
| 3   | 10 | 9 | 9 | 28             | 81         | 351   | 1        | 2         |
| 4   | 9  | 9 | 7 | 25             | 106        | 376   |          | 2         |
| 5   | 9  | 9 | 8 | 26             | 132        | 402   |          | 2         |
| 6   | 9  | 9 | 7 | 25             | 157        | 427   |          | 2         |
| 7   | 9  | 9 | 9 | 27             | 184        | 454   |          | 3         |
| 8   | 9  | 9 | 8 | 26             | 210        | 480   |          | 2         |
| 9   | 9  | 9 | 8 | 26             | 236        | 506   |          | 2         |
| 10  | 10 | 9 | 8 | 27             | 263        | 533   | 1        | 1         |
|  Total |    |   |   | <b>263</b>     | <b>533</b> |       | <b>2</b> | <b>21</b> |

2129472-C-50M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Paterson Pine Phoebe**

Country: 1246 - Deer Park Archers Ltd

**52A**

**C W**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |       |           |           |
|---|----|----|---|----------------|------------|-------|-----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 10 | 9 | 29             | 29         | 29    | 2         | 1         |
| 2   | 9  | 9  | 9 | 27             | 56         | 56    |           | 3         |
| 3   | 10 | 9  | 9 | 28             | 84         | 84    | 1         | 2         |
| 4   | 9  | 9  | 9 | 27             | 111        | 111   |           | 3         |
| 5   | 10 | 10 | 9 | 29             | 140        | 140   | 2         | 1         |
| 6   | 10 | 9  | 9 | 28             | 168        | 168   | 1         | 2         |
| 7   | 10 | 10 | 9 | 29             | 197        | 197   | 2         | 1         |
| 8   | 10 | 10 | 9 | 29             | 226        | 226   | 2         | 1         |
| 9   | 10 | 9  | 9 | 28             | 254        | 254   | 1         | 2         |
| 10  | 10 | 10 | 9 | 29             | 283        | 283   | 2         | 1         |
|  Total |    |    |   | <b>283</b>     | <b>283</b> |       | <b>13</b> | <b>17</b> |

2056099-C-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Paterson Pine Phoebe**

Country: 1246 - Deer Park Archers Ltd

Total  
**283**

**52A**

**C W**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |       |           |           |
|---|----|----|----|----------------|------------|-------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total | 10        | 9         |
| 1   | 10 | 9  | 9  | 28             | 28         | 311   | 1         | 2         |
| 2   | 10 | 10 | 9  | 29             | 57         | 340   | 2         | 1         |
| 3   | 9  | 9  | 9  | 27             | 84         | 367   |           | 3         |
| 4   | 10 | 10 | 9  | 29             | 113        | 396   | 2         | 1         |
| 5   | 10 | 10 | 9  | 29             | 142        | 425   | 2         | 1         |
| 6   | 9  | 9  | 9  | 27             | 169        | 452   |           | 3         |
| 7   | 10 | 10 | 10 | 30             | 199        | 482   | 3         |           |
| 8   | 10 | 9  | 9  | 28             | 227        | 510   | 1         | 2         |
| 9   | 10 | 9  | 9  | 28             | 255        | 538   | 1         | 2         |
| 10  | 10 | 9  | 9  | 28             | 283        | 566   | 1         | 2         |
|  Total |    |    |    | <b>283</b>     | <b>566</b> |       | <b>13</b> | <b>17</b> |

2056099-C-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Carpenter Izzy**

# 52B

Country: 831 - Barnsley AC

## C W

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9  | 29             | 29         | 29         | 2         | 1         |
| 2   | 10 | 10 | 9  | 29             | 58         | 58         | 2         | 1         |
| 3   | 10 | 10 | 9  | 29             | 87         | 87         | 2         | 1         |
| 4   | 10 | 10 | 9  | 29             | 116        | 116        | 2         | 1         |
| 5   | 10 | 9  | 9  | 28             | 144        | 144        | 1         | 2         |
| 6   | 10 | 10 | 9  | 29             | 173        | 173        | 2         | 1         |
| 7   | 10 | 10 | 9  | 29             | 202        | 202        | 2         | 1         |
| 8   | 10 | 10 | 9  | 29             | 231        | 231        | 2         | 1         |
| 9   | 10 | 10 | 10 | 30             | 261        | 261        | 3         |           |
| 10  | 10 | 10 | 9  | 29             | 290        | 290        | 2         | 1         |
|  |    |    |    | <b>Total</b>   | <b>290</b> | <b>290</b> | <b>20</b> | <b>10</b> |

1063966-C-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Carpenter Izzy**

# 52B

Country: 831 - Barnsley AC

**Total**  
**290**

## C W

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |          |
|---|----|----|----|----------------|------------|------------|-----------|----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9        |
| 1   | 10 | 10 | 10 | 30             | 30         | 320        | 3         |          |
| 2   | 10 | 10 | 10 | 30             | 60         | 350        | 3         |          |
| 3   | 10 | 10 | 10 | 30             | 90         | 380        | 3         |          |
| 4   | 10 | 10 | 9  | 29             | 119        | 409        | 2         | 1        |
| 5   | 10 | 10 | 10 | 30             | 149        | 439        | 3         |          |
| 6   | 10 | 10 | 9  | 29             | 178        | 468        | 2         | 1        |
| 7   | 10 | 10 | 9  | 29             | 207        | 497        | 2         | 1        |
| 8   | 10 | 10 | 10 | 30             | 237        | 527        | 3         |          |
| 9   | 10 | 10 | 10 | 30             | 267        | 557        | 3         |          |
| 10  | 10 | 10 | 10 | 30             | 297        | 587        | 3         |          |
|  |    |    |    | <b>Total</b>   | <b>297</b> | <b>587</b> | <b>27</b> | <b>3</b> |

1063966-C-W-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Hunter Alison**

Country: **944 - Beacon Archers (Cumbria)**

**52D**

**C 50W**

| 18m-1  | 1  | 2  | 3 | Friday - 17:30 |            |            |           |           |
|--|----|----|---|----------------|------------|------------|-----------|-----------|
|  |    |    |   | Sum            | Tot.       | Total      | 10        | 9         |
| 1  | 10 | 10 | 9 | 29             | 29         | 29         | 2         | 1         |
| 2  | 10 | 9  | 9 | 28             | 57         | 57         | 1         | 2         |
| 3  | 9  | 9  | M | 18             | 75         | 75         |           | 2         |
| 4  | 10 | 9  | 9 | 28             | 103        | 103        | 1         | 2         |
| 5  | 10 | 9  | 9 | 28             | 131        | 131        | 1         | 2         |
| 6  | 10 | 10 | 9 | 29             | 160        | 160        | 2         | 1         |
| 7  | 10 | 10 | 9 | 29             | 189        | 189        | 2         | 1         |
| 8  | 9  | 9  | 8 | 26             | 215        | 215        |           | 2         |
| 9  | 10 | 9  | 9 | 28             | 243        | 243        | 1         | 2         |
| 10   | 9  | 9  | 9 | 27             | 270        | 270        |           | 3         |
|  <b>Total</b> |    |    |   | <b>270</b>     | <b>270</b> | <b>270</b> | <b>10</b> | <b>18</b> |

1040752-C-50W-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Hunter Alison**

Country: **944 - Beacon Archers (Cumbria)**

**52D**

**C 50W**

| 18m-2  | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|--|----|----|---|----------------|------------|------------|----------|-----------|
|  |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1  | 9  | 9  | 8 | 26             | 26         | 296        |          | 2         |
| 2  | 10 | 9  | 8 | 27             | 53         | 323        | 1        | 1         |
| 3  | 10 | 9  | 9 | 28             | 81         | 351        | 1        | 2         |
| 4  | 10 | 9  | 9 | 28             | 109        | 379        | 1        | 2         |
| 5  | 10 | 10 | 9 | 29             | 138        | 408        | 2        | 1         |
| 6  | 9  | 9  | 8 | 26             | 164        | 434        |          | 2         |
| 7  | 10 | 9  | 8 | 27             | 191        | 461        | 1        | 1         |
| 8  | 9  | 9  | 8 | 26             | 217        | 487        |          | 2         |
| 9  | 10 | 10 | 9 | 29             | 246        | 516        | 2        | 1         |
| 10   | 9  | 9  | 9 | 27             | 273        | 543        |          | 3         |
|  <b>Total</b> |    |    |   | <b>273</b>     | <b>543</b> | <b>543</b> | <b>8</b> | <b>17</b> |

1040752-C-50W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Gureva Alena**

# 53A

Country: 1500 - Netherhall Archers

## C W

| 18m-1        | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|--------------|----|----|---|----------------|------------|------------|----------|-----------|
|              |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1            | 10 | 9  | 8 | 27             | 27         | 27         | 1        | 1         |
| 2            | 10 | 9  | 8 | 27             | 54         | 54         | 1        | 1         |
| 3            | 9  | 9  | 8 | 26             | 80         | 80         |          | 2         |
| 4            | 10 | 10 | 9 | 29             | 109        | 109        | 2        | 1         |
| 5            | 9  | 9  | 8 | 26             | 135        | 135        |          | 2         |
| 6            | 9  | 9  | 9 | 27             | 162        | 162        |          | 3         |
| 7            | 9  | 9  | 9 | 27             | 189        | 189        |          | 3         |
| 8            | 10 | 9  | 9 | 28             | 217        | 217        | 1        | 2         |
| 9            | 9  | 9  | 9 | 27             | 244        | 244        |          | 3         |
| 10           | 10 | 9  | 9 | 28             | 272        | 272        | 1        | 2         |
| <b>Total</b> |    |    |   | <b>272</b>     | <b>272</b> | <b>272</b> | <b>6</b> | <b>20</b> |



3069370-C-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Gureva Alena**

# 53A

Country: 1500 - Netherhall Archers

Total

272

## C W

| 18m-2        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|--------------|----|---|---|----------------|------------|------------|----------|-----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1            | 10 | 9 | 8 | 27             | 27         | 299        | 1        | 1         |
| 2            | 10 | 9 | 9 | 28             | 55         | 327        | 1        | 2         |
| 3            | 10 | 9 | 8 | 27             | 82         | 354        | 1        | 1         |
| 4            | 9  | 9 | 9 | 27             | 109        | 381        |          | 3         |
| 5            | 10 | 9 | 9 | 28             | 137        | 409        | 1        | 2         |
| 6            | 9  | 9 | 9 | 27             | 164        | 436        |          | 3         |
| 7            | 10 | 9 | 9 | 28             | 192        | 464        | 1        | 2         |
| 8            | 10 | 9 | 9 | 28             | 220        | 492        | 1        | 2         |
| 9            | 10 | 9 | 9 | 28             | 248        | 520        | 1        | 2         |
| 10           | 9  | 9 | 8 | 26             | 274        | 546        |          | 2         |
| <b>Total</b> |    |   |   | <b>274</b>     | <b>546</b> | <b>546</b> | <b>7</b> | <b>20</b> |



3069370-C-W-2





**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Grinham Jodie**

Country: 4 Archery GB

**53B**

**C W**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9  | 29             | 29         | 29         | 2         | 1         |
| 2   | 10 | 10 | 9  | 29             | 58         | 58         | 2         | 1         |
| 3   | 10 | 9  | 9  | 28             | 86         | 86         | 1         | 2         |
| 4   | 10 | 9  | 9  | 28             | 114        | 114        | 1         | 2         |
| 5   | 10 | 10 | 9  | 29             | 143        | 143        | 2         | 1         |
| 6   | 9  | 9  | 9  | 27             | 170        | 170        |           | 3         |
| 7   | 10 | 10 | 10 | 30             | 200        | 200        | 3         |           |
| 8   | 10 | 10 | 10 | 30             | 230        | 230        | 3         |           |
| 9   | 10 | 10 | 9  | 29             | 259        | 259        | 2         | 1         |
| 10  | 10 | 10 | 10 | 30             | 289        | 289        | 3         |           |
|  Total |    |    |    | <b>289</b>     | <b>289</b> | <b>289</b> | <b>19</b> | <b>11</b> |

1045891-C-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Grinham Jodie**

Country: 4 Archery GB

Total  
**289**

**53B**

**C W**

| 18m-2   | 1  | 2  | 3  | Friday - 17:30 |            |            |           |           |
|---|----|----|----|----------------|------------|------------|-----------|-----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10        | 9         |
| 1   | 10 | 10 | 9  | 29             | 29         | 318        | 2         | 1         |
| 2   | 10 | 10 | 9  | 29             | 58         | 347        | 2         | 1         |
| 3   | 10 | 9  | 9  | 28             | 86         | 375        | 1         | 2         |
| 4   | 10 | 10 | 10 | 30             | 116        | 405        | 3         |           |
| 5   | 9  | 9  | 9  | 27             | 143        | 432        |           | 3         |
| 6   | 10 | 10 | 9  | 29             | 172        | 461        | 2         | 1         |
| 7   | 10 | 10 | 9  | 29             | 201        | 490        | 2         | 1         |
| 8   | 10 | 10 | 9  | 29             | 230        | 519        | 2         | 1         |
| 9   | 10 | 10 | 10 | 30             | 260        | 549        | 3         |           |
| 10  | 10 | 10 | 10 | 30             | 290        | 579        | 3         |           |
|  Total |    |    |    | <b>290</b>     | <b>579</b> | <b>579</b> | <b>20</b> | <b>10</b> |

1045891-C-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Thompson Susan**

Country: 97- **Corus Deeside Archery Club**

**53C**

**C 50W**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | M  | M  | 8 | 8              | 8          | 8          |          |           |
| 2   | 10 | 9  | 9 | 28             | 36         | 36         | 1        | 2         |
| 3   | 10 | 9  | 8 | 27             | 63         | 63         | 1        | 1         |
| 4   | 9  | 9  | 9 | 27             | 90         | 90         |          | 3         |
| 5   | 10 | 9  | 9 | 28             | 118        | 118        | 1        | 2         |
| 6   | 10 | 10 | 9 | 29             | 147        | 147        | 2        | 1         |
| 7   | 9  | 9  | 9 | 27             | 174        | 174        |          | 3         |
| 8   | 10 | 9  | 9 | 28             | 202        | 202        | 1        | 2         |
| 9   | 10 | 9  | 7 | 26             | 228        | 228        | 1        | 1         |
| 10  | 9  | 9  | 7 | 25             | 253        | 253        |          | 2         |
|  |    |    |   | <b>Total</b>   | <b>253</b> | <b>253</b> | <b>7</b> | <b>17</b> |

2129023-C-50W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Thompson Susan**

Country: 97- **Corus Deeside Archery Club**

**53C**

**C 50W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 9 | 9 | 27             | 27         | 280        |          | 3         |
| 2   | 10 | 9 | 8 | 27             | 54         | 307        | 1        | 1         |
| 3   | 9  | 9 | 9 | 27             | 81         | 334        |          | 3         |
| 4   | 10 | 9 | 8 | 27             | 108        | 361        | 1        | 1         |
| 5   | 10 | 9 | 8 | 27             | 135        | 388        | 1        | 1         |
| 6   | 9  | 9 | 8 | 26             | 161        | 414        |          | 2         |
| 7   | 9  | 9 | 9 | 27             | 188        | 441        |          | 3         |
| 8   | 10 | 9 | 9 | 28             | 216        | 469        | 1        | 2         |
| 9   | 10 | 9 | 8 | 27             | 243        | 496        | 1        | 1         |
| 10  | 8  | 8 | M | 16             | 259        | 512        |          |           |
|  |    |   |   | <b>Total</b>   | <b>259</b> | <b>512</b> | <b>5</b> | <b>17</b> |

2129023-C-50W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Duncanson Pamela**

Country: 907 - Cleadon Archers

**53D**

**C 50W**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 9  | 9 | 28             | 28         | 28         | 1        | 2         |
| 2   | 10 | 9  | 9 | 28             | 56         | 56         | 1        | 2         |
| 3   | 10 | 10 | 9 | 29             | 85         | 85         | 2        | 1         |
| 4   | 10 | 9  | 9 | 28             | 113        | 113        | 1        | 2         |
| 5   | 10 | 9  | 9 | 28             | 141        | 141        | 1        | 2         |
| 6   | 9  | 9  | 8 | 26             | 167        | 167        |          | 2         |
| 7   | 10 | 10 | 9 | 29             | 196        | 196        | 2        | 1         |
| 8   | 9  | 9  | M | 18             | 214        | 214        |          | 2         |
| 9   | 9  | 9  | 9 | 27             | 241        | 241        |          | 3         |
| 10  | 9  | 9  | 9 | 27             | 268        | 268        |          | 3         |
|  |    |    |   | <b>Total</b>   | <b>268</b> | <b>268</b> | <b>8</b> | <b>20</b> |

2069042-C-50W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Duncanson Pamela**

Country: 907 - Cleadon Archers

**53D**

**C 50W**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |           |
|---|----|----|---|----------------|------------|------------|----------|-----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 9  | 8 | 27             | 27         | 295        | 1        | 1         |
| 2   | 10 | 9  | 9 | 28             | 55         | 323        | 1        | 2         |
| 3   | 10 | 10 | 9 | 29             | 84         | 352        | 2        | 1         |
| 4   | 10 | 9  | 9 | 28             | 112        | 380        | 1        | 2         |
| 5   | 10 | 9  | 9 | 28             | 140        | 408        | 1        | 2         |
| 6   | 10 | 9  | 9 | 28             | 168        | 436        | 1        | 2         |
| 7   | 10 | 9  | 9 | 28             | 196        | 464        | 1        | 2         |
| 8   | 9  | 9  | 7 | 25             | 221        | 489        |          | 2         |
| 9   | 9  | 8  | 7 | 24             | 245        | 513        |          | 1         |
| 10  | 9  | 9  | 9 | 27             | 272        | 540        |          | 3         |
|  |    |    |   | <b>Total</b>   | <b>272</b> | <b>540</b> | <b>8</b> | <b>18</b> |

2069042-C-50W-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Bradley Kyron**

Country: 731 - Meriden Archery Club

**54A**

**B M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 9  | 6 | 25             | 25         | 25         | 1        | 1        |
| 2   | 8  | 6  | 6 | 20             | 45         | 45         |          |          |
| 3   | 10 | 7  | 6 | 23             | 68         | 68         | 1        |          |
| 4   | 7  | 7  | 7 | 21             | 89         | 89         |          |          |
| 5   | 9  | 9  | 8 | 26             | 115        | 115        |          | 2        |
| 6   | 10 | 10 | 9 | 29             | 144        | 144        | 2        | 1        |
| 7   | 8  | 8  | 6 | 22             | 166        | 166        |          |          |
| 8   | 10 | 9  | 8 | 27             | 193        | 193        | 1        | 1        |
| 9   | 10 | 8  | 7 | 25             | 218        | 218        | 1        |          |
| 10  | 9  | 8  | 8 | 25             | 243        | 243        |          | 1        |
|  Total |    |    |   | <b>243</b>     | <b>243</b> | <b>243</b> | <b>6</b> | <b>6</b> |

3069727-B-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Bradley Kyron**

Country: 731 - Meriden Archery Club

**54A**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 8 | 4 | 21             | 21         | 264        |          | 1        |
| 2   | 10 | 7 | 7 | 24             | 45         | 288        | 1        |          |
| 3   | 10 | 9 | 4 | 23             | 68         | 311        | 1        | 1        |
| 4   | 10 | 8 | 7 | 25             | 93         | 336        | 1        |          |
| 5   | 10 | 8 | 7 | 25             | 118        | 361        | 1        |          |
| 6   | 9  | 8 | 7 | 24             | 142        | 385        |          | 1        |
| 7   | 10 | 9 | 9 | 28             | 170        | 413        | 1        | 2        |
| 8   | 10 | 8 | 8 | 26             | 196        | 439        | 1        |          |
| 9   | 10 | 6 | 5 | 21             | 217        | 460        | 1        |          |
| 10  | 9  | 7 | 7 | 23             | 240        | 483        |          | 1        |
|  Total |    |   |   | <b>240</b>     | <b>483</b> | <b>483</b> | <b>7</b> | <b>6</b> |

3069727-B-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Sutherns Kris**

Country: 1520 - Pastures Company of Archers

**54B**

**B M**

| 18m-1   | 1  | 2  | 3  | Friday - 17:30 |            |            |          |          |
|---|----|----|----|----------------|------------|------------|----------|----------|
|   |    |    |    | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 8  | 7  | 24             | 24         | 24         |          | 1        |
| 2   | 10 | 10 | 8  | 28             | 52         | 52         | 2        |          |
| 3   | 9  | 8  | 8  | 25             | 77         | 77         |          | 1        |
| 4   | 9  | 9  | 7  | 25             | 102        | 102        |          | 2        |
| 5   | 10 | 10 | 10 | 30             | 132        | 132        | 3        |          |
| 6   | 8  | 6  | 6  | 20             | 152        | 152        |          |          |
| 7   | 10 | 9  | 7  | 26             | 178        | 178        | 1        | 1        |
| 8   | 10 | 9  | 9  | 28             | 206        | 206        | 1        | 2        |
| 9   | 8  | 8  | 7  | 23             | 229        | 229        |          |          |
| 10  | 9  | 8  | 5  | 22             | 251        | 251        |          | 1        |
|  |    |    |    | <b>Total</b>   | <b>251</b> | <b>251</b> | <b>7</b> | <b>8</b> |

3006851-B-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Sutherns Kris**

Country: 1520 - Pastures Company of Archers

**Total**  
**251**

**54B**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 9  | 7 | 7 | 23             | 23         | 274        |          | 1         |
| 2   | 10 | 8 | 7 | 25             | 48         | 299        | 1        |           |
| 3   | 9  | 8 | 7 | 24             | 72         | 323        |          | 1         |
| 4   | 9  | 8 | 4 | 21             | 93         | 344        |          | 1         |
| 5   | 9  | 8 | 6 | 23             | 116        | 367        |          | 1         |
| 6   | 9  | 8 | 6 | 23             | 139        | 390        |          | 1         |
| 7   | 9  | 9 | 7 | 25             | 164        | 415        |          | 2         |
| 8   | 9  | 9 | 8 | 26             | 190        | 441        |          | 2         |
| 9   | 9  | 9 | 7 | 25             | 215        | 466        |          | 2         |
| 10  | 9  | 8 | 7 | 24             | 239        | 490        |          | 1         |
|  |    |   |   | <b>Total</b>   | <b>239</b> | <b>490</b> | <b>1</b> | <b>12</b> |

3006851-B-M-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Wong Ka Pak Jasper**

Country: 203 - Edinburgh University Archery C

**54C**  
**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 9 | 8 | 26             | 26         | 26         |          | 2        |
| 2   | 7  | 6 | 4 | 17             | 43         | 43         |          |          |
| 3   | 9  | 7 | 6 | 22             | 65         | 65         |          | 1        |
| 4   | 10 | 5 | 4 | 19             | 84         | 84         | 1        |          |
| 5   | 8  | 6 | 5 | 19             | 103        | 103        |          |          |
| 6   | 6  | 2 | 1 | 9              | 112        | 112        |          |          |
| 7   | 5  | 3 | 3 | 11             | 123        | 123        |          |          |
| 8   | 2  | 2 | M | 4              | 127        | 127        |          |          |
| 9   | 8  | 5 | M | 13             | 140        | 140        |          |          |
| 10  | 9  | 7 | 5 | 21             | 161        | 161        |          | 1        |
|  |    |   |   | <b>Total</b>   | <b>161</b> | <b>161</b> | <b>1</b> | <b>4</b> |

3060590-B-M-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Wong Ka Pak Jasper**

Country: 203 - Edinburgh University Archery C

**54C**  
**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 7  | 7 | 6 | 20             | 20         | 181        |          |          |
| 2   | 9  | 7 | 5 | 21             | 41         | 202        |          | 1        |
| 3   | 4  | 4 | 1 | 9              | 50         | 211        |          |          |
| 4   | 10 | 5 | 4 | 19             | 69         | 230        | 1        |          |
| 5   | 6  | 3 | 1 | 10             | 79         | 240        |          |          |
| 6   | 9  | 6 | 5 | 20             | 99         | 260        |          | 1        |
| 7   | 6  | 5 | 3 | 14             | 113        | 274        |          |          |
| 8   | 8  | 7 | 6 | 21             | 134        | 295        |          |          |
| 9   | 5  | 5 | 4 | 14             | 148        | 309        |          |          |
| 10  | 10 | 3 | 1 | 14             | 162        | 323        | 1        |          |
|  |    |   |   | <b>Total</b>   | <b>162</b> | <b>323</b> | <b>2</b> | <b>2</b> |

3060590-B-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Jogireddy Kalhan**

Country: 1582 - South Bucks Archers

**54D**

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 7  | 5 | 1 | 13             | 13         | 13         |          |          |
| 2   | 10 | 7 | 3 | 20             | 33         | 33         | 1        |          |
| 3   | 8  | 3 | 3 | 14             | 47         | 47         |          |          |
| 4   | 7  | 7 | 6 | 20             | 67         | 67         |          |          |
| 5   | 7  | 6 | 5 | 18             | 85         | 85         |          |          |
| 6   | 10 | 8 | 4 | 22             | 107        | 107        | 1        |          |
| 7   | 8  | 7 | 5 | 20             | 127        | 127        |          |          |
| 8   | 8  | 5 | 5 | 18             | 145        | 145        |          |          |
| 9   | 8  | 5 | 4 | 17             | 162        | 162        |          |          |
| 10  | 7  | 6 | 4 | 17             | 179        | 179        |          |          |
|  |    |   |   | <b>Total</b>   | <b>179</b> | <b>179</b> | <b>2</b> | <b>0</b> |

3007291-B-M-1



Archer: **Jogireddy Kalhan**


Country: 1582 - South Bucks Archers

Total

179

**54D**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 9 | 8 | 26             | 26         | 205        |          | 2        |
| 2   | 8  | 6 | 2 | 16             | 42         | 221        |          |          |
| 3   | 9  | 8 | 8 | 25             | 67         | 246        |          | 1        |
| 4   | 10 | 8 | 7 | 25             | 92         | 271        | 1        |          |
| 5   | 9  | 8 | 8 | 25             | 117        | 296        |          | 1        |
| 6   | 10 | 9 | 7 | 26             | 143        | 322        | 1        | 1        |
| 7   | 10 | 9 | 3 | 22             | 165        | 344        | 1        | 1        |
| 8   | 9  | 6 | 5 | 20             | 185        | 364        |          | 1        |
| 9   | 10 | 8 | 4 | 22             | 207        | 386        | 1        |          |
| 10  | 5  | 5 | 5 | 15             | 222        | 401        |          |          |
|  |    |   |   | <b>Total</b>   | <b>222</b> | <b>401</b> | <b>4</b> | <b>7</b> |

3007291-B-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Brown Sam**

Country: 731 - Meriden Archery Club

**55A**

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 6  | 3 | 1 | 10             | 10         | 10         |          |          |
| 2   | 10 | 5 | 1 | 16             | 26         | 26         | 1        |          |
| 3   | 2  | 2 | M | 4              | 30         | 30         |          |          |
| 4   | 9  | 8 | 7 | 24             | 54         | 54         |          | 1        |
| 5   | 8  | 7 | 6 | 21             | 75         | 75         |          |          |
| 6   | 8  | 7 | 5 | 20             | 95         | 95         |          |          |
| 7   | 5  | 4 | 3 | 12             | 107        | 107        |          |          |
| 8   | 6  | M | M | 6              | 113        | 113        |          |          |
| 9   | 7  | 3 | M | 10             | 123        | 123        |          |          |
| 10  | 7  | 4 | M | 11             | 134        | 134        |          |          |
|  |    |   |   | <b>Total</b>   | <b>134</b> | <b>134</b> | <b>1</b> | <b>1</b> |

3057931-B-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Brown Sam**

Country: 731 - Meriden Archery Club

**55A**

**B M**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|---|---|---|----------------|------------|------------|----------|----------|
|   |   |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8 | 7 | 4 | 19             | 19         | 153        |          |          |
| 2   | 9 | 5 | 1 | 15             | 34         | 168        |          | 1        |
| 3   | 8 | 7 | M | 15             | 49         | 183        |          |          |
| 4   | 7 | 4 | 2 | 13             | 62         | 196        |          |          |
| 5   | 6 | 3 | 2 | 11             | 73         | 207        |          |          |
| 6   | 1 | M | M | 1              | 74         | 208        |          |          |
| 7   | 8 | 6 | 4 | 18             | 92         | 226        |          |          |
| 8   | 5 | 4 | 4 | 13             | 105        | 239        |          |          |
| 9   | 7 | 3 | 1 | 11             | 116        | 250        |          |          |
| 10  | 5 | 1 | 1 | 7              | 123        | 257        |          |          |
|  |   |   |   | <b>Total</b>   | <b>123</b> | <b>257</b> | <b>0</b> | <b>1</b> |

3057931-B-M-2






**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Jobson Paul**  
Country: 2627 - Peacock Archers

**55B**  
**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |          |
|---|----|---|---|----------------|------------|-------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 9  | 3 | 1 | 13             | 13         | 13    |          | 1        |
| 2   | 10 | 6 | 2 | 18             | 31         | 31    | 1        |          |
| 3   | 6  | 5 | 3 | 14             | 45         | 45    |          |          |
| 4   | 4  | 1 | 1 | 6              | 51         | 51    |          |          |
| 5   | 9  | 7 | 7 | 23             | 74         | 74    |          | 1        |
| 6   | 6  | 6 | 5 | 17             | 91         | 91    |          |          |
| 7   | 10 | 7 | 2 | 19             | 110        | 110   | 1        |          |
| 8   | 2  | 1 | M | 3              | 113        | 113   |          |          |
| 9   | 5  | M | M | 5              | 118        | 118   |          |          |
| 10  | 8  | 3 | M | 11             | 129        | 129   |          |          |
|  Total |    |   |   | <b>129</b>     | <b>129</b> |       | <b>2</b> | <b>2</b> |

2135726-B-M-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Jobson Paul**  
Country: 2627 - Peacock Archers

**55B**  
**B M**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |            |       |          |          |
|---|---|---|---|----------------|------------|-------|----------|----------|
|   |   |   |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 8 | 3 | M | 11             | 11         | 140   |          |          |
| 2   | 9 | 8 | 6 | 23             | 34         | 163   |          | 1        |
| 3   | 6 | 5 | 2 | 13             | 47         | 176   |          |          |
| 4   | 5 | 3 | M | 8              | 55         | 184   |          |          |
| 5   | 7 | 5 | M | 12             | 67         | 196   |          |          |
| 6   | 8 | 3 | M | 11             | 78         | 207   |          |          |
| 7   | 8 | 6 | 5 | 19             | 97         | 226   |          |          |
| 8   | 7 | 7 | 1 | 15             | 112        | 241   |          |          |
| 9   | 9 | 7 | 6 | 22             | 134        | 263   |          | 1        |
| 10  | 8 | 5 | 2 | 15             | 149        | 278   |          |          |
|  Total |   |   |   | <b>149</b>     | <b>278</b> |       | <b>0</b> | <b>2</b> |

2135726-B-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Fleming James**

**55D**

Country: 168 - East Kilbride AC

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 5 | 5 | 19             | 19         | 19         |          | 1        |
| 2   | 9  | 7 | 6 | 22             | 41         | 41         |          | 1        |
| 3   | 8  | 6 | 6 | 20             | 61         | 61         |          |          |
| 4   | 9  | 8 | 8 | 25             | 86         | 86         |          | 1        |
| 5   | 9  | 8 | 6 | 23             | 109        | 109        |          | 1        |
| 6   | 10 | 7 | 6 | 23             | 132        | 132        | 1        |          |
| 7   | 9  | 9 | 8 | 26             | 158        | 158        |          | 2        |
| 8   | 10 | 9 | 8 | 27             | 185        | 185        | 1        | 1        |
| 9   | 9  | 6 | 6 | 21             | 206        | 206        |          | 1        |
| 10  | 10 | 8 | 8 | 26             | 232        | 232        | 1        |          |
|  Total |    |   |   | <b>232</b>     | <b>232</b> | <b>232</b> | <b>3</b> | <b>8</b> |

3040896-B-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Fleming James**

**55D**

Country: 168 - East Kilbride AC

Total  
232

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 8 | 6 | 24             | 24         | 256        | 1        |          |
| 2   | 9  | 8 | 6 | 23             | 47         | 279        |          | 1        |
| 3   | 6  | 6 | 5 | 17             | 64         | 296        |          |          |
| 4   | 9  | 9 | 6 | 24             | 88         | 320        |          | 2        |
| 5   | 9  | 8 | 7 | 24             | 112        | 344        |          | 1        |
| 6   | 9  | 6 | 5 | 20             | 132        | 364        |          | 1        |
| 7   | 9  | 8 | 7 | 24             | 156        | 388        |          | 1        |
| 8   | 9  | 9 | 4 | 22             | 178        | 410        |          | 2        |
| 9   | 7  | 6 | 5 | 18             | 196        | 428        |          |          |
| 10  | 10 | 8 | 8 | 26             | 222        | 454        | 1        |          |
|  Total |    |   |   | <b>222</b>     | <b>454</b> | <b>454</b> | <b>2</b> | <b>8</b> |

3040896-B-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Mitchell Steve**

Country: 1363 - **Burton Joyce Archers**

**56A**

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 9 | 8 | 27             | 27         | 27         | 1        | 1        |
| 2   | 10 | 9 | 7 | 26             | 53         | 53         | 1        | 1        |
| 3   | 9  | 8 | 8 | 25             | 78         | 78         |          | 1        |
| 4   | 9  | 9 | 8 | 26             | 104        | 104        |          | 2        |
| 5   | 9  | 7 | 6 | 22             | 126        | 126        |          | 1        |
| 6   | 10 | 9 | 8 | 27             | 153        | 153        | 1        | 1        |
| 7   | 8  | 7 | 5 | 20             | 173        | 173        |          |          |
| 8   | 8  | 8 | 7 | 23             | 196        | 196        |          |          |
| 9   | 9  | 7 | 5 | 21             | 217        | 217        |          | 1        |
| 10  | 7  | 7 | 5 | 19             | 236        | 236        |          |          |
|  Total |    |   |   | <b>236</b>     | <b>236</b> | <b>236</b> | <b>3</b> | <b>8</b> |

3014129-B-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Mitchell Steve**

Country: 1363 - **Burton Joyce Archers**

**56A**

**B M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 7  | 7 | 23             | 23         | 259        |          | 1        |
| 2   | 10 | 10 | 8 | 28             | 51         | 287        | 2        |          |
| 3   | 9  | 8  | 7 | 24             | 75         | 311        |          | 1        |
| 4   | 10 | 9  | 9 | 28             | 103        | 339        | 1        | 2        |
| 5   | 9  | 8  | 7 | 24             | 127        | 363        |          | 1        |
| 6   | 9  | 7  | 6 | 22             | 149        | 385        |          | 1        |
| 7   | 10 | 8  | 8 | 26             | 175        | 411        | 1        |          |
| 8   | 10 | 10 | 7 | 27             | 202        | 438        | 2        |          |
| 9   | 9  | 8  | 7 | 24             | 226        | 462        |          | 1        |
| 10  | 8  | 7  | 7 | 22             | 248        | 484        |          |          |
|  Total |    |    |   | <b>248</b>     | <b>484</b> | <b>484</b> | <b>6</b> | <b>7</b> |

3014129-B-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Attwood Cameron**

Country: 605 - The Bowmen of Lytchett

**56B**

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |          |
|---|----|---|---|----------------|------------|-------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 8  | 7 | 5 | 20             | 20         | 20    |          |          |
| 2   | 9  | 6 | 6 | 21             | 41         | 41    |          | 1        |
| 3   | 8  | 6 | 2 | 16             | 57         | 57    |          |          |
| 4   | 10 | 9 | 7 | 26             | 83         | 83    | 1        | 1        |
| 5   | 7  | 3 | 2 | 12             | 95         | 95    |          |          |
| 6   | 7  | 7 | 6 | 20             | 115        | 115   |          |          |
| 7   | 5  | 5 | 4 | 14             | 129        | 129   |          |          |
| 8   | 8  | 7 | 5 | 20             | 149        | 149   |          |          |
| 9   | 8  | 7 | 7 | 22             | 171        | 171   |          |          |
| 10  | 9  | 8 | 5 | 22             | 193        | 193   |          | 1        |
|  Total |    |   |   | <b>193</b>     | <b>193</b> |       | <b>1</b> | <b>3</b> |

3061854-B-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Attwood Cameron**

Country: 605 - The Bowmen of Lytchett

**56B**

**B M**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |            |       |          |          |
|---|---|---|---|----------------|------------|-------|----------|----------|
|   |   |   |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 8 | 7 | 2 | 17             | 17         | 210   |          |          |
| 2   | 8 | 4 | 4 | 16             | 33         | 226   |          |          |
| 3   | 7 | 5 | 2 | 14             | 47         | 240   |          |          |
| 4   | 7 | 5 | 4 | 16             | 63         | 256   |          |          |
| 5   | 9 | 6 | 5 | 20             | 83         | 276   |          | 1        |
| 6   | 7 | 4 | 2 | 13             | 96         | 289   |          |          |
| 7   | 6 | 6 | 6 | 18             | 114        | 307   |          |          |
| 8   | 8 | 8 | 7 | 23             | 137        | 330   |          |          |
| 9   | 6 | 5 | 1 | 12             | 149        | 342   |          |          |
| 10  | 9 | 4 | 3 | 16             | 165        | 358   |          | 1        |
|  Total |   |   |   | <b>165</b>     | <b>358</b> |       | <b>0</b> | <b>2</b> |

3061854-B-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Cartwright Steve**

Country: 759 - Stafford Archers

**56C**

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |    |
|---|----|---|---|----------------|------|-------|----|----|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9  |
| 1   | 9  | 9 | 4 | 22             | 22   | 22    |    | 2  |
| 2   | 9  | 9 | 9 | 27             | 49   | 49    |    | 3  |
| 3   | 10 | 8 | 7 | 25             | 74   | 74    | 1  |    |
| 4   | 8  | 7 | 1 | 16             | 90   | 90    |    |    |
| 5   | 10 | 8 | 7 | 25             | 115  | 115   | 1  |    |
| 6   | 9  | 7 | 5 | 21             | 136  | 136   |    | 1  |
| 7   | 9  | 6 | 5 | 20             | 156  | 156   |    | 1  |
| 8   | 7  | 6 | 5 | 18             | 174  | 174   |    |    |
| 9   | 9  | 6 | 6 | 21             | 195  | 195   |    | 1  |
| 10  | 9  | 9 | 4 | 22             | 217  | 217   |    | 2  |
|  Total |    |   |   | 217            | 217  | 217   | 2  | 10 |

3061632-B-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Cartwright Steve**

Country: 759 - Stafford Archers

**56C**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 7  | 3 | 3 | 13             | 13   | 230   |    |   |
| 2   | 9  | 7 | 6 | 22             | 35   | 252   |    | 1 |
| 3   | 8  | 3 | 1 | 12             | 47   | 264   |    |   |
| 4   | 10 | 6 | 2 | 18             | 65   | 282   | 1  |   |
| 5   | 9  | 6 | 4 | 19             | 84   | 301   |    | 1 |
| 6   | 9  | 6 | 6 | 21             | 105  | 322   |    | 1 |
| 7   | 9  | 9 | 5 | 23             | 128  | 345   |    | 2 |
| 8   | 9  | 8 | 3 | 20             | 148  | 365   |    | 1 |
| 9   | 7  | 5 | 5 | 17             | 165  | 382   |    |   |
| 10  | 10 | 9 | 7 | 26             | 191  | 408   | 1  | 1 |
|  Total |    |   |   | 191            | 408  | 408   | 2  | 7 |

3061632-B-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Strachan-Stephens Adam**

**56D**

Country: 539 - Ballands Bowmen

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |           |
|---|----|---|---|----------------|------------|------------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9         |
| 1   | 10 | 9 | 9 | 28             | 28         | 28         | 1        | 2         |
| 2   | 9  | 7 | 6 | 22             | 50         | 50         |          | 1         |
| 3   | 8  | 6 | 5 | 19             | 69         | 69         |          |           |
| 4   | 8  | 8 | 4 | 20             | 89         | 89         |          |           |
| 5   | 9  | 8 | 7 | 24             | 113        | 113        |          | 1         |
| 6   | 9  | 9 | 8 | 26             | 139        | 139        |          | 2         |
| 7   | 9  | 7 | 7 | 23             | 162        | 162        |          | 1         |
| 8   | 10 | 9 | 6 | 25             | 187        | 187        | 1        | 1         |
| 9   | 8  | 8 | 6 | 22             | 209        | 209        |          |           |
| 10  | 9  | 9 | 7 | 25             | 234        | 234        |          | 2         |
|  |    |   |   | <b>Total</b>   | <b>234</b> | <b>234</b> | <b>2</b> | <b>10</b> |

2055220-B-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Strachan-Stephens Adam**

**56D**

Country: 539 - Ballands Bowmen

**Total**  
**234**

**B M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 9  | 8 | 27             | 27         | 261        | 1        | 1        |
| 2   | 10 | 7  | 4 | 21             | 48         | 282        | 1        |          |
| 3   | 9  | 8  | 5 | 22             | 70         | 304        |          | 1        |
| 4   | 9  | 8  | 7 | 24             | 94         | 328        |          | 1        |
| 5   | 9  | 9  | 8 | 26             | 120        | 354        |          | 2        |
| 6   | 9  | 7  | 5 | 21             | 141        | 375        |          | 1        |
| 7   | 8  | 8  | 8 | 24             | 165        | 399        |          |          |
| 8   | 9  | 8  | 7 | 24             | 189        | 423        |          | 1        |
| 9   | 10 | 10 | 7 | 27             | 216        | 450        | 2        |          |
| 10  | 9  | 8  | 6 | 23             | 239        | 473        |          | 1        |
|  |    |    |   | <b>Total</b>   | <b>239</b> | <b>473</b> | <b>4</b> | <b>8</b> |

2055220-B-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **D'Aout Kristiaan**

# 57B

Country: **940 - Bebington Archers**

## B M

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 8 | 6 | 24             | 24         | 24         | 1        |          |
| 2   | 10 | 9 | 9 | 28             | 52         | 52         | 1        | 2        |
| 3   | 10 | 9 | 9 | 28             | 80         | 80         | 1        | 2        |
| 4   | 10 | 8 | 7 | 25             | 105        | 105        | 1        |          |
| 5   | 8  | 8 | 3 | 19             | 124        | 124        |          |          |
| 6   | 8  | 8 | 7 | 23             | 147        | 147        |          |          |
| 7   | 9  | 9 | 6 | 24             | 171        | 171        |          | 2        |
| 8   | 9  | 8 | 7 | 24             | 195        | 195        |          | 1        |
| 9   | 7  | 7 | 6 | 20             | 215        | 215        |          |          |
| 10  | 9  | 8 | 7 | 24             | 239        | 239        |          | 1        |
|  |    |   |   | <b>Total</b>   | <b>239</b> | <b>239</b> | <b>4</b> | <b>8</b> |

3063994-B-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **D'Aout Kristiaan**

# 57B

Country: **940 - Bebington Archers**

Total  
239

## B M

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 8  | 7 | 24             | 24         | 263        |          | 1        |
| 2   | 9  | 8  | 7 | 24             | 48         | 287        |          | 1        |
| 3   | 9  | 8  | 7 | 24             | 72         | 311        |          | 1        |
| 4   | 8  | 8  | 7 | 23             | 95         | 334        |          |          |
| 5   | 9  | 8  | 5 | 22             | 117        | 356        |          | 1        |
| 6   | 9  | 7  | 7 | 23             | 140        | 379        |          | 1        |
| 7   | 10 | 10 | 7 | 27             | 167        | 406        | 2        |          |
| 8   | 10 | 9  | 7 | 26             | 193        | 432        | 1        | 1        |
| 9   | 8  | 8  | 8 | 24             | 217        | 456        |          |          |
| 10  | 8  | 7  | 4 | 19             | 236        | 475        |          |          |
|  |    |    |   | <b>Total</b>   | <b>236</b> | <b>475</b> | <b>3</b> | <b>6</b> |

3063994-B-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Clarke Paul**

Country: 853 - Assheton Bowmen

**57C**

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 7 | 5 | 20             | 20         | 20         |          |          |
| 2   | 9  | 7 | 7 | 23             | 43         | 43         |          | 1        |
| 3   | 8  | 8 | 5 | 21             | 64         | 64         |          |          |
| 4   | 9  | 9 | 9 | 27             | 91         | 91         |          | 3        |
| 5   | 8  | 8 | 6 | 22             | 113        | 113        |          |          |
| 6   | 10 | 7 | 7 | 24             | 137        | 137        | 1        |          |
| 7   | 9  | 8 | 7 | 24             | 161        | 161        |          | 1        |
| 8   | 10 | 8 | 6 | 24             | 185        | 185        | 1        |          |
| 9   | 8  | 6 | 4 | 18             | 203        | 203        |          |          |
| 10  | 9  | 8 | 7 | 24             | 227        | 227        |          | 1        |
|  |    |   |   | <b>Total</b>   | <b>227</b> | <b>227</b> | <b>2</b> | <b>6</b> |

3066414-B-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Clarke Paul**


Country: 853 - Assheton Bowmen

**Total**

**227**

**57C**

**B M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 9  | 8 | 27             | 27         | 254        | 1        | 1        |
| 2   | 10 | 9  | 6 | 25             | 52         | 279        | 1        | 1        |
| 3   | 8  | 8  | 7 | 23             | 75         | 302        |          |          |
| 4   | 9  | 8  | 7 | 24             | 99         | 326        |          | 1        |
| 5   | 8  | 8  | 4 | 20             | 119        | 346        |          |          |
| 6   | 9  | 8  | 4 | 21             | 140        | 367        |          | 1        |
| 7   | 10 | 10 | 9 | 29             | 169        | 396        | 2        | 1        |
| 8   | 8  | 8  | 6 | 22             | 191        | 418        |          |          |
| 9   | 9  | 8  | 8 | 25             | 216        | 443        |          | 1        |
| 10  | 10 | 9  | 9 | 28             | 244        | 471        | 1        | 2        |
|  |    |    |   | <b>Total</b>   | <b>244</b> | <b>471</b> | <b>5</b> | <b>8</b> |

3066414-B-M-2





**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Browning Simon**

**57D**

Country: 1697 - **Perriswood Bowmen**

**B M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |       |          |          |
|---|----|----|---|----------------|------------|-------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 8  | 8  | 8 | 24             | 24         | 24    |          |          |
| 2   | 10 | 9  | 6 | 25             | 49         | 49    | 1        | 1        |
| 3   | 10 | 8  | 6 | 24             | 73         | 73    | 1        |          |
| 4   | 10 | 10 | 9 | 29             | 102        | 102   | 2        | 1        |
| 5   | 9  | 8  | 7 | 24             | 126        | 126   |          | 1        |
| 6   | 9  | 9  | 9 | 27             | 153        | 153   |          | 3        |
| 7   | 10 | 10 | 7 | 27             | 180        | 180   | 2        |          |
| 8   | 9  | 9  | 6 | 24             | 204        | 204   |          | 2        |
| 9   | 10 | 10 | 8 | 28             | 232        | 232   | 2        |          |
| 10  | 10 | 8  | 8 | 26             | 258        | 258   | 1        |          |
|  Total |    |    |   | <b>258</b>     | <b>258</b> |       | <b>9</b> | <b>8</b> |

2034305-B-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Browning Simon**

**57D**

Country: 1697 - **Perriswood Bowmen**

Total  
**258**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |           |
|---|----|---|---|----------------|------------|-------|----------|-----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9         |
| 1   | 10 | 8 | 6 | 24             | 24         | 282   | 1        |           |
| 2   | 9  | 8 | 8 | 25             | 49         | 307   |          | 1         |
| 3   | 9  | 9 | 9 | 27             | 76         | 334   |          | 3         |
| 4   | 9  | 9 | 7 | 25             | 101        | 359   |          | 2         |
| 5   | 9  | 8 | 8 | 25             | 126        | 384   |          | 1         |
| 6   | 9  | 8 | 8 | 25             | 151        | 409   |          | 1         |
| 7   | 9  | 9 | 7 | 25             | 176        | 434   |          | 2         |
| 8   | 10 | 9 | 9 | 28             | 204        | 462   | 1        | 2         |
| 9   | 9  | 9 | 9 | 27             | 231        | 489   |          | 3         |
| 10  | 10 | 9 | 8 | 27             | 258        | 516   | 1        | 1         |
|  Total |    |   |   | <b>258</b>     | <b>516</b> |       | <b>3</b> | <b>16</b> |

2034305-B-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Westall Mark**

Country: 4 Archery GB

**58A**

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |          |
|---|----|---|---|----------------|------------|-------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 9  | 9 | 8 | 26             | 26         | 26    |          | 2        |
| 2   | 6  | 5 | 5 | 16             | 42         | 42    |          |          |
| 3   | 8  | 5 | 2 | 15             | 57         | 57    |          |          |
| 4   | 5  | 5 | M | 10             | 67         | 67    |          |          |
| 5   | 9  | 8 | 1 | 18             | 85         | 85    |          | 1        |
| 6   | 8  | 4 | 4 | 16             | 101        | 101   |          |          |
| 7   | 8  | 6 | 4 | 18             | 119        | 119   |          |          |
| 8   | 9  | 1 | M | 10             | 129        | 129   |          | 1        |
| 9   | 10 | 6 | 2 | 18             | 147        | 147   | 1        |          |
| 10  | 3  | M | M | 3              | 150        | 150   |          |          |
|  Total |    |   |   | <b>150</b>     | <b>150</b> |       | <b>1</b> | <b>4</b> |

2126772-B-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Westall Mark**

Country: 4 Archery GB

**58A**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |       |          |          |
|---|----|---|---|----------------|------------|-------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total | 10       | 9        |
| 1   | 8  | 5 | 4 | 17             | 17         | 167   |          |          |
| 2   | 10 | 8 | 6 | 24             | 41         | 191   | 1        |          |
| 3   | 10 | 4 | 3 | 17             | 58         | 208   | 1        |          |
| 4   | 6  | 2 | 2 | 10             | 68         | 218   |          |          |
| 5   | 5  | 5 | 2 | 12             | 80         | 230   |          |          |
| 6   | 6  | 6 | 2 | 14             | 94         | 244   |          |          |
| 7   | 8  | 6 | 5 | 19             | 113        | 263   |          |          |
| 8   | 10 | 6 | 5 | 21             | 134        | 284   | 1        |          |
| 9   | 5  | 5 | 2 | 12             | 146        | 296   |          |          |
| 10  | 8  | 8 | 2 | 18             | 164        | 314   |          |          |
|  Total |    |   |   | <b>164</b>     | <b>314</b> |       | <b>3</b> | <b>0</b> |

2126772-B-M-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Sheffield Nigel**

Country: 1037 - **Burton Bridge Archers**

**58B**

**B M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 10 | 8 | 28             | 28         | 28         | 2        |          |
| 2   | 8  | 5  | 4 | 17             | 45         | 45         |          |          |
| 3   | 10 | 10 | 6 | 26             | 71         | 71         | 2        |          |
| 4   | 7  | 7  | 5 | 19             | 90         | 90         |          |          |
| 5   | 9  | 8  | 7 | 24             | 114        | 114        |          | 1        |
| 6   | 10 | 7  | 7 | 24             | 138        | 138        | 1        |          |
| 7   | 7  | 7  | 4 | 18             | 156        | 156        |          |          |
| 8   | 9  | 6  | 6 | 21             | 177        | 177        |          | 1        |
| 9   | 9  | 8  | 7 | 24             | 201        | 201        |          | 1        |
| 10  | 10 | 9  | 4 | 23             | 224        | 224        | 1        | 1        |
|  Total |    |    |   | <b>224</b>     | <b>224</b> | <b>224</b> | <b>6</b> | <b>4</b> |

2064769-B-M-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Sheffield Nigel**


Country: 1037 - **Burton Bridge Archers**

Total

**58B**

**224**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 8 | 6 | 23             | 23         | 247        |          | 1        |
| 2   | 10 | 8 | 2 | 20             | 43         | 267        | 1        |          |
| 3   | 9  | 8 | 8 | 25             | 68         | 292        |          | 1        |
| 4   | 8  | 8 | 7 | 23             | 91         | 315        |          |          |
| 5   | 9  | 8 | 3 | 20             | 111        | 335        |          | 1        |
| 6   | 8  | 8 | 5 | 21             | 132        | 356        |          |          |
| 7   | 9  | 8 | 7 | 24             | 156        | 380        |          | 1        |
| 8   | 8  | 6 | 5 | 19             | 175        | 399        |          |          |
| 9   | 8  | 7 | 7 | 22             | 197        | 421        |          |          |
| 10  | 10 | 8 | 3 | 21             | 218        | 442        | 1        |          |
|  Total |    |   |   | <b>218</b>     | <b>442</b> | <b>442</b> | <b>2</b> | <b>4</b> |

2064769-B-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Thomazin Quinn**

Country: 717 - University of Warwick

# 58C

## B M

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 8 | 5 | 22             | 22         | 22         |          | 1        |
| 2   | 9  | 7 | 4 | 20             | 42         | 42         |          | 1        |
| 3   | 9  | 9 | 6 | 24             | 66         | 66         |          | 2        |
| 4   | 9  | 3 | 3 | 15             | 81         | 81         |          | 1        |
| 5   | 8  | 7 | 7 | 22             | 103        | 103        |          |          |
| 6   | 9  | 4 | 3 | 16             | 119        | 119        |          | 1        |
| 7   | 10 | 7 | 6 | 23             | 142        | 142        | 1        |          |
| 8   | 10 | 7 | 5 | 22             | 164        | 164        | 1        |          |
| 9   | 8  | 5 | 5 | 18             | 182        | 182        |          |          |
| 10  | 8  | 7 | 4 | 19             | 201        | 201        |          |          |
|  |    |   |   | <b>Total</b>   | <b>201</b> | <b>201</b> | <b>2</b> | <b>6</b> |

3060395-B-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Thomazin Quinn**


Country: 717 - University of Warwick

Total

# 58C

201

## B M

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 7  | 6 | 5 | 18             | 18         | 219        |          |          |
| 2   | 5  | 5 | 5 | 15             | 33         | 234        |          |          |
| 3   | 4  | 4 | 4 | 12             | 45         | 246        |          |          |
| 4   | 6  | 4 | 3 | 13             | 58         | 259        |          |          |
| 5   | 9  | 7 | 2 | 18             | 76         | 277        |          | 1        |
| 6   | 10 | 4 | 2 | 16             | 92         | 293        | 1        |          |
| 7   | 8  | 7 | 6 | 21             | 113        | 314        |          |          |
| 8   | 6  | 6 | 1 | 13             | 126        | 327        |          |          |
| 9   | 7  | 5 | 4 | 16             | 142        | 343        |          |          |
| 10  | 10 | 8 | 7 | 25             | 167        | 368        | 1        |          |
|  |    |   |   | <b>Total</b>   | <b>167</b> | <b>368</b> | <b>2</b> | <b>1</b> |

3060395-B-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Barnett Henry**

Country: 1380 - University of Exeter AC

**58D**

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 10 | 9 | 7 | 26             | 26         | 26         | 1        | 1        |
| 2   | 7  | 6 | 6 | 19             | 45         | 45         |          |          |
| 3   | 9  | 8 | 6 | 23             | 68         | 68         |          | 1        |
| 4   | 8  | 7 | 6 | 21             | 89         | 89         |          |          |
| 5   | 9  | 8 | 8 | 25             | 114        | 114        |          | 1        |
| 6   | 10 | 7 | 6 | 23             | 137        | 137        | 1        |          |
| 7   | 10 | 7 | 6 | 23             | 160        | 160        | 1        |          |
| 8   | 8  | 7 | 7 | 22             | 182        | 182        |          |          |
| 9   | 8  | 6 | 6 | 20             | 202        | 202        |          |          |
| 10  | 10 | 7 | 6 | 23             | 225        | 225        | 1        |          |
|  Total |    |   |   | <b>225</b>     | <b>225</b> | <b>225</b> | <b>4</b> | <b>3</b> |

3022395-B-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Barnett Henry**

Country: 1380 - University of Exeter AC

Total  
225

**58D**

**B M**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 8  | 8 | 24             | 24         | 249        |          |          |
| 2   | 9  | 8  | 7 | 24             | 48         | 273        |          | 1        |
| 3   | 8  | 7  | 7 | 22             | 70         | 295        |          |          |
| 4   | 9  | 8  | 8 | 25             | 95         | 320        |          | 1        |
| 5   | 8  | 7  | 6 | 21             | 116        | 341        |          |          |
| 6   | 10 | 10 | 6 | 26             | 142        | 367        | 2        |          |
| 7   | 9  | 6  | 6 | 21             | 163        | 388        |          | 1        |
| 8   | 7  | 6  | 6 | 19             | 182        | 407        |          |          |
| 9   | 9  | 8  | 6 | 23             | 205        | 430        |          | 1        |
| 10  | 8  | 7  | 7 | 22             | 227        | 452        |          |          |
|  Total |    |    |   | <b>227</b>     | <b>452</b> | <b>452</b> | <b>2</b> | <b>4</b> |

3022395-B-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **van Kleef-Bolton Wilco**

**59A**

Country: 1210 - Noak Hill Archers

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 6 | 4 | 18             | 18         | 18         |          |          |
| 2   | 8  | 7 | 6 | 21             | 39         | 39         |          |          |
| 3   | 9  | 8 | 8 | 25             | 64         | 64         |          | 1        |
| 4   | 10 | 6 | 5 | 21             | 85         | 85         | 1        |          |
| 5   | 10 | 9 | 8 | 27             | 112        | 112        | 1        | 1        |
| 6   | 10 | 9 | 6 | 25             | 137        | 137        | 1        | 1        |
| 7   | 10 | 9 | 4 | 23             | 160        | 160        | 1        | 1        |
| 8   | 9  | 6 | 5 | 20             | 180        | 180        |          | 1        |
| 9   | 10 | 9 | 7 | 26             | 206        | 206        | 1        | 1        |
| 10  | 9  | 8 | 8 | 25             | 231        | 231        |          | 1        |
|  |    |   |   | <b>Total</b>   | <b>231</b> | <b>231</b> | <b>5</b> | <b>7</b> |

3017786-B-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **van Kleef-Bolton Wilco**

**59A**

Country: 1210 - Noak Hill Archers

**Total**  
**231**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 7 | 6 | 22             | 22         | 253        |          | 1        |
| 2   | 9  | 8 | 7 | 24             | 46         | 277        |          | 1        |
| 3   | 9  | 9 | 8 | 26             | 72         | 303        |          | 2        |
| 4   | 8  | 8 | 5 | 21             | 93         | 324        |          |          |
| 5   | 9  | 8 | 6 | 23             | 116        | 347        |          | 1        |
| 6   | 9  | 8 | 5 | 22             | 138        | 369        |          | 1        |
| 7   | 9  | 6 | 4 | 19             | 157        | 388        |          | 1        |
| 8   | 9  | 8 | 4 | 21             | 178        | 409        |          | 1        |
| 9   | 10 | 7 | 7 | 24             | 202        | 433        | 1        |          |
| 10  | 8  | 8 | 6 | 22             | 224        | 455        |          |          |
|  |    |   |   | <b>Total</b>   | <b>224</b> | <b>455</b> | <b>1</b> | <b>8</b> |

3017786-B-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Akbutin Arslan**

**59B**

Country: 4 Archery GB

**B M**

| 18m-1   | 1 | 2 | 3 | Friday - 17:30 |            |          |          |   |
|---|---|---|---|----------------|------------|----------|----------|---|
|   |   |   |   | Sum            | Tot.       | Total    | 10       | 9 |
| 1   | 9 | 8 | M | 17             | 17         | 17       |          | 1 |
| 2   | 9 | 8 | 5 | 22             | 39         | 39       |          | 1 |
| 3   | 7 | 4 | 2 | 13             | 52         | 52       |          |   |
| 4   | 9 | 8 | 5 | 22             | 74         | 74       |          | 1 |
| 5   | 7 | 6 | 3 | 16             | 90         | 90       |          |   |
| 6   | 8 | 6 | 5 | 19             | 109        | 109      |          |   |
| 7   | 9 | 6 | 5 | 20             | 129        | 129      |          | 1 |
| 8   | 8 | 6 | 3 | 17             | 146        | 146      |          |   |
| 9   | 7 | 4 | 2 | 13             | 159        | 159      |          |   |
| 10  | 6 | 6 | 3 | 15             | 174        | 174      |          |   |
|  Total |   |   |   | <b>174</b>     | <b>174</b> | <b>0</b> | <b>4</b> |   |

3065387-B-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Akbutin Arslan**

**59B**

Country: 4 Archery GB

Total  
174

**B M**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |            |          |          |   |
|---|---|---|---|----------------|------------|----------|----------|---|
|   |   |   |   | Sum            | Tot.       | Total    | 10       | 9 |
| 1   | 9 | 7 | 5 | 21             | 21         | 195      |          | 1 |
| 2   | 8 | 6 | 6 | 20             | 41         | 215      |          |   |
| 3   | 9 | 6 | 1 | 16             | 57         | 231      |          | 1 |
| 4   | 5 | 4 | 1 | 10             | 67         | 241      |          |   |
| 5   | 9 | 9 | 7 | 25             | 92         | 266      |          | 2 |
| 6   | 9 | 6 | 5 | 20             | 112        | 286      |          | 1 |
| 7   | 9 | 9 | 7 | 25             | 137        | 311      |          | 2 |
| 8   | 5 | 5 | 5 | 15             | 152        | 326      |          |   |
| 9   | 9 | 5 | 2 | 16             | 168        | 342      |          | 1 |
| 10  | 8 | 5 | 3 | 16             | 184        | 358      |          |   |
|  Total |   |   |   | <b>184</b>     | <b>358</b> | <b>0</b> | <b>8</b> |   |

3065387-B-M-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **McKnight Sam**

Country: 1297 - **Ballyvally Archers Banbridge**

**59C**

**B M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 7 | 7 | 23             | 23         | 23         |          | 1        |
| 2   | 8  | 8 | 8 | 24             | 47         | 47         |          |          |
| 3   | 9  | 8 | 8 | 25             | 72         | 72         |          | 1        |
| 4   | 7  | 7 | 6 | 20             | 92         | 92         |          |          |
| 5   | 9  | 8 | 7 | 24             | 116        | 116        |          | 1        |
| 6   | 9  | 6 | 4 | 19             | 135        | 135        |          | 1        |
| 7   | 10 | 8 | 7 | 25             | 160        | 160        | 1        |          |
| 8   | 7  | 5 | 3 | 15             | 175        | 175        |          |          |
| 9   | 10 | 9 | 6 | 25             | 200        | 200        | 1        | 1        |
| 10  | 9  | 6 | 5 | 20             | 220        | 220        |          | 1        |
|  Total |    |   |   | <b>220</b>     | <b>220</b> | <b>220</b> | <b>2</b> | <b>6</b> |

3042396-B-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **McKnight Sam**


Country: 1297 - **Ballyvally Archers Banbridge**

Total

**59C**

**220**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 7  | 6 | M | 13             | 13         | 233        |          |          |
| 2   | 8  | 4 | 3 | 15             | 28         | 248        |          |          |
| 3   | 8  | 7 | 2 | 17             | 45         | 265        |          |          |
| 4   | 7  | 5 | 5 | 17             | 62         | 282        |          |          |
| 5   | 10 | 9 | 1 | 20             | 82         | 302        | 1        | 1        |
| 6   | 10 | 8 | 4 | 22             | 104        | 324        | 1        |          |
| 7   | 9  | 8 | 7 | 24             | 128        | 348        |          | 1        |
| 8   | 10 | 7 | 2 | 19             | 147        | 367        | 1        |          |
| 9   | 7  | 6 | 1 | 14             | 161        | 381        |          |          |
| 10  | 7  | 2 | 1 | 10             | 171        | 391        |          |          |
|  Total |    |   |   | <b>171</b>     | <b>391</b> | <b>391</b> | <b>3</b> | <b>2</b> |

3042396-B-M-2





**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Thiemens Maxwell**

**59D**

Country: 4 Archery GB

**B M**

| 18m-1   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 5  | 2 | 15             | 15         | 15         |          |          |
| 2   | 8  | 8  | 7 | 23             | 38         | 38         |          |          |
| 3   | 8  | 7  | 7 | 22             | 60         | 60         |          |          |
| 4   | 8  | 7  | 6 | 21             | 81         | 81         |          |          |
| 5   | 9  | 6  | 5 | 20             | 101        | 101        |          | 1        |
| 6   | 10 | 9  | 6 | 25             | 126        | 126        | 1        | 1        |
| 7   | 7  | 5  | 5 | 17             | 143        | 143        |          |          |
| 8   | 10 | 10 | 6 | 26             | 169        | 169        | 2        |          |
| 9   | 8  | 8  | M | 16             | 185        | 185        |          |          |
| 10  | 8  | 6  | 1 | 15             | 200        | 200        |          |          |
|  Total |    |    |   | <b>200</b>     | <b>200</b> | <b>200</b> | <b>3</b> | <b>2</b> |

TBC9-B-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Thiemens Maxwell**

**59D**

Country: 4 Archery GB

Total  
**200**

**B M**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 6 | 6 | 21             | 21         | 221        |          | 1        |
| 2   | 8  | 7 | 5 | 20             | 41         | 241        |          |          |
| 3   | 8  | 5 | 1 | 14             | 55         | 255        |          |          |
| 4   | 7  | 7 | 5 | 19             | 74         | 274        |          |          |
| 5   | 8  | 5 | 5 | 18             | 92         | 292        |          |          |
| 6   | 6  | 5 | 4 | 15             | 107        | 307        |          |          |
| 7   | 9  | 8 | 8 | 25             | 132        | 332        |          | 1        |
| 8   | 8  | 7 | 5 | 20             | 152        | 352        |          |          |
| 9   | 9  | 9 | 7 | 25             | 177        | 377        |          | 2        |
| 10  | 10 | 8 | 7 | 25             | 202        | 402        | 1        |          |
|  Total |    |   |   | <b>202</b>     | <b>402</b> | <b>402</b> | <b>1</b> | <b>4</b> |

TBC9-B-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Fossey Suzanne**

Country: 4 Archery GB

**60A**

**B W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 7  | 7 | 5 | 19             | 19         | 19         |          |          |
| 2   | 6  | 5 | M | 11             | 30         | 30         |          |          |
| 3   | 5  | 5 | 1 | 11             | 41         | 41         |          |          |
| 4   | 6  | 5 | M | 11             | 52         | 52         |          |          |
| 5   | 10 | 5 | 4 | 19             | 71         | 71         | 1        |          |
| 6   | 8  | 4 | M | 12             | 83         | 83         |          |          |
| 7   | 8  | 4 | 2 | 14             | 97         | 97         |          |          |
| 8   | 7  | 4 | 3 | 14             | 111        | 111        |          |          |
| 9   | 8  | 8 | 3 | 19             | 130        | 130        |          |          |
| 10  | 5  | 2 | M | 7              | 137        | 137        |          |          |
|  Total |    |   |   | <b>137</b>     | <b>137</b> | <b>137</b> | <b>1</b> | <b>0</b> |

3045556-B-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Fossey Suzanne**

Country: 4 Archery GB

Total  
137

**60A**

**B W**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|---|---|---|----------------|------------|------------|----------|----------|
|   |   |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8 | 5 | 1 | 14             | 14         | 151        |          |          |
| 2   | 7 | 5 | 3 | 15             | 29         | 166        |          |          |
| 3   | 6 | 5 | M | 11             | 40         | 177        |          |          |
| 4   | 4 | 3 | 3 | 10             | 50         | 187        |          |          |
| 5   | 7 | 2 | 1 | 10             | 60         | 197        |          |          |
| 6   | 5 | 2 | 1 | 8              | 68         | 205        |          |          |
| 7   | 8 | 5 | 4 | 17             | 85         | 222        |          |          |
| 8   | 9 | 9 | 2 | 20             | 105        | 242        |          | 2        |
| 9   | 8 | 6 | 2 | 16             | 121        | 258        |          |          |
| 10  | 9 | 4 | M | 13             | 134        | 271        |          | 1        |
|  Total |   |   |   | <b>134</b>     | <b>271</b> | <b>271</b> | <b>0</b> | <b>3</b> |

3045556-B-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Forrester Nicole**

**60B**

Country: 2098 - Queen Mary AC (uni)

**B W**

| 18m-1   | 1 | 2 | 3 | Friday - 17:30 |            |          |          |   |
|---|---|---|---|----------------|------------|----------|----------|---|
|   |   |   |   | Sum            | Tot.       | Total    | 10       | 9 |
| 1   | 8 | 6 | M | 14             | 14         | 14       |          |   |
| 2   | 8 | 7 | 6 | 21             | 35         | 35       |          |   |
| 3   | 6 | 5 | 2 | 13             | 48         | 48       |          |   |
| 4   | 6 | 4 | 4 | 14             | 62         | 62       |          |   |
| 5   | 7 | 4 | 4 | 15             | 77         | 77       |          |   |
| 6   | 8 | M | M | 8              | 85         | 85       |          |   |
| 7   | 9 | 7 | 6 | 22             | 107        | 107      |          | 1 |
| 8   | 6 | 4 | 1 | 11             | 118        | 118      |          |   |
| 9   | 9 | 5 | 4 | 18             | 136        | 136      |          | 1 |
| 10  | 7 | 2 | 1 | 10             | 146        | 146      |          |   |
|  Total |   |   |   | <b>146</b>     | <b>146</b> | <b>0</b> | <b>2</b> |   |

3049899-B-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Forrester Nicole**

**60B**

Country: 2098 - Queen Mary AC (uni)

Total  
146

**B W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |          |          |   |
|---|----|---|---|----------------|------------|----------|----------|---|
|   |    |   |   | Sum            | Tot.       | Total    | 10       | 9 |
| 1   | 6  | 4 | 1 | 11             | 11         | 157      |          |   |
| 2   | 6  | 5 | 3 | 14             | 25         | 171      |          |   |
| 3   | 8  | 7 | 3 | 18             | 43         | 189      |          |   |
| 4   | 9  | 8 | 4 | 21             | 64         | 210      |          | 1 |
| 5   | 5  | 3 | 2 | 10             | 74         | 220      |          |   |
| 6   | 10 | 9 | 3 | 22             | 96         | 242      | 1        | 1 |
| 7   | 7  | 6 | 5 | 18             | 114        | 260      |          |   |
| 8   | 9  | 4 | 1 | 14             | 128        | 274      |          | 1 |
| 9   | 8  | 8 | 3 | 19             | 147        | 293      |          |   |
| 10  | 6  | 6 | 5 | 17             | 164        | 310      |          |   |
|  Total |    |   |   | <b>164</b>     | <b>310</b> | <b>1</b> | <b>3</b> |   |

3049899-B-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Richards Jane**

Country: **940 - Bebington Archers**

**60C**

**B W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 7 | 7 | 22             | 22         | 22         |          |          |
| 2   | 9  | 9 | 6 | 24             | 46         | 46         |          | 2        |
| 3   | 9  | 7 | 5 | 21             | 67         | 67         |          | 1        |
| 4   | 8  | 7 | 6 | 21             | 88         | 88         |          |          |
| 5   | 9  | 8 | 7 | 24             | 112        | 112        |          | 1        |
| 6   | 9  | 7 | 6 | 22             | 134        | 134        |          | 1        |
| 7   | 10 | 6 | 4 | 20             | 154        | 154        | 1        |          |
| 8   | 8  | 6 | 3 | 17             | 171        | 171        |          |          |
| 9   | 8  | 7 | 5 | 20             | 191        | 191        |          |          |
| 10  | 10 | 6 | 6 | 22             | 213        | 213        | 1        |          |
|  Total |    |   |   | <b>213</b>     | <b>213</b> | <b>213</b> | <b>2</b> | <b>5</b> |

2094744-B-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Richards Jane**

Country: **940 - Bebington Archers**

**60C**

**B W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 8 | 3 | 20             | 20         | 233        |          | 1        |
| 2   | 8  | 8 | 6 | 22             | 42         | 255        |          |          |
| 3   | 8  | 7 | 5 | 20             | 62         | 275        |          |          |
| 4   | 9  | 6 | 6 | 21             | 83         | 296        |          | 1        |
| 5   | 7  | 7 | 3 | 17             | 100        | 313        |          |          |
| 6   | 10 | 8 | 6 | 24             | 124        | 337        | 1        |          |
| 7   | 9  | 6 | 5 | 20             | 144        | 357        |          | 1        |
| 8   | 7  | 6 | 4 | 17             | 161        | 374        |          |          |
| 9   | 7  | 4 | 2 | 13             | 174        | 387        |          |          |
| 10  | 9  | 7 | 7 | 23             | 197        | 410        |          | 1        |
|  Total |    |   |   | <b>197</b>     | <b>410</b> | <b>410</b> | <b>1</b> | <b>4</b> |

2094744-B-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Gray Judith**

Country: 1233 - Botolph's Bowmen

**60D**

**B W**

| 18m-1   | 1 | 2 | 3 | Friday - 17:30 |            |          |          |   |
|---|---|---|---|----------------|------------|----------|----------|---|
|   |   |   |   | Sum            | Tot.       | Total    | 10       | 9 |
| 1   | 7 | 2 | 1 | 10             | 10         | 10       |          |   |
| 2   | 8 | 7 | 5 | 20             | 30         | 30       |          |   |
| 3   | 8 | 8 | M | 16             | 46         | 46       |          |   |
| 4   | 9 | 5 | 1 | 15             | 61         | 61       |          | 1 |
| 5   | 8 | 2 | 1 | 11             | 72         | 72       |          |   |
| 6   | 5 | 3 | 2 | 10             | 82         | 82       |          |   |
| 7   | 9 | 3 | 1 | 13             | 95         | 95       |          | 1 |
| 8   | 8 | 4 | 1 | 13             | 108        | 108      |          |   |
| 9   | 7 | 7 | 6 | 20             | 128        | 128      |          |   |
| 10  | 8 | 8 | 7 | 23             | 151        | 151      |          |   |
|  Total |   |   |   | <b>151</b>     | <b>151</b> | <b>0</b> | <b>2</b> |   |

2116463-B-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Gray Judith**

Country: 1233 - Botolph's Bowmen

Total  
151

**60D**

**B W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |          |          |   |
|---|----|---|---|----------------|------------|----------|----------|---|
|   |    |   |   | Sum            | Tot.       | Total    | 10       | 9 |
| 1   | 7  | 6 | 5 | 18             | 18         | 169      |          |   |
| 2   | 10 | 6 | 4 | 20             | 38         | 189      | 1        |   |
| 3   | 8  | 7 | 5 | 20             | 58         | 209      |          |   |
| 4   | 6  | 5 | 2 | 13             | 71         | 222      |          |   |
| 5   | 8  | 6 | M | 14             | 85         | 236      |          |   |
| 6   | 8  | 8 | 5 | 21             | 106        | 257      |          |   |
| 7   | 8  | 8 | 5 | 21             | 127        | 278      |          |   |
| 8   | 7  | 5 | 3 | 15             | 142        | 293      |          |   |
| 9   | 8  | 6 | 4 | 18             | 160        | 311      |          |   |
| 10  | 6  | 5 | 3 | 14             | 174        | 325      |          |   |
|  Total |    |   |   | <b>174</b>     | <b>325</b> | <b>1</b> | <b>0</b> |   |

2116463-B-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Fern Sarah**

Country: 4 Archery GB

**61A**

**B W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 7 | 3 | 18             | 18         | 18         |          |          |
| 2   | 10 | 6 | 3 | 19             | 37         | 37         | 1        |          |
| 3   | 7  | 5 | 3 | 15             | 52         | 52         |          |          |
| 4   | 6  | 5 | 4 | 15             | 67         | 67         |          |          |
| 5   | 9  | 8 | 5 | 22             | 89         | 89         |          | 1        |
| 6   | 5  | 4 | 3 | 12             | 101        | 101        |          |          |
| 7   | 10 | 4 | 2 | 16             | 117        | 117        | 1        |          |
| 8   | 5  | 4 | M | 9              | 126        | 126        |          |          |
| 9   | 10 | 5 | 3 | 18             | 144        | 144        | 1        |          |
| 10  | 7  | 7 | 6 | 20             | 164        | 164        |          |          |
|  Total |    |   |   | <b>164</b>     | <b>164</b> | <b>164</b> | <b>3</b> | <b>1</b> |

2105748-B-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Fern Sarah**

Country: 4 Archery GB

Total  
**164**

**61A**

**B W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 6  | 2 | M | 8              | 8          | 172        |          |          |
| 2   | 5  | 5 | 5 | 15             | 23         | 187        |          |          |
| 3   | 10 | 5 | 3 | 18             | 41         | 205        | 1        |          |
| 4   | 8  | 6 | 4 | 18             | 59         | 223        |          |          |
| 5   | 9  | 7 | 3 | 19             | 78         | 242        |          | 1        |
| 6   | 6  | M | M | 6              | 84         | 248        |          |          |
| 7   | 8  | 7 | 4 | 19             | 103        | 267        |          |          |
| 8   | 4  | 2 | M | 6              | 109        | 273        |          |          |
| 9   | 8  | 5 | 5 | 18             | 127        | 291        |          |          |
| 10  | 7  | 6 | 4 | 17             | 144        | 308        |          |          |
|  Total |    |   |   | <b>144</b>     | <b>308</b> | <b>308</b> | <b>1</b> | <b>1</b> |

2105748-B-W-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Fang Tianshu**

Country: 203 - Edinburgh University Archery C

**61B**  
**B W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 9  | 9 | M | 18             | 18   | 18    |    | 2 |
| 2   | 6  | 6 | 5 | 17             | 35   | 35    |    |   |
| 3   | 9  | 6 | 3 | 18             | 53   | 53    |    | 1 |
| 4   | 8  | 7 | 6 | 21             | 74   | 74    |    |   |
| 5   | 7  | 7 | 5 | 19             | 93   | 93    |    |   |
| 6   | 8  | 8 | 7 | 23             | 116  | 116   |    |   |
| 7   | 9  | 8 | 6 | 23             | 139  | 139   |    | 1 |
| 8   | 10 | 8 | 3 | 21             | 160  | 160   | 1  |   |
| 9   | 7  | 5 | 3 | 15             | 175  | 175   |    |   |
| 10  | 8  | 8 | 6 | 22             | 197  | 197   |    |   |
|  Total |    |   |   | 197            | 197  | 197   | 1  | 4 |

3063895-B-W-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Fang Tianshu**

Country: 203 - Edinburgh University Archery C

**61B**  
**B W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 10 | 9 | 7 | 26             | 26   | 223   | 1  | 1 |
| 2   | 9  | 8 | 7 | 24             | 50   | 247   |    | 1 |
| 3   | 8  | 7 | 6 | 21             | 71   | 268   |    |   |
| 4   | 4  | 2 | M | 6              | 77   | 274   |    |   |
| 5   | 6  | 5 | 5 | 16             | 93   | 290   |    |   |
| 6   | 10 | 7 | 6 | 23             | 116  | 313   | 1  |   |
| 7   | 7  | 7 | 5 | 19             | 135  | 332   |    |   |
| 8   | 9  | 6 | 6 | 21             | 156  | 353   |    | 1 |
| 9   | 8  | 5 | 4 | 17             | 173  | 370   |    |   |
| 10  | 9  | 7 | 7 | 23             | 196  | 393   |    | 1 |
|  Total |    |   |   | 196            | 393  | 393   | 2  | 4 |

3063895-B-W-2




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Patterson Jill**  
Country: 2627 - Peacock Archers

**61C**  
**B W**

| 18m-1   | 1 | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|---|---|---|----------------|------------|------------|----------|----------|
|   |   |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 7 | 7 | 5 | 19             | 19         | 19         |          |          |
| 2   | 6 | 6 | 6 | 18             | 37         | 37         |          |          |
| 3   | 9 | 8 | 7 | 24             | 61         | 61         |          | 1        |
| 4   | 7 | 7 | 6 | 20             | 81         | 81         |          |          |
| 5   | 9 | 8 | 8 | 25             | 106        | 106        |          | 1        |
| 6   | 9 | 8 | 7 | 24             | 130        | 130        |          | 1        |
| 7   | 9 | 6 | 5 | 20             | 150        | 150        |          | 1        |
| 8   | 8 | 7 | 5 | 20             | 170        | 170        |          |          |
| 9   | 9 | 8 | 5 | 22             | 192        | 192        |          | 1        |
| 10  | 7 | 5 | 5 | 17             | 209        | 209        |          |          |
|  Total |   |   |   | <b>209</b>     | <b>209</b> | <b>209</b> | <b>0</b> | <b>5</b> |

3000676-B-W-1




**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Patterson Jill**  
Country: 2627 - Peacock Archers

**61C**  
**B W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 7  | 3 | M | 10             | 10         | 219        |          |          |
| 2   | 9  | 7 | 2 | 18             | 28         | 237        |          | 1        |
| 3   | 5  | 4 | 3 | 12             | 40         | 249        |          |          |
| 4   | 7  | 6 | 6 | 19             | 59         | 268        |          |          |
| 5   | 7  | 5 | 4 | 16             | 75         | 284        |          |          |
| 6   | 10 | 8 | 5 | 23             | 98         | 307        | 1        |          |
| 7   | 8  | 7 | 5 | 20             | 118        | 327        |          |          |
| 8   | 9  | 8 | 6 | 23             | 141        | 350        |          | 1        |
| 9   | 10 | 8 | 8 | 26             | 167        | 376        | 1        |          |
| 10  | 9  | 9 | 8 | 26             | 193        | 402        |          | 2        |
|  Total |    |   |   | <b>193</b>     | <b>402</b> | <b>402</b> | <b>2</b> | <b>4</b> |

3000676-B-W-2





# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Ledwick Nikki**

Country: 2571 - Eagle Bowman of Bedford

**61D**

**B W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 8 | M | 17             | 17         | 17         |          | 1        |
| 2   | 8  | 7 | 4 | 19             | 36         | 36         |          |          |
| 3   | 9  | 8 | 6 | 23             | 59         | 59         |          | 1        |
| 4   | 10 | 7 | 3 | 20             | 79         | 79         | 1        |          |
| 5   | 9  | 9 | 5 | 23             | 102        | 102        |          | 2        |
| 6   | 7  | 6 | 3 | 16             | 118        | 118        |          |          |
| 7   | 9  | 8 | 5 | 22             | 140        | 140        |          | 1        |
| 8   | 8  | 6 | 6 | 20             | 160        | 160        |          |          |
| 9   | 8  | 8 | 7 | 23             | 183        | 183        |          |          |
| 10  | 9  | 9 | 6 | 24             | 207        | 207        |          | 2        |
|  Total |    |   |   | <b>207</b>     | <b>207</b> | <b>207</b> | <b>1</b> | <b>7</b> |

2040781-B-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Ledwick Nikki**

Country: 2571 - Eagle Bowman of Bedford

**61D**

**B W**

| 18m-2   | 1  | 2  | 3 | Friday - 17:30 |            |            |          |          |
|---|----|----|---|----------------|------------|------------|----------|----------|
|   |    |    |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 8  | 7 | 24             | 24         | 231        |          | 1        |
| 2   | 8  | 8  | 5 | 21             | 45         | 252        |          |          |
| 3   | 10 | 10 | 9 | 29             | 74         | 281        | 2        | 1        |
| 4   | 10 | 9  | 8 | 27             | 101        | 308        | 1        | 1        |
| 5   | 10 | 8  | 4 | 22             | 123        | 330        | 1        |          |
| 6   | 10 | 8  | 7 | 25             | 148        | 355        | 1        |          |
| 7   | 8  | 6  | 2 | 16             | 164        | 371        |          |          |
| 8   | 10 | 9  | 8 | 27             | 191        | 398        | 1        | 1        |
| 9   | 10 | 9  | 8 | 27             | 218        | 425        | 1        | 1        |
| 10  | 10 | 9  | 8 | 27             | 245        | 452        | 1        | 1        |
|  Total |    |    |   | <b>245</b>     | <b>452</b> | <b>452</b> | <b>8</b> | <b>6</b> |

2040781-B-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Wallace Nicola**

Country: 375 - **Elswood Bowmen**

**62A**

**B W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 7 | 6 | 21             | 21         | 21         |          |          |
| 2   | 6  | 3 | 3 | 12             | 33         | 33         |          |          |
| 3   | 7  | 6 | 6 | 19             | 52         | 52         |          |          |
| 4   | 8  | 6 | 6 | 20             | 72         | 72         |          |          |
| 5   | 8  | 5 | 4 | 17             | 89         | 89         |          |          |
| 6   | 9  | 5 | 3 | 17             | 106        | 106        |          | 1        |
| 7   | 9  | 8 | 5 | 22             | 128        | 128        |          | 1        |
| 8   | 10 | 9 | 8 | 27             | 155        | 155        | 1        | 1        |
| 9   | 9  | 3 | 3 | 15             | 170        | 170        |          | 1        |
| 10  | 8  | 5 | 3 | 16             | 186        | 186        |          |          |
|  Total |    |   |   | <b>186</b>     | <b>186</b> | <b>186</b> | <b>1</b> | <b>4</b> |

3021929-B-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Wallace Nicola**

Country: 375 - **Elswood Bowmen**

Total  
**186**

**62A**

**B W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 9  | 6 | 5 | 20             | 20         | 206        |          | 1        |
| 2   | 7  | 5 | 3 | 15             | 35         | 221        |          |          |
| 3   | 9  | 7 | 5 | 21             | 56         | 242        |          | 1        |
| 4   | 7  | 6 | 4 | 17             | 73         | 259        |          |          |
| 5   | 10 | 9 | 7 | 26             | 99         | 285        | 1        | 1        |
| 6   | 9  | 7 | 4 | 20             | 119        | 305        |          | 1        |
| 7   | 8  | 6 | 5 | 19             | 138        | 324        |          |          |
| 8   | 10 | 7 | 5 | 22             | 160        | 346        | 1        |          |
| 9   | 9  | 9 | 7 | 25             | 185        | 371        |          | 2        |
| 10  | 9  | 8 | 8 | 25             | 210        | 396        |          | 1        |
|  Total |    |   |   | <b>210</b>     | <b>396</b> | <b>396</b> | <b>2</b> | <b>7</b> |

3021929-B-W-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Wong Marilyn**

Country: 1077 - University of Plymouth

**62B**

**B W**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 5 | 3 | 16             | 16         | 16         |          |          |
| 2   | 8  | 8 | 7 | 23             | 39         | 39         |          |          |
| 3   | 9  | 8 | 6 | 23             | 62         | 62         |          | 1        |
| 4   | 10 | 6 | 4 | 20             | 82         | 82         | 1        |          |
| 5   | 8  | 7 | 5 | 20             | 102        | 102        |          |          |
| 6   | 10 | 9 | 7 | 26             | 128        | 128        | 1        | 1        |
| 7   | 8  | 8 | 6 | 22             | 150        | 150        |          |          |
| 8   | 8  | 8 | 8 | 24             | 174        | 174        |          |          |
| 9   | 9  | 9 | 7 | 25             | 199        | 199        |          | 2        |
| 10  | 10 | 9 | 7 | 26             | 225        | 225        | 1        | 1        |
|  Total |    |   |   | <b>225</b>     | <b>225</b> | <b>225</b> | <b>3</b> | <b>5</b> |

3048381-B-W-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Wong Marilyn**

Country: 1077 - University of Plymouth

**62B**

**B W**

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 8 | 6 | 22             | 22         | 247        |          |          |
| 2   | 9  | 9 | 8 | 26             | 48         | 273        |          | 2        |
| 3   | 9  | 7 | 6 | 22             | 70         | 295        |          | 1        |
| 4   | 8  | 8 | 8 | 24             | 94         | 319        |          |          |
| 5   | 6  | 5 | 3 | 14             | 108        | 333        |          |          |
| 6   | 9  | 6 | 6 | 21             | 129        | 354        |          | 1        |
| 7   | 9  | 7 | 7 | 23             | 152        | 377        |          | 1        |
| 8   | 10 | 8 | 6 | 24             | 176        | 401        | 1        |          |
| 9   | 10 | 9 | 8 | 27             | 203        | 428        | 1        | 1        |
| 10  | 10 | 7 | M | 17             | 220        | 445        | 1        |          |
|  Total |    |   |   | <b>220</b>     | <b>445</b> | <b>445</b> | <b>3</b> | <b>6</b> |

3048381-B-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Doherty Kim**

Country: 872 - Bowmen of Pendle & Samlesbury

**62C**

**B W**

| 18m-1        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|---|---|----------------|------------|------------|----------|----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 8  | 5 | M | 13             | 13         | 13         |          |          |
| 2            | 9  | 7 | 7 | 23             | 36         | 36         |          | 1        |
| 3            | 7  | 7 | 5 | 19             | 55         | 55         |          |          |
| 4            | 8  | 8 | 7 | 23             | 78         | 78         |          |          |
| 5            | 9  | 7 | 6 | 22             | 100        | 100        |          | 1        |
| 6            | 8  | 6 | 6 | 20             | 120        | 120        |          |          |
| 7            | 9  | 8 | 8 | 25             | 145        | 145        |          | 1        |
| 8            | 7  | 5 | 4 | 16             | 161        | 161        |          |          |
| 9            | 10 | 7 | 7 | 24             | 185        | 185        | 1        |          |
| 10           | 10 | 9 | 9 | 28             | 213        | 213        | 1        | 2        |
| <b>Total</b> |    |   |   | <b>213</b>     | <b>213</b> | <b>213</b> | <b>2</b> | <b>5</b> |



3000873-B-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Doherty Kim**

Country: 872 - Bowmen of Pendle & Samlesbury

**Total**

**213**

**62C**

**B W**

| 18m-2        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|---|---|----------------|------------|------------|----------|----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 9  | 8 | 7 | 24             | 24         | 237        |          | 1        |
| 2            | 10 | 9 | 7 | 26             | 50         | 263        | 1        | 1        |
| 3            | 9  | 8 | 8 | 25             | 75         | 288        |          | 1        |
| 4            | 8  | 7 | 7 | 22             | 97         | 310        |          |          |
| 5            | 9  | 8 | 7 | 24             | 121        | 334        |          | 1        |
| 6            | 9  | 8 | 1 | 18             | 139        | 352        |          | 1        |
| 7            | 9  | 7 | 6 | 22             | 161        | 374        |          | 1        |
| 8            | 10 | 9 | 9 | 28             | 189        | 402        | 1        | 2        |
| 9            | 10 | 6 | 5 | 21             | 210        | 423        | 1        |          |
| 10           | 10 | 9 | 6 | 25             | 235        | 448        | 1        | 1        |
| <b>Total</b> |    |   |   | <b>235</b>     | <b>448</b> | <b>448</b> | <b>4</b> | <b>9</b> |



3000873-B-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Hutton Shona**

Country: 707 - Rugby Archers

# 62D

## B W

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 6  | 6 | 3 | 15             | 15   | 15    |    |   |
| 2   | 7  | 6 | 5 | 18             | 33   | 33    |    |   |
| 3   | 7  | 4 | M | 11             | 44   | 44    |    |   |
| 4   | 8  | 8 | 2 | 18             | 62   | 62    |    |   |
| 5   | 3  | 3 | 1 | 7              | 69   | 69    |    |   |
| 6   | 9  | 8 | 2 | 19             | 88   | 88    |    | 1 |
| 7   | 7  | 6 | 1 | 14             | 102  | 102   |    |   |
| 8   | 6  | 5 | M | 11             | 113  | 113   |    |   |
| 9   | 8  | 5 | 4 | 17             | 130  | 130   |    |   |
| 10  | 10 | 8 | 4 | 22             | 152  | 152   | 1  |   |
|  Total |    |   |   | 152            | 152  | 152   | 1  | 1 |

3055180-B-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Hutton Shona**

Country: 707 - Rugby Archers

# 62D

## B W

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|---|---|---|----------------|------|-------|----|---|
|   |   |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 7 | 4 | M | 11             | 11   | 163   |    |   |
| 2   | 8 | 5 | 1 | 14             | 25   | 177   |    |   |
| 3   | 7 | 6 | 5 | 18             | 43   | 195   |    |   |
| 4   | 7 | 5 | M | 12             | 55   | 207   |    |   |
| 5   | 9 | 5 | 4 | 18             | 73   | 225   |    | 1 |
| 6   | 6 | M | M | 6              | 79   | 231   |    |   |
| 7   | 5 | 1 | 1 | 7              | 86   | 238   |    |   |
| 8   | 5 | 1 | M | 6              | 92   | 244   |    |   |
| 9   | 9 | 8 | 6 | 23             | 115  | 267   |    | 1 |
| 10  | 3 | 2 | 2 | 7              | 122  | 274   |    |   |
|  Total |   |   |   | 122            | 274  | 274   | 0  | 2 |

3055180-B-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Williams Scott**

Country: 660 - Exmouth Archers

**63A**

L M

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 7  | 6 | 3 | 16             | 16   | 16    |    |   |
| 2   | 7  | 4 | 2 | 13             | 29   | 29    |    |   |
| 3   | 8  | 5 | 1 | 14             | 43   | 43    |    |   |
| 4   | 7  | 7 | 6 | 20             | 63   | 63    |    |   |
| 5   | 7  | 7 | 5 | 19             | 82   | 82    |    |   |
| 6   | 9  | 2 | M | 11             | 93   | 93    |    | 1 |
| 7   | 10 | 4 | 3 | 17             | 110  | 110   | 1  |   |
| 8   | 6  | 4 | M | 10             | 120  | 120   |    |   |
| 9   | 7  | 4 | M | 11             | 131  | 131   |    |   |
| 10  | 7  | 6 | 2 | 15             | 146  | 146   |    |   |
|  Total |    |   |   | 146            | 146  | 146   | 1  | 1 |

1030667-L-M-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Williams Scott**

Country: 660 - Exmouth Archers

**63A**

L M

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 9  | 5 | 2 | 16             | 16   | 162   |    | 1 |
| 2   | 2  | 1 | M | 3              | 19   | 165   |    |   |
| 3   | 7  | 3 | M | 10             | 29   | 175   |    |   |
| 4   | 9  | 7 | 3 | 19             | 48   | 194   |    | 1 |
| 5   | 7  | 6 | 4 | 17             | 65   | 211   |    |   |
| 6   | 5  | 4 | 2 | 11             | 76   | 222   |    |   |
| 7   | 6  | 5 | 4 | 15             | 91   | 237   |    |   |
| 8   | 6  | 6 | 3 | 15             | 106  | 252   |    |   |
| 9   | 10 | 9 | 8 | 27             | 133  | 279   | 1  | 1 |
| 10  | 5  | 5 | 4 | 14             | 147  | 293   |    |   |
|  Total |    |   |   | 147            | 293  | 293   | 1  | 3 |

1030667-L-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Hudson Richard**

Country: **810 - White Rose Archers**

**63B**

**L M**

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|----|---|---|----------------|------------|------------|----------|----------|
|   |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8  | 7 | 5 | 20             | 20         | 20         |          |          |
| 2   | 7  | 6 | 4 | 17             | 37         | 37         |          |          |
| 3   | 6  | 6 | 5 | 17             | 54         | 54         |          |          |
| 4   | 9  | 8 | 5 | 22             | 76         | 76         |          | 1        |
| 5   | 8  | 7 | 3 | 18             | 94         | 94         |          |          |
| 6   | 7  | 7 | 5 | 19             | 113        | 113        |          |          |
| 7   | 8  | 5 | 5 | 18             | 131        | 131        |          |          |
| 8   | 9  | 8 | 4 | 21             | 152        | 152        |          | 1        |
| 9   | 8  | 7 | 6 | 21             | 173        | 173        |          |          |
| 10  | 10 | 5 | 3 | 18             | 191        | 191        | 1        |          |
|  Total |    |   |   | <b>191</b>     | <b>191</b> | <b>191</b> | <b>1</b> | <b>2</b> |

1061891-L-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Hudson Richard**


Country: **810 - White Rose Archers**

Total

**191**

**63B**

**L M**

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|---|---|---|----------------|------------|------------|----------|----------|
|   |   |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 8 | 6 | 1 | 15             | 15         | 206        |          |          |
| 2   | 7 | 7 | 7 | 21             | 36         | 227        |          |          |
| 3   | 8 | 7 | 3 | 18             | 54         | 245        |          |          |
| 4   | 7 | 7 | 1 | 15             | 69         | 260        |          |          |
| 5   | 9 | 6 | 5 | 20             | 89         | 280        |          | 1        |
| 6   | 8 | 5 | 4 | 17             | 106        | 297        |          |          |
| 7   | 8 | 6 | 6 | 20             | 126        | 317        |          |          |
| 8   | 9 | 7 | 6 | 22             | 148        | 339        |          | 1        |
| 9   | 8 | 7 | 5 | 20             | 168        | 359        |          |          |
| 10  | 7 | 6 | 2 | 15             | 183        | 374        |          |          |
|  Total |   |   |   | <b>183</b>     | <b>374</b> | <b>374</b> | <b>0</b> | <b>2</b> |

1061891-L-M-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Johns Ieuan**  
Country: 75- **Bowmen of Gower**

**63D**  
**L M**

| 18m-1        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|---|---|----------------|------------|------------|----------|----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 7  | 6 | 2 | 15             | 15         | 15         |          |          |
| 2            | 7  | 4 | 3 | 14             | 29         | 29         |          |          |
| 3            | 10 | 5 | 4 | 19             | 48         | 48         | 1        |          |
| 4            | 9  | 6 | 6 | 21             | 69         | 69         |          | 1        |
| 5            | 6  | 4 | 3 | 13             | 82         | 82         |          |          |
| 6            | 9  | 9 | 4 | 22             | 104        | 104        |          | 2        |
| 7            | 8  | 6 | 6 | 20             | 124        | 124        |          |          |
| 8            | 6  | 5 | 2 | 13             | 137        | 137        |          |          |
| 9            | 9  | 8 | 5 | 22             | 159        | 159        |          | 1        |
| 10           | 8  | 5 | 5 | 18             | 177        | 177        |          |          |
| <b>Total</b> |    |   |   | <b>177</b>     | <b>177</b> | <b>177</b> | <b>1</b> | <b>4</b> |



2070840-L-M-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Johns Ieuan**  
Country: 75- **Bowmen of Gower**

**63D**  
**L M**

| 18m-2        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|---|---|----------------|------------|------------|----------|----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 10 | 9 | 3 | 22             | 22         | 199        | 1        | 1        |
| 2            | 7  | 5 | 5 | 17             | 39         | 216        |          |          |
| 3            | 6  | 4 | 3 | 13             | 52         | 229        |          |          |
| 4            | 8  | 6 | 5 | 19             | 71         | 248        |          |          |
| 5            | 8  | 3 | M | 11             | 82         | 259        |          |          |
| 6            | 3  | 3 | M | 6              | 88         | 265        |          |          |
| 7            | 8  | 7 | 4 | 19             | 107        | 284        |          |          |
| 8            | 6  | M | M | 6              | 113        | 290        |          |          |
| 9            | 6  | 4 | 3 | 13             | 126        | 303        |          |          |
| 10           | 7  | 7 | 6 | 20             | 146        | 323        |          |          |
| <b>Total</b> |    |   |   | <b>146</b>     | <b>323</b> | <b>323</b> | <b>1</b> | <b>1</b> |



2070840-L-M-2





# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Preston Clare**

Country: 707 - Rugby Archers

# 64A

L W

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |           |           |          |          |
|---|----|---|---|----------------|-----------|-----------|----------|----------|
|   |    |   |   | Sum            | Tot.      | Total     | 10       | 9        |
| 1   | M  | M | M | 0              | 0         | 0         |          |          |
| 2   | 8  | 6 | 4 | 18             | 18        | 18        |          |          |
| 3   | 5  | 2 | M | 7              | 25        | 25        |          |          |
| 4   | M  | M | 1 | 1              | 26        | 26        |          |          |
| 5   | 6  | 1 | M | 7              | 33        | 33        |          |          |
| 6   | 6  | M | M | 6              | 39        | 39        |          |          |
| 7   | 10 | 5 | M | 15             | 54        | 54        | 1        |          |
| 8   | 8  | M | M | 8              | 62        | 62        |          |          |
| 9   | 10 | M | M | 10             | 72        | 72        | 1        |          |
| 10  | 7  | M | M | 7              | 79        | 79        |          |          |
|  Total |    |   |   | <b>79</b>      | <b>79</b> | <b>79</b> | <b>2</b> | <b>0</b> |

3045331-L-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Preston Clare**

Country: 707 - Rugby Archers

# 64A

L W

| 18m-2   | 1 | 2 | 3 | Friday - 17:30 |            |            |          |          |
|---|---|---|---|----------------|------------|------------|----------|----------|
|   |   |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1   | 5 | M | M | 5              | 5          | 84         |          |          |
| 2   | 5 | M | M | 5              | 10         | 89         |          |          |
| 3   | 3 | M | M | 3              | 13         | 92         |          |          |
| 4   | 4 | M | M | 4              | 17         | 96         |          |          |
| 5   | 2 | M | M | 2              | 19         | 98         |          |          |
| 6   | 6 | 1 | 1 | 8              | 27         | 106        |          |          |
| 7   | 8 | M | M | 8              | 35         | 114        |          |          |
| 8   | M | M | M | 0              | 35         | 114        |          |          |
| 9   | 7 | M | M | 7              | 42         | 121        |          |          |
| 10  | M | M | M | 0              | 42         | 121        |          |          |
|  Total |   |   |   | <b>42</b>      | <b>121</b> | <b>121</b> | <b>0</b> | <b>0</b> |

3045331-L-W-2



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023




Archer: **Axup Katie**

Country: 1010 - Loughborough Students AC (Uni)

**64B**

L W

| 18m-1   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 7  | 5 | 2 | 14             | 14   | 14    |    |   |
| 2   | 8  | 6 | 6 | 20             | 34   | 34    |    |   |
| 3   | 5  | 3 | 2 | 10             | 44   | 44    |    |   |
| 4   | 8  | 1 | M | 9              | 53   | 53    |    |   |
| 5   | 5  | 5 | M | 10             | 63   | 63    |    |   |
| 6   | 10 | 9 | 3 | 22             | 85   | 85    | 1  | 1 |
| 7   | 10 | 7 | 1 | 18             | 103  | 103   | 1  |   |
| 8   | 10 | 6 | 4 | 20             | 123  | 123   | 1  |   |
| 9   | 4  | 4 | M | 8              | 131  | 131   |    |   |
| 10  | 6  | 5 | M | 11             | 142  | 142   |    |   |
|  Total |    |   |   | 142            | 142  | 142   | 3  | 1 |

3048992-L-W-1



**The Archery GB National Indoor Championships**  
Hall 2, Stoneleigh Park, Warwickshire  
From 01-12-2023 to 02-12-2023



Archer: **Axup Katie**


Country: 1010 - Loughborough Students AC (Uni)

Total

**64B**

142

L W

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |      |       |    |   |
|---|----|---|---|----------------|------|-------|----|---|
|   |    |   |   | Sum            | Tot. | Total | 10 | 9 |
| 1   | 8  | 6 | 3 | 17             | 17   | 159   |    |   |
| 2   | 9  | 7 | 2 | 18             | 35   | 177   |    | 1 |
| 3   | 5  | 3 | 2 | 10             | 45   | 187   |    |   |
| 4   | 3  | 2 | M | 5              | 50   | 192   |    |   |
| 5   | 5  | 5 | 3 | 13             | 63   | 205   |    |   |
| 6   | 6  | 3 | M | 9              | 72   | 214   |    |   |
| 7   | 10 | 8 | 3 | 21             | 93   | 235   | 1  |   |
| 8   | 8  | 6 | 5 | 19             | 112  | 254   |    |   |
| 9   | 7  | 4 | 2 | 13             | 125  | 267   |    |   |
| 10  | 10 | 7 | 5 | 22             | 147  | 289   | 1  |   |
|  Total |    |   |   | 147            | 147  | 289   | 2  | 1 |

3048992-L-W-2



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Hudson Sheila**

Country: 810 - White Rose Archers

**64C**

L W

| 18m-1        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|---|---|----------------|------------|------------|----------|----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 9  | 7 | 4 | 20             | 20         | 20         |          | 1        |
| 2            | 9  | 6 | 3 | 18             | 38         | 38         |          | 1        |
| 3            | 9  | 8 | 7 | 24             | 62         | 62         |          | 1        |
| 4            | 8  | 8 | 6 | 22             | 84         | 84         |          |          |
| 5            | 8  | 5 | M | 13             | 97         | 97         |          |          |
| 6            | 9  | 5 | M | 14             | 111        | 111        |          | 1        |
| 7            | 8  | 8 | 6 | 22             | 133        | 133        |          |          |
| 8            | 10 | 8 | 5 | 23             | 156        | 156        | 1        |          |
| 9            | 7  | 6 | 3 | 16             | 172        | 172        |          |          |
| 10           | 8  | 8 | 6 | 22             | 194        | 194        |          |          |
| <b>Total</b> |    |   |   | <b>194</b>     | <b>194</b> | <b>194</b> | <b>1</b> | <b>4</b> |



1061892-L-W-1



**The Archery GB National Indoor Championships**

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023



Archer: **Hudson Sheila**

Country: 810 - White Rose Archers

**64C**

L W

| 18m-2        | 1  | 2 | 3 | Friday - 17:30 |            |            |          |          |
|--------------|----|---|---|----------------|------------|------------|----------|----------|
|              |    |   |   | Sum            | Tot.       | Total      | 10       | 9        |
| 1            | 10 | 5 | 2 | 17             | 17         | 211        | 1        |          |
| 2            | 9  | 6 | M | 15             | 32         | 226        |          | 1        |
| 3            | 9  | 8 | 8 | 25             | 57         | 251        |          | 1        |
| 4            | 7  | 5 | 5 | 17             | 74         | 268        |          |          |
| 5            | 8  | 7 | 3 | 18             | 92         | 286        |          |          |
| 6            | 9  | 8 | 5 | 22             | 114        | 308        |          | 1        |
| 7            | 9  | 9 | 4 | 22             | 136        | 330        |          | 2        |
| 8            | 6  | 4 | M | 10             | 146        | 340        |          |          |
| 9            | 8  | 8 | 7 | 23             | 169        | 363        |          |          |
| 10           | 10 | 5 | 2 | 17             | 186        | 380        | 1        |          |
| <b>Total</b> |    |   |   | <b>186</b>     | <b>380</b> | <b>380</b> | <b>2</b> | <b>5</b> |



1061892-L-W-2



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Porter Hannah**

**64D**

Country: 538 - Coastal Archers

L W

| 18m-1   | 1 | 2 | 3 | Friday - 17:30 |            |          |          |   |
|---|---|---|---|----------------|------------|----------|----------|---|
|   |   |   |   | Sum            | Tot.       | Total    | 10       | 9 |
| 1   | 6 | 5 | 3 | 14             | 14         | 14       |          |   |
| 2   | 8 | 8 | 6 | 22             | 36         | 36       |          |   |
| 3   | 9 | 7 | 7 | 23             | 59         | 59       |          | 1 |
| 4   | 7 | 7 | 4 | 18             | 77         | 77       |          |   |
| 5   | 8 | 6 | 3 | 17             | 94         | 94       |          |   |
| 6   | 9 | 8 | 5 | 22             | 116        | 116      |          | 1 |
| 7   | 8 | 5 | 3 | 16             | 132        | 132      |          |   |
| 8   | 8 | 6 | 2 | 16             | 148        | 148      |          |   |
| 9   | 8 | 5 | M | 13             | 161        | 161      |          |   |
| 10  | 9 | 8 | 3 | 20             | 181        | 181      |          | 1 |
|  Total |   |   |   | <b>181</b>     | <b>181</b> | <b>0</b> | <b>3</b> |   |

2129046-L-W-1



# The Archery GB National Indoor Championships

Hall 2, Stoneleigh Park, Warwickshire

From 01-12-2023 to 02-12-2023




Archer: **Porter Hannah**

**64D**

Country: 538 - Coastal Archers

Total  
181

L W

| 18m-2   | 1  | 2 | 3 | Friday - 17:30 |            |          |          |   |
|---|----|---|---|----------------|------------|----------|----------|---|
|   |    |   |   | Sum            | Tot.       | Total    | 10       | 9 |
| 1   | 10 | 9 | 6 | 25             | 25         | 206      | 1        | 1 |
| 2   | 9  | 6 | 3 | 18             | 43         | 224      |          | 1 |
| 3   | 8  | 4 | 3 | 15             | 58         | 239      |          |   |
| 4   | 9  | 9 | 8 | 26             | 84         | 265      |          | 2 |
| 5   | 9  | 7 | 7 | 23             | 107        | 288      |          | 1 |
| 6   | 6  | 5 | 4 | 15             | 122        | 303      |          |   |
| 7   | 8  | 8 | 4 | 20             | 142        | 323      |          |   |
| 8   | 4  | 4 | 2 | 10             | 152        | 333      |          |   |
| 9   | 7  | 4 | M | 11             | 163        | 344      |          |   |
| 10  | 7  | 5 | 2 | 14             | 177        | 358      |          |   |
|  Total |    |   |   | <b>177</b>     | <b>358</b> | <b>1</b> | <b>5</b> |   |

2129046-L-W-2